

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



January 20, 2012

**Advice Letter 4038**

Rasha Prince, Director  
Regulatory Affairs  
Southern California Gas  
555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011

**Subject: Notification of the Creation of New Affiliates**

Dear Ms. Prince:

Advice Letter 4038 is effective November 13, 2009.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director  
Energy Division



**Ronald van der Leeden**  
Director  
Rates, Revenues and Tariffs

555 W. Fifth Street, GT14D6  
Los Angeles, CA 90013-1011  
Tel: 213.244.2009  
Fax: 213.244.3201  
rvanderleeden@semprautilities.com

November 13, 2009

Advice No. 4038  
(U 904 G)

Public Utilities Commission of the State of California

**Subject: Notification of the Creation of New Affiliates**

**Purpose**

Southern California Gas Company (SoCalGas) hereby notifies the California Public Utilities Commission (Commission) of the creation of new affiliates as defined in the Commission's Affiliate Transaction Rules (the Rules).

**Background**

In accordance with Commission Decision No. (D.) 97-12-088, in OIR 97-04-011/OII 97-04-012, Appendix A, Rule VI.B, as modified by D.98-08-035, SoCalGas is required to notify the Commission of the creation of any new affiliate addressed by these Rules. Accordingly, SoCalGas is hereby notifying the Commission of the formation of affiliates as shown on the enclosed Attachment B.

No unusual or unique circumstances exist that would require affiliate transaction rule implementation measures for these affiliates beyond those already identified by the utility. Therefore, SoCalGas will apply the provisions of its 2009 Compliance Plan Advice No. 3999 to all transactions with the affiliates included herein. If the Commission modifies or requires the modification of Advice No. 3999, SoCalGas will apply all such changes, or the provisions of such amended plans, to the affiliates included herein.

This filing will not increase or decrease any rate or charge, conflict with any schedules or rules, or cause the withdrawal of service.

**Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date this Advice Letter. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of both Maria Salinas ([mas@cpuc.ca.gov](mailto:mas@cpuc.ca.gov)) and to Honesto Gatchalian ([jni@cpuc.ca.gov](mailto:jni@cpuc.ca.gov)) of the Energy Division. A copy of the protest should also be sent via both e-mail and facsimile to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom  
Tariff Manager - GT14D6  
555 West Fifth Street  
Los Angeles, CA 90013-1011  
Facsimile No. (213) 244-4957  
E-mail: [snewsom@SempraUtilities.com](mailto:snewsom@SempraUtilities.com)

### **Effective Date**

SoCalGas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition) pursuant to GO 96-B, and since this filing is being made in compliance with D.97-12-088, SoCalGas therefore respectfully requests that it become effective on November 13, 2009, which is the date filed.

### **Notice**

A copy of this Advice Letter is being served to the parties listed on Attachment A.

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Ronald van der Leeden  
Director  
Rates, Revenues, and Tariffs

Attachments

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904G)**

Utility type:

ELC     GAS  
 PLC     HEAT     WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

E-mail: SNewsom@semprautilities.com

### EXPLANATION OF UTILITY TYPE

ELC = Electric            GAS = Gas  
PLC = Pipeline          HEAT = Heat    WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4038

Subject of AL: Notification of the Creation of New Affiliates

Keywords (choose from CPUC listing): Affiliates

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other Periodic

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D97-12-088, as modified by D98-08-035 and further modified by D06-12-029

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Does AL request confidential treatment? If so, provide explanation: No

Resolution Required?  Yes  No

Tier Designation:  1     2     3

Requested effective date: 11/13/09

No. of tariff sheets: 0

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed<sup>1</sup>: N/A

Pending advice letters that revise the same tariff sheets: None

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**

**Attention: Tariff Unit**

**505 Van Ness Ave.,**

**San Francisco, CA 94102**

**mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Southern California Gas Company**

**Attention: Sid Newsom**

**555 West 5<sup>th</sup> Street, GT14D6**

**Los Angeles, CA 90013-1011**

**SNewsom@semprautilities.com**

<sup>1</sup> Discuss in AL if more space is needed.

**ATTACHMENT A**

**Advice No. 4038**

**(See Attached Service List)**

Alcantar & Kahl  
Kari Harteloo  
klc@a-klaw.com

Alcantar & Kahl  
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City of Long Beach, Gas & Oil Dept.  
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**SoCalGas Advice No. 4038**  
**Attachment B**  
**Notification of the Creation of New Affiliates**

<b>New Affiliate Name</b>	<b>Address of Headquarters</b>	<b>Primary Officers</b>	<b>Contact Person</b>	<b>Business Activity Description</b>	<b>Effective Date</b>	<b>Covered Affiliate?</b>
<b>Fowler Ridge II Wind Farm LLC</b>	101 Ash Street San Diego, CA 92101	President – J. Graham (BP) Vice President – J. Sahagian (Sempra) Vice President – D.W. Thorson (BP) Secretary – B.C. Meyer (BP) Treasurer – M. Macapugay (BP)	Cathy St. Marie Affiliate Compliance Manager Affiliate Compliance Dept. 8330 Century Park Court San Diego, CA 92123	Wind Farm	9/17/2009	Yes
<b>Fowler II Holdings LLC</b>	101 Ash Street San Diego, CA 92101	President – J. Graham (BP) Vice President – J. Sahagian (Sempra) Vice President – D.W. Thorson (BP) Secretary – B.C. Meyer (BP) Treasurer – M. Macapugay (BP)	Cathy St. Marie Affiliate Compliance Manager Affiliate Compliance Dept. 8330 Century Park Court San Diego, CA 92123	Holding Company	9/17/2009	No