

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



January 20, 2012

**Advice Letter 3937**

Rasha Prince, Director  
Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**Subject: Notification of the Creation of New Affiliates**

Dear Ms. Prince:

Advice Letter 3937 is effective December 18, 2008.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director  
Energy Division



Ken Deremer  
Director  
Tariffs & Regulatory Accounts

8330 Century Park Court CP32C  
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Tel: 858.654.1756  
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kderemer@SempraUtilities.com

December 18, 2008

Advice No. 3937  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Notification of the Creation of New Affiliates**

**Purpose**

Southern California Gas Company (SoCalGas) hereby notifies the California Public Utilities Commission (Commission) of the creation of new affiliates as defined in the Commission's Affiliate Transaction Rules (the Rules).

**Background**

In accordance with Commission Decision No. (D.) 97-12-088, in OIR 97-04-011/OII 97-04-012, Appendix A, Rule VI.B, as modified by D.98-08-035, SoCalGas is required to notify the Commission of the creation of any new affiliate addressed by these Rules. Accordingly, SoCalGas is hereby notifying the Commission of the formation of affiliates as shown on the enclosed Attachment B.

No unusual or unique circumstances exist that would require affiliate transaction rule implementation measures for these affiliates beyond those already identified by the utility. Therefore, SoCalGas will apply the provisions of its 2008 Compliance Plan Advice No. 3874 to all transactions with the affiliates included herein. If the Commission modifies or requires the modification of Advice No. 3874, SoCalGas will apply all such changes, or the provisions of such amended plans, to the affiliates included herein.

This filing will not increase or decrease any rate or charge, conflict with any schedules or rules, or cause the withdrawal of service.

**Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date this Advice Letter. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of both Maria Salinas ([mas@cpuc.ca.gov](mailto:mas@cpuc.ca.gov)) and to Honesto Gatchalian ([jni@cpuc.ca.gov](mailto:jni@cpuc.ca.gov)) of the Energy Division. A copy of the protest should also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-mail: [snewsom@SempraUtilities.com](mailto:snewsom@SempraUtilities.com)

**Effective Date**

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to GO 96-B, and since this filing is being made in compliance with D.97-12-088, SoCalGas therefore respectfully requests that it become effective on December 18, 2008, which is the date filed.

**Notice**

A copy of this Advice Letter is being served to the parties listed on Attachment A.

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KEN DEREMER  
Director  
Tariffs and Regulatory Accounts

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904G)**

Utility type:

ELC

GAS

PLC

HEAT

WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: SNewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric

GAS = Gas

PLC = Pipeline

HEAT = Heat

WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 3940

Subject of AL: Year-End 2007 Consolidated Rate Revision

Keywords (choose from CPUC listing): Core, Cogeneration, Non-Core, Transportation Rates, UEG

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D06-12-033

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation: No

Resolution Required?  Yes  No

Tier Designation:  1  2  3

Requested effective date: 1/1/09

No. of tariff sheets: 0

Estimated system annual revenue effect (%): \_\_\_\_\_

Estimated system average rate effect (%): \_\_\_\_\_

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: PSII, PS III, PS XI, GR, GS, GM, G-NGVR, GO-AC, GL, G-10, G-AC., GTO-AC, G-EN, G-NGV, GT-F, GT-I, GT-PS, GW-LB, GW-SD, GW-SWG, GW-VRN, GW-ECO, & TOCs

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: \_\_\_\_\_

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**

**Attention: Tariff Unit**

**505 Van Ness Ave.,**

**San Francisco, CA 94102**

**mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Southern California Gas Company**

**Attention: Sid Newsom**

**555 West 5<sup>th</sup> Street, GT14D6**

**Los Angeles, CA 90013-1011**

**SNewsom@semprautilities.com**

<sup>1</sup> Discuss in AL if more space is needed.

**ATTACHMENT A**

**Advice No. 3937**

**(See Attached Service List)**

Aglet Consumer Alliance  
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jweil@aglet.org

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**SoCalGas Advice No. 3937**  
**Attachment B**  
**Notification of the Creation of New Affiliates**

<b>New Affiliate Name</b>	<b>Address of Headquarters</b>	<b>Primary Officers</b>	<b>Contact Person</b>	<b>Business Activity Description</b>	<b>Effective Date</b>	<b>Covered Affiliate?</b>
<b>Granite Mountain Development, LLC</b>	101 Ash Street San Diego, CA 92101	Michael W. Allman - President Charles A. McMonagle – SVP, CFO, and Treasurer	Cathy St. Marie Affiliate Compliance Manager Affiliate Compliance Dept. 8330 Century Park Court San Diego, CA 92123	Development of wind power	10/23/2008	Yes
<b>Sempra Energy Environmental Green, LLC</b>	101 Ash Street San Diego, CA 92101	Edwin A. Guiles - President Charles A. McMonagle - SVP and Treasurer	Cathy St. Marie Affiliate Compliance Manager Affiliate Compliance Dept. 8330 Century Park Court San Diego, CA 92123	Develop natural gas vehicle business options	12/10/2008	Yes