

**SOUTHERN CALIFORNIA GAS COMPANY**  
**APPLICATION FOR APPROVAL TO EXTEND THE MOBILE HOME PARK UTILITY**  
**UPGRADE PROGRAM**

**(A.17-05-007)**

**(DATA REQUEST ORA-SCG-005-CY3)**

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**QUESTION 1:**

As of June 30<sup>th</sup>, 2017:

- a. How many MHPs out of the 199 in scope have been completed?
- b. How many spaces do those MHPs represent?
- c. How many MHPs out of the 199 in scope are currently under construction?
- d. How many spaces do those MHPs represent?

**RESPONSE 1:**

- a. 72 MHPs
- b. 4,205 permitted MH spaces
- c. 155 MHPs
- d. 9,663 permitted MH spaces

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**QUESTION 2:**

Please provide a copy of the first annual report on the pilot program

**RESPONSE 2:**

See attachment.