# APPLICATION OF SOUTHERN CALIFORNIA GAS COMPANY & SAN DIEGO GAS & ELECTRIC COMPANY FOR AUTHORITY TO REVISE THEIR NATURAL GAS RATES AND IMPLEMENT STORAGE PROPOSALS EFFECTIVE JANUARY 1, 2020 IN THE TRIENNIAL COST ALLOCATION PROCEEDING

(A.18-07-024)

#### (3rd DATA REQUEST FROM SOUTHERN CALIFORNIA GENERATION COALITION)

DATA RECEIVED: 2-8-19
DATE RESPONDED: 2-11-19

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# **QUESTION 3.1:**

Please provide a complete copy of the attachments in working condition provided in response to the following Indicated Shippers data request questions:

3.1.1.	IS-01, Q.IS-3
3.1.2.	IS-01, Q.IS-4
3.1.3.	IS-01, Q.IS-6
3.1.4.	IS-01, Q.IS-14
3.1.5.	IS-02, Q.2-3
3.1.6.	IS-03, Q.3-4
3.1.7.	IS-03, Q.3-7
3.1.8.	IS-03, Q.3-9
3.1.9.	IS-03, Q.3-10
3.1.10.	IS-03, Q.3-20
3.1.11.	IS-04, Q.4-1
3.1.12.	IS-04, Q.4-8

#### **RESPONSE 3.1:**

Please see the attached zip file.

# APPLICATION OF SOUTHERN CALIFORNIA GAS COMPANY & SAN DIEGO GAS & ELECTRIC COMPANY FOR AUTHORITY TO REVISE THEIR NATURAL GAS RATES AND IMPLEMENT STORAGE PROPOSALS EFFECTIVE JANUARY 1, 2020 IN THE TRIENNIAL COST ALLOCATION PROCEEDING (A.18-07-024)

#### (3rd DATA REQUEST FROM SOUTHERN CALIFORNIA GENERATION COALITION)

DATA RECEIVED: 2-8-19
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# **QUESTION 3.2:**

Please provide a complete copy of the attachments in working condition provided in response to the following TURN data request questions:

3.2.1. TURN-01, Q.11 Supplemental response

#### **RESPONSE 3.2:**

Please see the attached zip file.

# APPLICATION OF SOUTHERN CALIFORNIA GAS COMPANY & SAN DIEGO GAS & ELECTRIC COMPANY FOR AUTHORITY TO REVISE THEIR NATURAL GAS RATES AND IMPLEMENT STORAGE PROPOSALS EFFECTIVE JANUARY 1, 2020 IN THE TRIENNIAL COST ALLOCATION PROCEEDING

(A.18-07-024)

#### (3rd DATA REQUEST FROM SOUTHERN CALIFORNIA GENERATION COALITION)

DATA RECEIVED: 2-8-19
DATE RESPONDED: 2-11-19

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# **QUESTION 3.3:**

Please provide a complete copy of the attachments in working condition provided in response to the following Cal PA data request questions:

3.3.1. Cal PA-07, Q.2

3.3.2. Cal PA-10, Q.1

3.3.3. Cal PA-13, Q.1

# **RESPONSE 3.3:**

Please see the attached zip file.