

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Pacific Gas and Electric Company's (U39M)  
Application for Approval of its 2028-2033  
Income-Qualified Programs.

And related matters.

A.26-01-003  
(Filed January 9, 2026)

Application 26-01-005  
Application 26-01-010  
Application 26-01-011

**SOUTHERN CALIFORNIA GAS COMPANY'S  
RULE 3.2 COMPLIANCE**

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March 20, 2026

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RULE 3.2 COMPLIANCE**

Pursuant to Rule 3.2(e) of the California Public Utilities Commission's (Commission) Rules of Practice and Procedure, Southern California Gas Company (SoCalGas) hereby submits the following attachments:

- **Attachment A**, Notice of Southern California Gas Company Rate Increase Request SoCalGas Low-Income Assistance Programs and Budgets Application for Program Years 2028-2033 to The California Public Utilities Commission, A.26-01-011 (Notice);
- **Attachment B**, which contains SoCalGas's proof that SoCalGas served a Notice of Availability to various state, county, city and other entities stating that the Application is available at a SoCalGas website (the Application states in general terms the proposed increases in rates that are the subject of A.26-01-011), in accordance with Rule 3.2(b);
- **Attachment C**, which contains SoCalGas's proof of posting the Notice in all applicable division and payment offices for public viewing;
- **Attachment D**, which contains SoCalGas's proof of publication of the Notice in the applicable newspapers, in accordance with Rule 3.2(c); and,





SOUTHERN CALIFORNIA GAS COMPANY

CPUC RULE 3.2 PROOF OF COMPLIANCE

APPLICATION OF SOUTHERN CALIFORNIA  
GAS COMPANY FOR APPROVAL OF ITS  
ENERGY SAVINGS ASSISTANCE AND  
CALIFORNIA ALTERNATE RATES FOR ENERGY  
PROGRAMS AND BUDGETS FOR PROGRAM  
YEARS 2028-2033  
(A.26-01-011)

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**ATTACHMENT A**  
NOTICE OF APPLICATION

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**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS  
COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S  
(SOCALGAS) LOW-INCOME ASSISTANCE  
PROGRAMS AND BUDGETS APPLICATION TO  
THE CALIFORNIA PUBLIC UTILITIES  
COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

*(Continued inside)*

Customer Class*	Current Rates (as of Jan.2026)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
<b>Core-CARE</b>	\$/th	\$/th	%	\$/th	%
Residential	\$1.63802	\$0.00505	0.3%	\$0.00949	0.6%
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
Gas AC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
<b>Core-Non CARE</b>					
Residential	\$2.08225	(0.00689)	-0.3%	(\$0.00752)	-0.4%
Commercial/Industrial	\$1.57885	(0.01193)	-0.8%	(\$0.01701)	-1.1%
Gas AC	\$2.20362	(0.01193)	-0.5%	(\$0.01701)	-0.8%
Gas Engine	\$0.89330	(0.01193)	-1.3%	(\$0.01701)	-1.9%
Natural Gas Vehicle	\$0.94902	(0.01193)	-1.3%	(\$0.01701)	-1.8%
<b>Noncore</b>					
Commercial/Industrial	\$0.25318	(0.01193)	-4.7%	(\$0.01701)	-6.7%

\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

## HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

## ADDITIONAL INFORMATION

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2601011](https://apps.cpuc.ca.gov/c/A2601011). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference **A.26-01-011** in any communication with the CPUC.

## QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at

Email: [khuliganga@socalgas.com](mailto:khuliganga@socalgas.com),

Phone: 1-877-238-0092, or

555 W 5th Street, GT14D6, Los Angeles, CA 90013



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**ATTACHMENT B**

PROOF OF MAILING TO  
STATE, CITY & COUNTY GOVERNMENTAL  
AGENCIES

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STATE OF CALIFORNIA )  
 )  
 )  
COUNTY OF SAN DIEGO )

**Certificate of Mailing Notice of Application  
To the City, County and Municipal  
Governmental Agencies**

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I hereby certify that a Notice of Application made by Southern California Gas Company Regarding Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033. Application No.26-01-011, was mailed First Class - US Mail on January 27, 2026, to all the appropriate state, county and municipal governmental agencies appearing on the current rooster.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed at San Diego, California this 27th day of January 2026.

*Martha Cendejas*

\_\_\_\_\_  
Name (Sign)

Martha Cendejas

\_\_\_\_\_  
Name (Print)

Regulatory Affairs Analyst

\_\_\_\_\_  
Title

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CITY ATTORNEY  
COVINA CITY HALL  
125 E. COLLEGE ST.  
COVINA, CA 91723

CITY CLERK  
COVINA CITY HALL  
125 E. COLLEGE ST.  
COVINA, CA 91723

CITY ATTORNEY  
CUDAHY CITY HALL  
5240 SANTA ANA ST.  
CUDAHY, CA 90201

CITY CLERK  
CUDAHY CITY HALL  
5240 SANTA ANA ST.  
CUDAHY, CA 90201

CITY ATTORNEY  
CULVER CITY HALL  
9770 CULVER BLVD.  
CULVER CITY, CA 90230

DEP. CITY CLERK  
FONTANA CITY  
8353 SIERRA AVE.  
FONTANA, CA 92335

CITY ATTORNEY  
CYPRESS CITY HALL  
5275 ORANGE AVE.  
CYPRESS, CA 90630

CITY CLERK  
CYPRESS CITY HALL  
5275 ORANGE AVE.  
CYPRESS, CA 90630

CITY ATTORNEY  
DANA POINT CITY  
33282 GOLDEN LANTERN ST.  
DANA POINT, CA 92629

CITY CLERK  
DANA POINT CITY  
33282 GOLDEN LANTERN ST.  
DANA POINT, CA 92629

CITY ATTORNEY  
DELANO CITY HALL  
1015 11TH AVE.  
DELANO, CA 93215

CITY CLERK  
DELANO CITY HALL  
1015 11TH AVE.  
DELANO, CA 93215

CITY ATTORNEY  
DESERT HOT SPRINGS CITY HALL  
65950 PIERSON BL.  
DESERT HOT SPRINGS, CA 92240

CITY CLERK  
DESERT HOT SPRINGS CITY HALL  
65950 PIERSON BL.  
DESERT HOT SPRINGS, CA 92240

CITY ATTORNEY  
DIAMOND BAR CITY  
21660 E. COPLEY DR. #100  
DIAMOND BAR, CA 91765

CITY CLERK  
DIAMOND BAR CITY  
21660 E. COPLEY DR., #100  
DIAMOND BAR, CA 91765

CITY ATTORNEY  
DINUBA CITY HALL  
1390 E. ELIZABETH WAY  
DINUBA, CA 93618

CITY CLERK  
DINUBA CITY HALL  
1390 E. ELIZABETH WAY  
DINUBA, CA 93618

CITY ATTORNEY  
DOWNEY CITY HALL  
11111 BROOKSHIRE AVE.  
DOWNEY, CA 90241

CITY CLERK  
DOWNEY CITY HALL  
11111 BROOKSHIRE AVE.  
DOWNEY, CA 90241

CITY CLERK  
DUARTE CITY HALL  
1600 HUNTINGTON DR.  
DUARTE, CA 91010

CITY ATTORNEY  
DUARTE CITY HALL  
1600 HUNTINGTON DR.  
DUARTE, CA 91010

CITY ATTORNEY  
EL CENTRO CITY HALL  
1275 MAIN ST.  
EL CENTRO, CA 92243

CITY CLERK  
EL CENTRO CITY HALL  
1275 MAIN ST.  
EL CENTRO, CA 92243

CITY ATTORNEY  
EL MONTE CITY HALL  
11333 VALLEY BLVD.  
EL MONTE, CA 91734

CITY CLERK  
EL MONTE CITY HALL  
11333 VALLEY BLVD.  
EL MONTE, CA 91734

CITY ATTORNEY  
EL SEGUNDO CITY HALL  
350 MAIN ST.  
EL SEGUNTO, CA 90245

CITY CLERK  
EL SEGUNDO CITY HALL  
350 MAIN ST.  
EL SEGUNDO, CA 90245

CITY ATTORNEY  
EXETER CITY HALL  
P. O. BOX 237  
EXETER, CA 93221

CITY CLERK  
EXETER CITY HALL  
P. O. BOX 237  
EXETER, CA 93221

CITY ATTORNEY  
FARMERSVILLE CITY HALL  
909 W. VISALIA RD.  
FARMERSVILLE, CA 93223

CITY CLERK  
FARMERSVILLE CITY HALL  
909 W. VISALIA RD.  
FARMERSVILLE, CA 93223

CITY ATTORNEY  
FILLMORE CITY HALL  
524 SESPE AVE.  
FILLMORE, CA 93015

CITY CLERK  
FILLMORE CITY HALL  
250 CENTRAL AVENUE  
FILLMORE, CA 93015

CITY ATTORNEY  
FONTANA CITY HALL  
8353 SIERRA AVE.  
FONTANA, CA 92335

CITY ATTORNEY  
HERMOSA BEACH CITY HALL  
1315 VALLEY DR.  
HERMOSA BEACH, CA 90254

CITY ATTORNEY  
FOUNTAIN VALLEY CITY HALL  
10200 SLATER AVE.  
FOUNTAIN VALLEY, CA 92708

CITY CLERK  
FOUNTAIN VALLEY CITY HALL  
10200 SLATER AVE.  
FOUNTAIN VALLEY, CA 92708

CITY ATTORNEY  
FOWLER CITY  
128 SOUTH FIFTH  
FOWLER, CA 93625

CITY CLERK  
FOWLER CITY  
128 SOUTH FIFTH  
FOWLER, CA 93625

CITY ATTORNEY  
FULLERTON CITY HALL  
303 W. COMMONWEALTH  
FULLERTON, CA 92632

CITY CLERK  
FULLERTON CITY HALL  
303 W. COMMONWEALTH  
FULLERTON, CA 92632

CITY ATTORNEY  
GARDEN GROVE CITY HALL  
11300 STANFORD AVE.  
GARDEN GROVE, CA 92640

CITY CLERK  
GARDEN GROVE CITY HALL  
11300 STANFORD AVE.  
GARDEN GROVE, CA 92640

CITY ATTORNEY  
GARDENA CITY HALL  
1700 W 162ND ST.  
GARDENA, CA 90247

CITY CLERK  
GARDENA CITY HALL  
1700 W 162ND ST.  
GARDENA, CA 90247

CITY ATTORNEY  
GLENDALE CITY HALL  
613 E. BROADWAY  
GLENDALE, CA 91205

CITY CLERK  
GLENDALE CITY HALL  
613 E. BROADWAY  
GLENDALE, CA 91205

CITY ATTORNEY  
GLENDORA CITY HALL  
116 E. FOOTHILL BLVD.  
GLENDORA, CA 91740

CITY CLERK  
GLENDORA CITY HALL  
116 E. FOOTHILL BLVD.  
GLENDORA, CA 91740

CITY ATTORNEY  
GRAND TERRACE CITY HALL  
22795 BARTON ROAD  
GRAND TERRACE, CA 92324

CITY CLERK  
GRAND TERRACE CITY HALL  
22795 BARTON ROAD  
GRAND TERRACE, CA 92324

CITY ATTORNEY  
GROVER BEACH CITY HALL  
154 SO. 8TH ST.  
GROVER BEACH, CA 93833

CITY CLERK  
GROVER BEACH CITY HALL  
154 SO. 8TH ST.  
GROVER BEACH, CA 93833

CITY ATTORNEY  
GUADALUPE CITY HALL  
918 OBISPO ST.  
GUADALUPE, CA 93434

CITY CLERK  
GUADALUPE CITY HALL  
918 OBISPO ST.  
GUADALUPE, CA 93434

CITY ATTORNEY  
HANFORD CITY HALL  
400 NO. DOUTY  
HANFORD, CA 93230

CITY CLERK  
HANFORD CITY HALL  
400 NO. DOUTY  
HANFORD, CA 93230

CITY ATTORNEY  
HAWAIIAN GARDENS CITY HALL  
21815 PIONEER BLVD.  
HAWAIIAN GARDENS, CA 90716

CITY CLERK  
HAWAIIAN GARDENS CITY HALL  
21815 PIONEER BLVD.  
HAWAIIAN GARDENS, CA 90716

CITY ATTORNEY  
HAWTHORNE CITY HALL  
4455 W. 126TH ST.  
HAWTHORNE, CA 90250

CITY CLERK  
HAWTHORNE CITY HALL  
4455 W. 126TH ST.  
HAWTHORNE, CA 90250

CITY ATTORNEY  
HEMET CITY HALL  
450 E. LATHAM AVE.  
HEMET, CA 92343

CITY CLERK  
HEMET CITY HALL  
450 E. LATHAM AVE.  
HEMET, CA 92343

CITY CLERK  
HERMOSA BEACH CITY HALL  
1315 VALLEY DR.  
HERMOSA BEACH, CA 90254

CITY ATTORNEY  
LA CANADA FLINTRIDGE  
300 SOUTH GRAND SUITE 1500  
LOS ANGELES, CA 90071

CITY ATTORNEY  
HESPERIA CITY  
9700 SEVENTH AVE.  
HESPERIA, CA 92345

CITY CLERK  
HESPERIA CITY  
9700 SEVENTH AVE.  
HESPERIA, CA 92345

CITY ATTORNEY  
HIDDEN HILLS CITY HALL  
6165 SPRING VALLEY RD.  
HIDDEN HILLS, CA 91302

CITY CLERK  
HIDDEN HILLS CITY HALL  
6165 SPRING VALLEY RD.  
HIDDEN HILLS, CA 91302

CITY ATTORNEY  
HIGHLAND CITY  
26985 BASE LINE  
HIGHLAND, CA 92346

CITY CLERK  
HIGHLAND CITY  
26985 BASE LINE  
HIGHLAND, CA 92346

CITY ATTORNEY  
HOLTVILLE CITY HALL  
121 W. 5TH ST.  
HOLTVILLE, CA 92250

CITY CLERK  
HOLTVILLE CITY HALL  
121 W. 5TH ST.  
HOLTVILLE, CA 92250

CITY CLERK  
LA CANADA FLINTRIDGE CITY HALL  
1327 FOOTHILL BLVD.  
LA CANADA FLINTRIDGE, CA 91011

CITY CLERK  
HUNTINGTON BEACH CITY HALL  
2000 MAIN ST.  
HUNTINGTON BEACH, CA 92648

CITY ATTORNEY  
HUNTINGTON PARK CITY HALL  
6550 MILES AVE.  
HUNTINGTON PARK, CA 90255

CITY CLERK  
HUNTINGTON PARK CITY HALL  
6550 MILES AVE.  
HUNTINGTON PARK, CA 90255

CITY ATTORNEY  
IMPERIAL CITY HALL  
420 SO. IMPERIAL AVE.  
IMPERIAL, CA 92251

CITY CLERK  
IMPERIAL CITY HALL  
420 SO. IMPERIAL AVE.  
IMPERIAL, CA 92251

CITY ATTORNEY  
INDIAN WELLS CITY HALL  
44-950 EL DORADO DR.  
INDIAN WELLS, CA 92210

CITY CLERK  
INDIAN WELLS CITY HALL  
44-950 EL DORADO DR.  
INDIAN WELLS, CA 92210

CITY ATTORNEY  
INDIO CITY HALL  
150 CIVIC CENTER MALL  
INDIO, CA 92202

CITY CLERK  
INDIO CITY HALL  
150 CIVIC CENTER MALL  
INDIO, CA 92202

CITY ATTORNEY  
INDUSTRY CITY HALL  
15651 STANFORD ST.  
CITY OF INDUSTRY, CA 91744

CITY CLERK  
INDUSTRY CITY HALL  
15651 STANFORD ST.  
CITY OF INDUSTRY, CA 91744

CITY ATTORNEY  
INGLEWOOD CITY HALL  
1 MANCHESTER BLVD.  
INGLEWOOD, CA 90301

CITY CLERK  
INGLEWOOD CITY HALL  
1 MANCHESTER BLVD.  
INGLEWOOD, CA 90301

CITY ATTORNEY  
IRVINE CITY HALL  
P. O. BOX 19575  
IRVINE, CA 92713

CITY CLERK  
IRVINE CITY HALL  
P. O. BOX 19575  
IRVINE, CA 92713

CITY ATTORNEY  
IRWINDALE CITY HALL  
5050 NO. IRWINDALE AVE.  
IRWINDALE, CA 91706

CITY CLERK  
IRWINDALE CITY HALL  
5050 NO. IRWINDALE AVE.  
IRWINDALE, CA 91706

CITY ATTORNEY  
KINGSBURG CITY HALL  
1401 DRAPER ST.  
KINGSBURG, CA 93631

CITY CLERK  
KINGSBURG CITY HALL  
1401 DRAPER ST.  
KINGSBURG, CA 93631

CITY ATTORNEY  
LINDSAY CITY HALL  
251 E. HONOLULU ST.  
LINDSAY, CA 93247

CITY CLERK  
LINDSAY CITY HALL  
251 E. HONOLULU ST.  
LINDSAY, CA 93247

CITY ATTORNEY  
LA HABRA CITY HALL  
CIVIC CENTER  
LA HABRA, CA 90631

CITY CLERK  
LA HABRA CITY HALL  
CIVIC CENTER  
LA HABRA, CA 90631

CITY ATTORNEY  
LA HABRA HEIGHTS CITY HALL  
1245 NO. HACIENDA BLVD.  
LA HABRA HEIGHTS, CA 90631

CITY CLERK  
LA HABRA HEIGHTS CITY HALL  
1245 NO. HACIENDA BLVD.  
LA HABRA HEIGHTS, CA 90631

CITY ATTORNEY  
LA MIRADA CITY HALL  
13700 SO. LA MIRADA BLVD.  
LA MIRADA, CA 90638

CITY CLERK  
LA MIRADA CITY HALL  
13700 SO. LA MIRADA BLVD.  
LA MIRADA, CA 90638

CITY ATTORNEY  
LA PALMA CITY HALL  
7822 WALKER ST.  
LA PALMA, CA 90623

CITY CLERK  
LA PALMA CITY HALL  
7822 WALKER ST.  
LA PALMA, CA 90623

CITY ATTORNEY  
LA PUENTE CITY HALL  
15900 E. MAIN ST.  
LA PUENTE, CA 91744

CITY CLERK  
LA PUENTE CITY HALL  
15900 E. MAIN ST.  
LA PUENTE, CA 91744

CITY ATTORNEY  
LA QUINTA CITY HALL  
P. O. BOX 1504  
LA QUINTA, CA 92253

CITY CLERK  
LA QUINTA CITY HALL  
P. O. BOX 1504  
LA QUINTA, CA 92253

CITY ATTORNEY  
LA VERNE CITY HALL  
3660 D STREET  
LA VERNE, CA 91750

CITY CLERK  
LA VERNE CITY HALL  
3660 D STREET  
LA VERNE, CA 91750

CITY ATTORNEY  
LAGUNA BEACH CITY HALL  
505 FOREST AVE.  
LAGUNA BEACH, CA 92651

CITY CLERK  
LAGUNA BEACH CITY HALL  
505 FOREST AVE.  
LAGUNA BEACH, CA 92651

CITY ATTORNEY  
LAGUNA NIGUEL CITY  
30111 CROWN VALLEY PKWY  
LAGUNA NIGUEL, CA 92677

CITY CLERK  
LAGUNA NIGUEL CITY  
30111 CROWN VALLEY PKWY  
LAGUNA NIGUEL, CA 92656

CITY ATTORNEY  
LAKE ELSINORE CITY HALL  
130 S. MAIN ST.  
LAKE ELSINORE, CA 92330

CITY CLERK  
LAKE ELSINORE CITY HALL  
130 S. MAIN ST.  
LAKE ELSINORE, CA 92330

CITY ATTORNEY  
LAKEWOOD CITY HALL  
5050 CLARK AVE.  
LAKEWOOD, CA 90714

CITY CLERK  
LAKEWOOD CITY HALL  
5050 CLARK AVE.  
LAKEWOOD, CA 90714

CITY ATTORNEY  
LANCASTER CITY HALL  
44933 N. FERN AVE.  
LANCASTER, CA 93534

CITY CLERK  
LANCASTER CITY HALL  
44933 N. FERN AVE.  
LANCASTER, CA 93534

CITY ATTORNEY  
LAWNDALE CITY  
611 ANTON BL., SUITE 1400  
COSTA MESA, CA 92628

CITY CLERK  
LAWNDALE CITY HALL  
14717 BURIN AVE.  
LAWNDALE, CA 90260

CITY ATTORNEY  
LEMOORE CITY HALL  
119 FOX ST.  
LEMOORE, CA 93245

CITY CLERK  
LEMOORE CITY HALL  
119 FOX ST.  
LEMOORE, CA 93245

CITY ATTORNEY  
MONTEBELLO CITY HALL  
1600 BEVERLY BLVD.  
MONTEBELLO, CA 90640

CITY CLERK  
MONTEBELLO CITY HALL  
1600 BEVERLY BLVD.  
MONTEBELLO, CA 90640

CITY ATTORNEY  
LOMA LINDA CITY  
25541 BARTON RD.  
LOMA LINDA, CA 92354

CITY CLERK  
LOMA LINDA CITY HALL  
25541 BARTON RD.  
LOMA LINDA, CA 92354

CITY ATTORNEY  
LOMITA CITY HALL  
24300 NARBONNE AVE.  
LOMITA, CA 90717

CITY CLERK  
LOMITA CITY HALL  
24300 NARBONNE AVE.  
LOMITA, CA 90717

CITY ATTORNEY  
LOMPOC CITY HALL  
100 CIVIC CENTER PLAZA  
LOMPOC, CA 93438

CITY CLERK  
LOMPOC CITY HALL  
100 CIVIC CENTER PLAZA  
LOMPOC, CA 93438

CITY ATTORNEY  
LONG BEACH CITY HALL  
333 W. OCEAN BLVD.  
LONG BEACH, CA 90802

CITY CLERK  
LONG BEACH CITY HALL  
333 W. OCEAN BLVD.  
LONG BEACH, CA 90802

CITY ATTORNEY  
LOS ALAMITOS CITY HALL  
3191 KATELLA  
LOS ALAMITOS, CA 90720

CITY CLERK  
LOS ALAMITOS CITY HALL  
3191 KATELLA  
LOS ALAMITOS, CA 90720

CITY ATTORNEY  
LOS ANGELES  
200 NO. MAIN ST – ROOM 800.  
LOS ANGELES, CA 90012

CITY CLERK  
LOS ANGELES  
200 NO. MAIN ST. – ROOM 800  
LOS ANGELES, CA 90012

CITY ATTORNEY  
LYNWOOD CITY HALL  
11330 BULLIS RD.  
LYNWOOD, CA 90262

CITY CLERK  
LYNWOOD CITY HALL  
11330 BULLIS RD.  
LYNWOOD, CA 90262

CITY ATTORNEY  
MANHATTAN BEACH CITY HALL  
1400 HIGHLAND AVE.  
MANHATTAN BEACH, CA 90266

CITY CLERK  
MANHATTAN BEACH CITY HALL  
1400 HIGHLAND AVE.  
MANHATTAN BEACH, CA 90266

CITY ATTORNEY  
MARICOPA CITY HALL  
P. O. BOX 548  
MARICOPA, CA 93252

CITY CLERK  
MARICOPA CITY HALL  
P. O. BOX 548  
MARICOPA, CA 93252

CITY ATTORNEY  
MAYWOOD CITY HALL  
4319 E. SLAUSON AVE.  
MAYWOOD, CA 90270

CITY CLERK  
MAYWOOD CITY HALL  
4319 E. SLAUSON AVE.  
MAYWOOD, CA 90270

CITY ATTORNEY  
MCFARLAND CITY HALL  
401 W. KERN  
MCFARLAND, CA 93250

CITY CLERK  
MCFARLAND CITY HALL  
401 W. KERN  
MCFARLAND, CA 93250

CITY ATTORNEY  
MISSION VIEJO CITY  
200 CIVIC CENTER  
MISSION VIEJO, CA 92691-5519

CITY CLERK  
MISSION VIEJO CITY  
200 CIVIC CENTER  
MISSION VIEJO, CA 92691-5519

CITY ATTORNEY  
MONROVIA CITY HALL  
415 SO. IVY AVE.  
MONROVIA, CA 91016

CITY CLERK  
MONROVIA CITY HALL  
415 SO. IVY AVE.  
MONROVIA, CA 91016

CITY ATTORNEY  
MONTCLAIR CITY HALL  
5111 BENITO ST.  
MONTCLAIR, CA 91763

CITY CLERK  
MONTCLAIR CITY HALL  
5111 BENITO ST.  
MONTCLAIR, CA 91763

CITY ATTORNEY  
PALM DESERT CITY HALL  
73510 FRED WARING DR.  
PALM DESERT, CA 92260

CITY CLERK  
PALM DESERT CITY HALL  
73510 FRED WARING DR.  
PALM DESERT, CA 92260

CITY ATTORNEY  
MONTEREY PARK CITY HALL  
320 W. NEWMARK AVE.  
MONTEREY PARK, CA 91754

CITY CLERK  
MONTEREY PARK CITY HALL  
320 W. NEWMARK AVE.  
MONTEREY PARK, CA 91754

CITY ATTORNEY  
MOORPARK CITY HALL  
799 MOORPARK AVE.  
MOORPARK, CA 93021

CITY CLERK  
MOORPARK CITY HALL  
799 MOORPARK AVE.  
MOORPARK, CA 93021

CITY ATTORNEY  
MORENO VALLEY CITY HALL  
P. O. BOX 1440  
MORENO VALLEY, CA 92556

CITY CLERK  
MORENO VALLEY CITY HALL  
P. O. BOX 1440  
MORENO VALLEY, CA 92556

CITY ATTORNEY  
MORRO BAY CITY HALL  
DUNES ST. & SHASTA AVE.  
MORRO BAY, CA 93442

CITY CLERK  
MORRO BAY CITY HALL  
DUNES ST. & SHASTA AVE.  
MORRO BAY, CA 93442

CITY ATTORNEY – CITY HALL  
ONE TOWNE SQUARE  
24601 JEFFERSON AVE  
MURRIETA, CA 92562

CITY CLERK – CITY HALL  
ONE TOWNE SQUARE  
24601 JEFFERSON AVE  
MURRIETA, CA 92562

CITY ATTORNEY  
FRESNO CITY HALL  
2600 FRESNO ST., 2<sup>ND</sup> FLOOR  
FRESNO, CA 93721

CITY CLERK  
FRESNO CITY HALL  
2600 FRESNO ST., 2<sup>ND</sup> FLOOR  
FRESNO, CA 93721

CITY ATTORNEY  
NEWPORT BEACH CITY HALL  
3300 NEWPORT BLVD.  
NEWPORT BEACH, CA 92660

CITY CLERK  
NEWPORT BEACH CITY HALL  
3300 NEWPORT BLVD.  
NEWPORT BEACH, CA 92660

CITY ATTORNEY  
NORCO CITY HALL  
2870 CLARK AVE.  
NORCO, CA 92860

CITY CLERK  
NORCO CITY HALL  
2870 CLARK AVE.  
NORCO, CA 92860

CITY ATTORNEY  
NORWALK CITY HALL  
12700 NORWALK BLVD.  
NORWALK, CA 90650

CITY CLERK  
NORWALK CITY HALL  
12700 NORWALK BLVD.  
NORWALK, CA 90650

CITY ATTORNEY  
OJAI CITY HALL  
401 SO. VENTURA ST.  
OJAI, CA 93023

CITY CLERK  
OJAI CITY HALL  
401 SO. VENTURA ST.  
OJAI, CA 93023

CITY ATTORNEY  
ONTARIO CITY HALL  
303 "B" ST.  
ONTARIO, CA 91764

CITY CLERK  
ONTARIO CITY HALL  
303 "B" ST.  
ONTARIO, CA 91764

CITY ATTORNEY  
ORANGE CITY HALL  
300 E. CHAPMAN AVE.  
ORANGE, CA 92666

CITY CLERK  
ORANGE CITY HALL  
300 E. CHAPMAN AVE.  
ORANGE, CA 92666

CITY ATTORNEY  
ORANGE COVE CITY HALL  
633 SIXTH ST.  
ORANGE COVE, CA 93646

CITY CLERK  
ORANGE COVE CITY HALL  
633 SIXTH ST.  
ORANGE COVE, CA 93646

CITY ATTORNEY  
OXNARD CITY HALL  
305 W. THIRD ST.  
OXNARD, CA 93030

CITY CLERK  
OXNARD CITY HALL  
305 W. THIRD ST  
OXNARD, CA 93030

CITY ATTORNEY  
RANCHO CUCAMONGA CITY HALL  
P. O. Box 807  
RANCHO CUCAMONGA, CA 91729

CITY CLERK  
RANCHO CUCAMONGA CITY HALL  
P. O. Box 807  
RANCHO CUCAMONGA, CA 91729

CITY ATTORNEY  
PALM SPRINGS CITY HALL  
P. O. BOX 2743  
PALM SPRINGS, CA 92263

CITY CLERK  
PALM SPRINGS CITY HALL  
P. O. BOX 2743  
PALM SPRINGS, CA 92263

CITY ATTORNEY  
PALMDALE CITY HALL  
708 EAST PALMDALE BLVD.  
PALMDALE, CA 93550

CITY CLERK  
PALMDALE CITY HALL  
708 EAST PALMDALE BLVD.  
PALMDALE, CA 93550

CITY CLERK  
PALOS VERDES ESTATES  
340 PALOS VERDES DRIVE W.  
PALOS VERDES ESTATES, CA 90274

CITY ATTORNEY  
PALOS VERDES ESTATES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA  
90275

CITY ATTORNEY  
PARAMOUNT CITY HALL  
16400 SO. COLORADO ST.  
PARAMOUNT, CA 90274

CITY CLERK  
PARAMOUNT CITY HALL  
16400 SO. COLORADO ST.  
PARAMOUNT, CA 90274

CITY ATTORNEY  
PARLIER CITY HALL  
1100 E. PARLIER AVE.  
PARLIER, CA 93648

CITY CLERK  
PARLIER CITY HALL  
1100 E. PARLIER AVE.  
PARLIER, CA 93648

CITY ATTORNEY  
PASADENA CITY HALL  
100 NO. GARFIELD AVE.  
PASADENA, CA 91109

CITY CLERK  
PASADENA CITY HALL  
100 NO. GARFIELD AVE.  
PASADENA, CA 91109

CITY ATTORNEY  
PASO ROBLES CITY HALL  
801 4TH ST.  
PASO ROBLES, CA 93446

CITY CLERK  
PASO ROBLES CITY HALL  
801 4TH ST.  
PASO ROBLES, CA 93446

CITY ATTORNEY  
PERRIS CITY HALL  
101 NO. "D" ST.  
PERRIS, CA 92370

CITY CLERK  
PERRIS CITY HALL  
101 NO. "D" ST.  
PERRIS, CA 92370

CITY ATTORNEY  
PICO RIVERA CITY HALL  
6615 PASSONS BLVD.  
PICO RIVERA, CA 90660

CITY CLERK  
PICO RIVERA CITY HALL  
6615 PASSONS  
PICO RIVERA, CA 90660

CITY ATTORNEY  
PISMO BEACH CITY HALL  
1000 BELLO ST.  
PISMO BEACH, CA 93449

CITY CLERK  
PISMO BEACH CITY HALL  
1000 BELLO ST.  
PISMO BEACH, CA 93449

CITY ATTORNEY  
PLACENTIA CITY HALL  
401 E. CHAPMAN AVE.  
PLACENTIA, CA 92670

CITY CLERK  
PLACENTIA CITY HALL  
401 E. CHAPMAN AVE  
PLACENTIA, CA 92670.

CITY ATTORNEY  
POMONA CITY HALL  
505 SO. GAREY  
POMONA, CA 91769

CITY CLERK  
POMONA CITY HALL  
505 SO. GAREY  
POMONA, CA 91769

CITY ATTORNEY  
PORT HUENEME CITY HALL  
250 NO. VENTURA RD.  
PORT HUENEME, CA 93041

CITY CLERK  
PORT HUENEME CITY HALL  
250 NO. VENTURA RD.  
PORT HUENEME, CA 93041

CITY ATTORNEY  
PORTERVILLE CITY HALL  
291 NO. MAIN ST.  
PORTERVILLE, CA 93257

CITY CLERK  
PORTERVILLE CITY HALL  
291 NO. MAIN ST.  
PORTERVILLE, CA 93257

CITY ATTORNEY  
SAN GABRIEL CITY HALL  
532 WEST MISSION DR.  
SAN GABRIEL, CA 91778

CITY CLERK  
SAN GABRIEL CITY HALL  
532 WEST MISSION DR.  
SAN GABRIEL, CA 91778

CITY ATTORNEY  
RANCHO MIRAGE CITY HALL  
69-825 HIGHWAY 111  
RANCHO MIRAGE, CA 92270

CITY CLERK  
RANCHO MIRAGE CITY HALL  
69-825 HIGHWAY 111  
RANCHO MIRAGE, CA 92270

CITY CLERK  
RANCHO PALOS VERDES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA  
90275

CITY ATTORNEY  
RANCHO PALOS VERDES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA 90275

CITY ATTORNEY  
REDLANDS CITY HALL  
P. O. BOX 280  
REDLANDS, CA 92373

CITY CLERK  
REDLANDS CITY HALL  
P. O. BOX 280  
REDLANDS, CA 92373

CITY ATTORNEY  
REDONDO BEACH CITY HALL  
415 DIAMOND ST.  
REDONDO BEACH, CA 90277

CITY CLERK  
REDONDO BEACH CITY HALL  
415 DIAMOND ST.  
REDONDO BEACH, CA 90277

CITY ATTORNEY  
REEDLEY CITY HALL  
845 "G" ST.  
REEDLEY, CA 93654

CITY CLERK  
REEDLEY CITY HALL  
845 "G" ST.  
REEDLEY, CA 93654

CITY ATTORNEY  
RIALTO CITY HALL  
150 SO. PALM AVE.  
RIALTO, CA 92376

CITY CLERK  
RIALTO CITY HALL  
150 SO. PALM AVE.  
RIALTO, CA 92376

CITY ATTORNEY  
RIVERSIDE CITY HALL  
3900 MAIN ST.  
RIVERSIDE, CA 92522

CITY CLERK  
RIVERSIDE CITY HALL  
3900 MAIN ST.  
RIVERSIDE, CA 92522

CITY ATTORNEY  
ROLLING HILLS CITY HALL  
#2 PORTUGUESE BEND RD.  
ROLLING HILLS, CA 90274

CITY CLERK  
ROLLING HILLS CITY HALL  
#2 PORTUGUESE BEND RD.  
ROLLING HILLS, CA 90274

CITY ATTORNEY  
ROLLING HILLS ESTS. CITY HALL  
4045 PALOS VERDES DR.  
ROLLING HILLS ESTS., CA 90274

CITY CLERK  
ROLLING HILLS ESTS. CITY HALL  
4045 PALOS VERDES DR.  
ROLLING HILLS ESTS., CA 90274

CITY ATTORNEY  
ROSEMEAD CITY HALL  
8838 E. VALLEY BLVD.  
ROSEMEAD, CA 91770

CITY CLERK  
ROSEMEAD CITY HALL  
8838 E. VALLEY BLVD.  
ROSEMEAD, CA 91770

CITY CLERK  
SAN BERNARDINO CITY HALL  
300 NO. "D" STREET  
SAN BERNARDINO, CA 92418

CITY ATTORNEY  
SAN BERNARDINO CITY HALL  
300 NO. "D" STREET  
SAN BERNARDINO, CA 92418

CITY ATTORNEY  
SAN CLEMENTE CITY HALL  
100 AVENIDA PRESIDIO  
SAN CLEMENTE, CA 92672

CITY CLERK  
SAN CLEMENTE CITY HALL  
100 AVENIDA PRESIDIO  
SAN CLEMENTE, CA 92672

CITY ATTORNEY  
SAN DIMAS CITY HALL  
245 E. BONITA AVE.  
SAN DIMAS, CA 91773

CITY CLERK  
SAN DIMAS CITY HALL  
245 E. BONITA AVE.  
SAN DIMAS, CA 91773

CITY ATTORNEY  
SAN FERNANDO CITY HALL  
117 MACNEIL ST.  
SAN FERNANDO, CA 91340

CITY CLERK  
SAN FERNANDO CITY HALL  
117 MACNEIL ST.  
SAN FERNANDO, CA 91340

CITY ATTORNEY  
SHAFTER CITY HALL  
336 PACIFIC AVE.  
SHAFTER, CA 93263

CITY CLERK  
SHAFTER CITY HALL  
336 PACIFIC AVE.  
SHAFTER, CA 93263

CITY ATTORNEY  
SAN JACINTO CITY HALL  
595 S. SAN JACINTO  
SAN JACINTO, CA 92383

CITY CLERK  
SAN JACINTO CITY HALL  
595 S. SAN JACINTO  
SAN JACINTO, CA 92383

CITY ATTORNEY  
SAN JUAN CAPISTRANO CITY HALL  
32400 PASEO ADELANTO  
SAN JUAN CAPISTRANO, CA 92675

CITY CLERK  
SAN JUAN CAPISTRANO CITY HALL  
32400 PASEO ADELANTO  
SAN JUAN CAPISTRANO, CA 92675

CITY ATTORNEY  
SAN LUIS OBISPO CITY HALL  
990 PALM STREET  
SAN LUIS OBISPO, CA 93401

CITY CLERK  
SAN LUIS OBISPO CITY HALL  
990 PALM ST.  
SAN LUIS OBISPO, CA 93401

CITY ATTORNEY  
SAN MARINO CITY HALL  
2200 HUNTINGTON DR.  
SAN MARINO, CA 91108

CITY CLERK  
SAN MARINO CITY HALL  
2200 HUNTINGTON DR.  
SAN MARINO, CA 91108

CITY ATTORNEY  
SANGER CITY  
1700 7TH STREET  
SANGER, CA 93657

CITY CLERK  
SANGER CITY  
1700 7TH STREET  
SANGER, CA 93657

CITY ATTORNEY  
SANTA ANA CITY HALL  
22 CIVIC CENTER PLAZA  
SANTA ANA, CA 92701

CITY CLERK  
SANTA ANA CITY HALL  
22 CIVIC CENTER PLAZA  
SANTA ANA, CA 92701

CITY ATTORNEY  
SANTA BARBARA CITY HALL  
DE LA GUERRA PLAZA  
SANTA BARBARA, CA 93102

CITY CLERK  
SANTA BARBARA CITY HALL  
DE LA GUERRA PLAZA  
SANTA BARBARA, CA 93102

CITY ATTORNEY  
SANTA CLARITA CITY  
23920 VALENCIA BLVD., #300  
SANTA CLARITA, CA 91355

CITY CLERK  
SANTA CLARITA CITY  
23920 VALENCIA BLVD., #300  
SANTA CLARITA, CA 91355

CITY ATTORNEY  
SANTA FE SPRINGS CITY HALL  
11710 TELEGRAPH RD.  
SANTA FE SPRINGS, CA 90670

CITY CLERK  
SANTA FE SPRINGS CITY HALL  
11710 TELEGRAPH RD.  
SANTA FE SPRINGS, CA 90670

CITY ATTORNEY  
SANTA MARIA CITY HALL  
110 EAST COOK ST.  
SANTA MARIA, CA 93454

CITY CLERK  
SANTA MARIA CITY HALL  
110 EAST COOK ST.  
SANTA MARIA, CA 93454

CITY ATTORNEY  
SANTA MONICA CITY HALL  
1685 MAIN ST.  
SANTA MONICA, CA 90401

CITY CLERK  
SANTA MONICA CITY HALL  
1685 MAIN ST.  
SANTA MONICA, CA 90401

CITY ATTORNEY  
SANTA PAULA CITY HALL  
970 VENTURA ST.  
SANTA PAULA, CA 93060

CITY CLERK  
SANTA PAULA CITY HALL  
970 VENTURA ST.  
SANTA PAULA, CA 93060

CITY ATTORNEY  
SEAL BEACH CITY HALL  
211 8TH ST.  
SEAL BEACH, CA 90740

CITY CLERK  
SEAL BEACH CITY HALL  
211 8TH ST.  
SEAL BEACH, CA 90740

CITY ATTORNEY  
SELMA CITY HALL  
1814 TUCKER ST.  
SELMA, CA 93662

CITY CLERK  
SELMA CITY HALL  
1814 TUCKER ST.  
SELMA, CA 93662

CITY ATTORNEY  
TULARE CITY  
411 E. KERN AVE.  
TULARE, CA 93274

CITY CLERK  
TULARE CITY  
411 E. KERN AVE.  
TULARE, CA 93274

CITY ATTORNEY  
SIERRA MADRE CITY HALL  
232 W. SIERRA MADRE BLVD.  
SIERRA MADRE, CA 91024

CITY CLERK  
SIERRA MADRE CITY HALL  
232 W. SIERRA MADRE BLVD.  
SIERRA MADRE, CA 91024

CITY ATTORNEY  
SIGNAL HILL CITY HALL  
2175 CHERRY AVE.  
SIGNAL HILL, CA 90806

CITY CLERK  
SIGNAL HILL CITY HALL  
2175 CHERRY AVE.  
SIGNAL HILL, CA 90806

CITY ATTORNEY  
SIMI VALLEY CITY HALL  
2929 TAPO CANYON RD.  
SIMI VALLEY, CA 93065

CITY CLERK  
SIMI VALLEY CITY HALL  
2929 TAPO CANYON RD.  
SIMI VALLEY, CA 93065

CITY ATTORNEY  
SOLVANG CITY HALL  
1644 OAK STREET  
SOLVANG, CA 93463

CITY CLERK  
SOLVANG CITY HALL  
1644 OAK STREET  
SOLVANG, CA 93463

CITY ATTORNEY  
SOUTH EL MONTE CITY HALL  
1415 SANTA ANITA DR.  
SOUTH EL MONTE, CA 91733

CITY CLERK  
SOUTH EL MONTE CITY HALL  
1415 SANTA ANITA DR.  
SOUTH EL MONTE, CA 91733

CITY ATTORNEY  
SOUTH GATE CITY HALL  
8650 CALIFORNIA AVE.  
SOUTH GATE, CA 90280

CITY CLERK  
SOUTH GATE CITY HALL  
8650 CALIFORNIA AVE.  
SOUTH GATE, CA 90280

CITY ATTORNEY  
SOUTH PASADENA CITY HALL  
1414 MISSION STREET  
SOUTH PASADENA, CA 91030

CITY CLERK  
SOUTH PASADENA CITY HALL  
1414 MISSION STREET  
SOUTH PASADENA, CA 91030

CITY ATTORNEY  
STANTON CITY HALL  
7800 KATELLA ST.  
STANTON, CA 90680

CITY CLERK  
STANTON CITY HALL  
7800 KATELLA ST.  
STANTON, CA 90680

CITY ATTORNEY  
TAFT CITY HALL  
209 E. KERN ST.  
TAFT, CA 93268

CITY CLERK  
TAFT CITY HALL  
209 E. KERN ST.  
TAFT, CA 93268

CITY ATTORNEY  
TEHACHAPI CITY HALL  
115 SO. ROBINSON ST  
TEHACHAPI, CA 93561

CITY CLERK  
TEHACHAPI CITY HALL  
115 SO. ROBINSON ST  
TEHACHAPI, CA 93561

CITY ATTORNEY  
TEMECULA CITY  
P. O. BOX 9033  
TEMECULA, CA 92589-9033

CITY CLERK  
TEMECULA CITY  
P. O. BOX 9033  
TEMECULA, CA 92589-9033

CITY ATTORNEY  
TEMPLE CITY CITY HALL  
9701 LAS TUNAS  
TEMPLE CITY, CA 91780

CITY CLERK  
TEMPLE CITY CITY HALL  
9701 LAS TUNAS  
TEMPLE CITY, CA 91780

CITY ATTORNEY  
THOUSAND OAKS CITY HALL  
2100 E. THOUSAND OAKS BLVD.  
THOUSAND OAKS, CA 91362

CITY CLERK  
THOUSAND OAKS CITY HALL  
2100 E. THOUSAND OAKS BLVD.  
THOUSAND OAKS, CA 91362

CITY ATTORNEY  
TORRANCE CITY HALL  
3031 TORRANCE BLVD.  
TORRANCE, CA 90503

CITY CLERK  
TORRANCE CITY HALL  
3031 TORRANCE BLVD.  
TORRANCE, CA 90503

CITY ATTORNEY  
WOODLAKE CITY HALL  
350 NO. VALENCIA BLVD.  
WOODLAKE, CA 93286

CITY CLERK  
WHITTIER CITY HALL  
13230 PENN ST.  
WHITTIER, CA 96062

CITY ATTORNEY  
TUSTIN CITY HALL  
300 CENTENNIAL WAY  
TUSTIN, CA 92680

CITY CLERK  
TUSTIN CITY HALL  
300 CENTENNIAL WAY  
TUSTIN, CA 92680

CITY ATTORNEY  
UPLAND CITY HALL  
460 NO. EUCLID AVE.  
UPLAND, CA 91786

CITY CLERK  
UPLAND CITY HALL  
460 NO. EUCLID AVE.  
UPLAND, CA 91786

CITY ATTORNEY  
VENTURA CITY HALL  
P. O. BOX 99  
VENTURA, CA 93002

CITY CLERK  
VENTURA CITY HALL  
P. O. BOX 99  
VENTURA, CA 93002

CITY ATTORNEY  
VERNON CITY HALL  
4305 SANTA FE AVE.  
VERNON, CA 90058

CITY CLERK  
VERNON CITY HALL  
4305 SANTA FE AVE.  
VERNON, CA 90058

CITY CLERK  
CITY OF ALISO VIEJO  
12 JOURNEY, SUITE 100  
ALISO VIEJO, CA 92656

CITY ATTORNEY  
WHITTIER CITY HALL  
13230 PENN ST.  
WHITTIER, CA 96062

CITY ATTORNEY  
VILLA PARK CITY HALL  
17855 SANTIAGO BLVD.  
VILLA PARK, CA 92667

CITY CLERK  
VILLA PARK CITY HALL  
17855 SANTIAGO BLVD.  
VILLA PARK, CA 92667

CITY ATTORNEY  
VISALIA CITY HALL  
707 W. ACEQUIA ST.  
VISALIA, CA 93291

CITY CLERK  
VISALIA CITY HALL  
707 W. ACEQUIA ST.  
VISALIA, CA 93291

CITY ATTORNEY  
WALNUT CITY HALL  
21201 LA PUENTE RD.  
WALNUT, CA 91789

CITY CLERK  
WALNUT CITY HALL  
21201 LA PUENTE RD.  
WALNUT, CA 91789

CITY ATTORNEY  
WASCO CITY HALL  
746 8<sup>th</sup> STREET  
WASCO, CA 93280

CITY CLERK  
WASCO CITY HALL  
746 8<sup>th</sup> STREET  
WASCO, CA 93280

CITY ATTORNEY  
WEST COVINA CITY HALL  
1444 W. GARVEY AVE.  
WEST COVINA, CA 91790

CITY CLERK  
WEST COVINA CITY HALL  
1444 W. GARVEY AVE.  
WEST COVINA, CA 91790

CITY ATTORNEY  
WEST HOLLYWOOD CITY HALL  
8300 SANTA MONICA BLVD.  
WEST HOLLYWOOD, CA 90069

CITY CLERK  
WEST HOLLYWOOD CITY HALL  
8300 SANTA MONICA BLVD.  
WEST HOLLYWOOD, CA 90069

CITY ATTORNEY  
WESTLAKE VILLAGE CITY HALL  
31200 OAK CREST DRIVE  
WEST LAKE VILLAGE, CA 91361

CITY CLERK  
WESTLAKE VILLAGE CITY HALL  
31200 OAK CREST DRIVE  
WEST LAKE VILLAGE, CA 91361

CITY ATTORNEY  
WESTMINSTER CITY HALL  
8200 WESTMINSTER AVE.  
WESTMINSTER, CA 92683

CITY CLERK  
WESTMINSTER CITY HALL  
8200 WESTMINSTER AVE.  
WESTMINSTER, CA 92683

CITY ATTORNEY  
WESTMORLAND CITY HALL  
355 SO. CENTER ST.  
WESTMORLAND, CA 92281

CITY CLERK  
WESTMORLAND CITY HALL  
355 SO. CENTER ST.  
WESTMORLAND, CA 92281

CITY CLERK  
YUCCA VALLEY CITY HALL  
57090 29 PALMS HIGHWAY  
YUCCA VALLEY, CA 92284

CITY ATTORNEY  
YUCCA VALLEY CITY HALL  
57090 29 PALMS HIGHWAY  
YUCCA VALLEY, CA 92284

CITY CLERK  
TWENTYNINE PALMS CITY HALL  
6136 ADOBE ROAD  
TWENTYNINE PALMS, CA 92760

CITY CLERK  
WOODLAKE CITY HALL  
350 NO. VALENCIA BLVD.  
WOODLAKE, CA 93286

CITY CLERK  
YORBA LINDA CITY HALL  
P. O. BOX 87014  
YORBA LINDA, CA 92685

CITY ATTORNEY  
YORBA LINDA  
P.O. BOX 87014  
YORBA LINDA, CA 92885

CITY ATTORNEY  
YUCAIPA CITY  
34272 YUCAIPA BLVD.  
YUCAIPA, CA 92399

CITY CLERK  
YUCAIPA CITY  
34272 YUCAIPA BLVD.  
YUCAIPA, CA 92399

CITY ATTORNEY  
BUELLTON CITY HALL  
P.O. BOX 1819  
BUELLTON, CA 93427

CITY CLERK  
BUELLTON CITY HALL  
P.O. BOX 1819  
BUELLTON, CA 93427

CITY ATTORNEY  
CALABASAS CITY HALL  
100 CIVIC CENTER WAY  
CALABASAS, CA 91302

CITY CLERK  
CALABASAS CITY HALL  
100 CIVIC CENTER WAY  
CALABASAS, CA 91302

CITY ATTORNEY  
CALIMESA CITY HALL  
908 PARK AVENUE  
CALIMESA, CA 92320

CITY CLERK  
CALIMESA CITY HALL  
908 PARK AVENUE  
CALIMESA, CA 92320

CITY ATTORNEY  
CHINO HILLS CITY HALL  
2001 GRAND AVENUE  
CHINO HILLS, CA 91709-4869

CITY CLERK  
CHINO HILLS CITY HALL  
2001 GRAND AVENUE  
CHINO HILLS, CA 91709-4869

CITY ATTORNEY  
LAGUNA HILLS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653

CITY CLERK  
LAGUNA HILLS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653

CITY ATTORNEY  
LAGUNA WOODS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653-3488

CITY CLERK  
LAGUNA WOODS CITY HALL  
24264 EL TORO RD  
LAGUNA WOODS, CA 92653-3488

CITY CLERK  
LAKE FOREST CITY HALL  
25550 COMMERCENTRE DR., #100  
LAKE FOREST, CA 92630

CITY CLERK  
LAKE FOREST CITY HALL  
25550 COMMERCENTRE DR., #100  
LAKE FOREST, CA 92630

CITY ATTORNEY  
MALIBU CITY HALL  
23815 STUART RANCH RD  
MALIBU, CA 90265

CITY CLERK  
MALIBU CITY HALL  
23815 STUART RANCH ROAD  
MALIBU, CA 90265

CITY ATTORNEY  
TWENTYNINE PALMS CITY HALL  
6136 ADOBE ROAD  
TWENTYNINE PALMS, CA 92760

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**ATTACHMENT C**

**PROOF OF POSTING IN DIVISION & PAYMENT  
OFFICES**

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STATE OF CALIFORNIA

) Certificate of Posting Notice of Application  
) In The Branch and Payment Offices for  
) Public Viewing

COUNTY OF Los Angeles

I Porenda Valdivia am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-**

**011**, made a part hereof, was securely posted by me in a conspicuous place in the

Alhambra Branch Region Office of

Southern California Gas Company at

333 E Main St Ste J Alh Ca 91801 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9, 2026 at Alhambra, California.

Porenda Valdivia

Name

CCR4

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Orange ) \_\_\_\_\_

I Jennifer Figueroa am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Anaheim Branch \_\_\_\_\_ Region Office of

Southern California Gas Company at

7116. S. State College Blvd Anaheim <sup>92806</sup> \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9, 2026 at Anaheim, California.

Jennifer Figueroa \_\_\_\_\_  
Name

CCP. Customer Contact Rep. \_\_\_\_\_  
Title

STATE OF CALIFORNIA )  
 ) Certificate of Posting Notice of Application  
 ) In The Branch and Payment Offices for  
 ) Public Viewing  
COUNTY OF Riverside )

I Sitaliu Solis am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Inland Empire Region Office of

Southern California Gas Company at

60 E. Ramsey St., Banning (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 09, 2026 at Banning, California.

Sitaliu Solis 

Name

Cashier - Bilingual - I - PT

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Los Angeles )

I Arturo Moreno am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Southern Region Office of Southern California Gas Company at

4619 S. Central Ave LA 90011 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9, 2026 at Los Angeles, California.

Arturo Moreno

Name

Lead Branch Office Rep

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Raquel Magaña am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Commerce Branch Region Office of Southern California Gas Company at 5108 E. Whittier Blvd Los Angeles (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 02/09, 2026 at Commerce, California.

Raquel Magaña  
\_\_\_\_\_

Name

Cashier PT  
\_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Michel Gomes am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Compton Region Office of

Southern California Gas Company at

700 N Long Beach Blvd Compton CA 90221 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2.9.2, 2026 at Compton, California.

Michel Gomes

Name

Pt Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Riverside ) \_\_\_\_\_

I Jessica Beltran am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Corona Branch Region Office of Southern California Gas Company at 341 S. Lincoln Ave. ste A Corona, CA 92882 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 10, 2026 at Corona, California.

Jessica Beltran

Name

Customer Contact Representative-Bilingual

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Jazmin Perez am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Covina Region Office of Southern California Gas Company at 932 N. Citrus Ave (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2-9, 2026 at Covina, California.

Jazmin Perez  
Name

part-time cashier  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Oscar Rosales am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Crenshaw \_\_\_\_\_ Region Office of Southern California Gas Company at 3739 Crenshaw Blvd #C, LA CA 90016 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9, 2026 at Los Angeles, California.

Oscar Rosales  
\_\_\_\_\_  
Name

Ld CCR  
\_\_\_\_\_  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF \_\_\_\_\_ ) \_\_\_\_\_

I Lanea Gaur am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the North West Region Office of Southern California Gas Company at 2522 Dahl St. Los Angeles 90031 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9, 2026 at Los Angeles, California.

Lanea Gaur  
Name

Cashier  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Kern ) \_\_\_\_\_

I Cecilia Vazquez am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Northern Region Office of Southern California Gas Company at 1227 Jefferson St. (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb. 9, 2026 at Delano, California.

Cecilia Vazquez

Name

Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Tulare ) \_\_\_\_\_

I Aleiza Lopez am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Northern Region Office of Southern California Gas Company at 239 E Tulare St Dinuba, CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 02/09, 2026 at Dinuba, California.

Aleiza Lopez

Name

Customer Contact Rep

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF IMPERIAL ) \_\_\_\_\_

I ENRIQUE ARCEO am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the EL CENTRO Region Office of Southern California Gas Company at 111 W MAIN ST (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9, 2026 at EL CENTRO, California.

ENRIQUE ARCEO  
Name

CLY REP  
Title

REMOVE BY 3/9/26

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Vanessa am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the lobby Region Office of Southern California Gas Company at 11912 Valley Blvd #B (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9, 2026 at El Monte, California.

Vanessa Gutierrez  
Name

Cashier  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**

COUNTY OF San Bernardino \_\_\_\_\_

I Cathy Mireks am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Fontana \_\_\_\_\_ Region Office of

Southern California Gas Company at

97901 Sierra Ave # C \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9/, 2026 at Fontana, California.

Cathy Mireks \_\_\_\_\_

Name

Lead Customer Service Rep. \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Ivan Luis am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Mountain View Region Office of Southern California Gas Company at 9195 Central Ave # B Glendale CA 91206 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/19, 2026 at Glendale, California.

Ivan Luis

Name

Customer Contract Representative

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Kings ) \_\_\_\_\_

I Myrna Bradish am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Northern Region Office of Southern California Gas Company at 420 N 11th Ave #105 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9, 2026 at Hanford, California.

Myrna Bradish  
Name

OCR-4  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Riverside ) \_\_\_\_\_

I Erin Aupperle am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Hemet Branch \_\_\_\_\_ Region Office of Southern California Gas Company at 280 E. Stetson St Hemet CA 92543 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb. 09, 2026 at Hemet, California.

Erin Aupperle

Name

Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF LOS ANGELES )

I BILLY C WALLACE am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

HOLLYWOOD PAYMENT Region Office of Southern California Gas Company at

1811 N HELLHORN ST AVE (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on FEB 9, 2026 at LOS ANGELES, California.

BILLY C WALLACE

Name

CASHIER

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF

Los Angeles

I ANDREW OGINO am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

PACIFIC

Region Office of

Southern California Gas Company at

5916 PACIFIC BLVD H.P. CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on FEB 9, 2026 at HUNTINGTON PARK, California.

ANDREW OGINO

Name

CUSTOMER CONTACT REP

Title

STATE OF CALIFORNIA

) Certificate of Posting Notice of Application  
) In The Branch and Payment Offices for  
) Public Viewing

COUNTY OF Riverside

I Sandy Parra am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Indio Branch office Region Office of

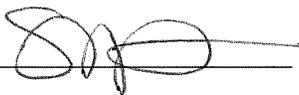
Southern California Gas Company at

45723 Towne st. Indio CA 92201 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February<sup>9th</sup>, 2026 at Indio, California.

Sandy Parra 

Name

Bilingual Cashier

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Los Angeles ) \_\_\_\_\_

I Sandra Dionisio am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Inglewood Region Office of

Southern California Gas Company at

3530 W. Century Blvd. STE 102 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb. 9, 2026 at Inglewood, California.

Sandra Dionisio

Name

Cashier FT, BL

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Elvia Garcia am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Northern \_\_\_\_\_ Region Office of Southern California Gas Company at 2065 W Avenue K Lancaster CA 93556 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb 9, 2026 at Lancaster, California.

Elvia Garcia  
Name

Cashier  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Santa Barbara ) \_\_\_\_\_

I Kayla Ford am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Northern Region Office of Southern California Gas Company at 129 S. H Street Lompoc, CA 93436 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9, 2026 at Lompoc, California.

Kayla Ford

Name

Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF San Bernardino ) \_\_\_\_\_

I Sulay Casillas am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Ontario \_\_\_\_\_ Region Office of

Southern California Gas Company at 962 N. Mountain Ave. Ontario Ca 91762 \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb 9, 2026 at 10:30 am, California.

Sulay Casillas  
\_\_\_\_\_  
Name

PT. BL-Cashier  
\_\_\_\_\_  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Ventura ) \_\_\_\_\_

I Janeli Valentin am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Northern \_\_\_\_\_ Region Office of Southern California Gas Company at 1140 E. Gonzalez Rd. \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9, 2026 at Oxnard, California.

Janeli Valentin

Name

Part-time Cashier

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Los Angeles

I Mark McGhee am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-**

**011**, made a part hereof, was securely posted by me in a conspicuous place in the

Pasadena Branch Region Office of

Southern California Gas Company at

1214 E. Graw St (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2-9-, 2026 at Pasadena, California.

Mark C. McGhee

Name

Customer Contact Representative

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF LOS ANGELES ) \_\_\_\_\_

I ALANNA PUMPHREY am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the POMONA BRANCH Region Office of Southern California Gas Company at 196 E. 3RD STREET POMONA CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on MONDAY 2/09, 2026 at POMONA, California.

ALANNA PUMPHREY

Name

PT CASHIER

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF     Tulare     ) \_\_\_\_\_

I Jessica Contreras am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the \_\_\_\_\_ Northern \_\_\_\_\_ Region Office of Southern California Gas Company at \_\_\_\_\_ 59 W Thurman Ave \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9, 2026 at Porterville, California.

Jessica Contreras

Name

Customer Contact Rep

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Riverside ) \_\_\_\_\_

I Aimee Valenzuela am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Riverside Branch office Region Office of Southern California Gas Company at 7000 Indiana Ave #105 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2-10, 2026 at Riverside, California.

Aimee Valenzuela

Name

CCR- Bilingual

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF San Bernardino \_\_\_\_\_

I Mayra Anas am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the San Bernardino Region Office of Southern California Gas Company at 1136 N Mt Vernon # 305 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9, 2026 at 11:10 AM, California.

Mayra Anas

Name

CCR

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Daniel Zarate am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

San Fernando \_\_\_\_\_ Region Office of

Southern California Gas Company at

444 S Brand Blvd, Ste 101, San Fernando, CA 91310 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb 9, 2026 at San Fernando, California.

Daniel Zarate \_\_\_\_\_

Name

CCR \_\_\_\_\_

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF San Luis Obispo) \_\_\_\_\_

I Colina Saucedo am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Northern \_\_\_\_\_ Region Office of

Southern California Gas Company at

2240 Emily St #140 \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2-9, 2026 at San Luis Obispo, California.

Colina Saucedo \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Karla Montemayor am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Pacific \_\_\_\_\_ Region Office of

Southern California Gas Company at

1851 n- gaffey st Ste A San Pedro 90731 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb 9<sup>th</sup>, 2026 at San Pedro, California.

Karla Montemayor \_\_\_\_\_

Name

CCR-bilingual \_\_\_\_\_

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Orange ) \_\_\_\_\_

I Jenny Garrido am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the

Santa Ana Branch \_\_\_\_\_ Region Office of

Southern California Gas Company at

738 S. Harbor Blvd \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb 9, 2026 at Santa Ana, California.

Jenny Garrido \_\_\_\_\_

Name

CCR \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) Certificate of Posting Notice of Application  
 ) In The Branch and Payment Offices for  
 ) Public Viewing  
COUNTY OF Santa Barbara

I Daniel Cabral am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Santa Barbara Branch Region Office of Southern California Gas Company at 134 E Victoria ST (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2/9/26, 2026 at Santa Barbara, California.

Daniel Cabral

Name

Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles )

I Monica Romero am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Santa Fe Springs Region Office of Southern California Gas Company at 11516 Telegraph Road Santa Fe Springs CA 90670 (street address). Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb. 9, 2026 at Santa Fe Springs, California.

Monica Romero  
Name

Area 1 Branch office Lead  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Santa Barbara) \_\_\_\_\_

I Alice Aldaner am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the North West Region Office of Southern California Gas Company at 550 E Betteravia Rd Ste #B (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb 09th, 2026 at Santa Maria, California.

Alice Aldaner  
Name

Cashier  
Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Los Angeles

I Maira Osuna am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-**

**011**, made a part hereof, was securely posted by me in a conspicuous place in the

South Gate Branch office Region Office of

Southern California Gas Company at

3530 Tweedy Blvd, South Gate CA 90280 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9<sup>th</sup>, 2026 at 10:20 am, California.

Maira Osuna

Name

Part-Time Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Jesus Cruz am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Northern Region Office of Southern California Gas Company at 6550 Van Nuys Blvd, Van Nuys (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on February 9<sup>th</sup>, 2026 at Van Nuys, California.

Jesus Cruz  
Name

CCR - Customer Contact Rep.  
Title

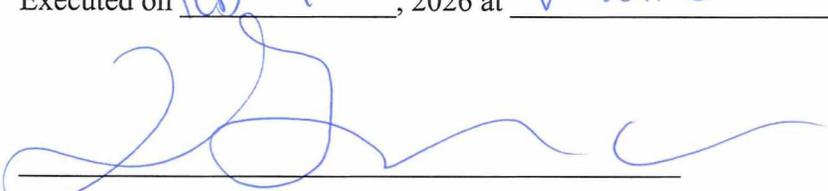
STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Tulare ) \_\_\_\_\_

I Jamie Garcia am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Visalia Region Office of Southern California Gas Company at 1305 E Noble Ave (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on Feb 9th, 2026 at Visalia, California.

  
\_\_\_\_\_  
Name

Lead  
\_\_\_\_\_  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Ruben Arellano am now, and at all times mentioned herein was, an employee of Southern California Gas Company. A Notice Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033 **Application No. 26-01-011**, made a part hereof, was securely posted by me in a conspicuous place in the Watts / Los Angeles Region Office of Southern California Gas Company at 1665 E 103rd St. Los Angeles CA 90002 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 2-9, 2026 at Los Angeles, California.

Ruben Arellano

Name

Customer Care Representative

Title

---

## **ATTACHMENT D**

### **PROOF OF NEWSPAPER PUBLICATIONS**

---

**\*\*\* Proof of Publication \*\*\***

The Sentinel  
SM California News Media Inc.  
P.O. Box 9  
Hanford, CA 93232  
Phone 559-582-0471 <+1-559-582-0471>  
billing@hanfordsentinel.com

CALIFORNIA NEWSPAPER SERVICE BUREAU-LEGALS  
BILLING-LEGALS  
PO BOX 60460  
LOS ANGELES CA 90060  
USA

ORDER NUMBER 557931

Publication- The Hanford Sentinel

State of California

County of Kings

I am a citizen of the United States and a resident of the county foresaid; I am over the age of eighteen years, and not a part to or interested in the above entitled matter, I am the principal clerk of The Hanford Sentinel, a newspaper of general circulation, printed and published daily in the city of Hanford, County of Kings, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Kings, State of California, under the date of October 23, 1951, case number 11623.

That I know from my own personal knowledge the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspapers and not in any supplement thereof on the following dates, to wit:

Section: Legals  
Category: 201 Public Notices  
PUBLISHED ON: 02/04/2026

TOTAL AD COST:  
FILED ON:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Kings County, California

This Day 4 of February 2026

Signature \_\_\_\_\_



4007554

Ad text :

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million

for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2601011](https://apps.cpuc.ca.gov/c/A2601011). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-01-011 in any communication with the CPUC.

Customer Class*	Current Rates (as of Jan. 2024)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
<b>Core-CARE</b>	\$/th	\$/th	%	\$/th	%
Residential	\$1.63802	\$0.00505	0.3%	\$0.00949	0.6%
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
Gas AC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
<b>Core-Non CARE</b>					
Residential	\$2.08225	(0.00689)	-0.3%	(\$0.00752)	-0.4%
Commercial/Industrial	\$1.57885	(0.01193)	-0.8%	(\$0.01701)	-1.1%
Gas AC	\$2.20362	(0.01193)	-0.5%	(\$0.01701)	-0.8%
Gas Engine	\$0.89330	(0.01193)	-1.3%	(\$0.01701)	-1.9%
Medical Gas	\$0.94902	(0.01193)	-1.3%	(\$0.01701)	-1.8%
<b>Noncore</b>					
Commercial/Industrial	\$0.25318	(0.01193)	-4.7%	(\$0.01701)	-6.7%

\*Bundled Rates Include Gas Core Procurement, Transportation rates, and Public Purpose

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at Email: [khuliganga@socalgas.com](mailto:khuliganga@socalgas.com), Phone: 1-877-238-0092, or 555 W 5th Street, GT14D6, Los Angeles, CA 90013



AFFIDAVIT OF PUBLICATION  
(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Imperial

I am a resident of the County aforesaid; I am over the age of eighteen years, and not a party or interested in the above entitled matter. I am the principal clerk\* of the printer of the

IMPERIAL VALLEY PRESS

a newspaper of general circulation, printed and published daily in the City of El Centro, county of Imperial and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Imperial, State of California, under the date of October 9, 1951, Case Number 26775; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/30/2026

All in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

*Alexis Ponce*

SIGNATURE

Name of Account:  
CALIFORNIA NEWSPAPER SERVICE  
Ad Number: 557841

\* Printer, Foreman of the Printer,  
or Principal Clerk of the Printer  
Date: 30th day of January, 2026  
at El Centro, California.

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4546.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**  
SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million

Customer Class*	Current Rates (as of 12/31/2023)	% Change (2023-2028)	Average	% Change (2028-2033)	Average	Peak Year (2028)	Peak Year (2033)
Residential	\$1.63002	\$0.00505	0.3%	\$0.00949	0.6%		
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%		
Gas AC	\$1.90576	\$0.00000	0.0%	\$0.00000	0.0%		
Nonresidential	\$2.09225	(\$0.06597)	-3.1%	(\$0.07732)	-3.7%		
Commercial/Industrial	\$1.57885	(\$0.01193)	-0.8%	(\$0.01701)	-1.1%		
Gas AC	\$2.20352	(\$0.01193)	-0.5%	(\$0.01701)	-0.8%		
Gas Engine	\$0.09330	(\$0.01193)	-1.3%	(\$0.01701)	-1.9%		
Other Gas	\$0.04907	(\$0.01193)	-1.3%	(\$0.01701)	-1.9%		
Nonresidential							
Commercial/Industrial	\$0.25318	(\$0.01193)	-4.7%	(\$0.01701)	-6.7%		

\*Residential rates include Gas Cost, Procurement, Transportation and Public Purpose Program Surcharge (PPPS) by Gas customers. Transportation rates and PPPS are added for Nonresidential customers.

for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting. You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2601011](https://apps.cpuc.ca.gov/c/A2601011). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-01-011 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at Email: [khuliganga@socialgas.com](mailto:khuliganga@socialgas.com), Phone: 1-877-238-0092, or 555 W 6th Street, GT1406, Los Angeles, CA 90013



CNSB #4007555

#557841

330



\* A 0 0 0 0 7 3 1 0 6 4 7 \*

**Proof of Publication**

**Los Angeles Times**

STATE OF CALIFORNIA  
County of Los Angeles

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles, and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

January 29,

all in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

2<sup>nd</sup> day of February 2026



Signature  
Debbie Yerkes

4007556

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**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**  
SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million

for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**  
If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program-cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

**ADDITIONAL INFORMATION**  
An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting. You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2601011](http://apps.cpuc.ca.gov/c/A2601011). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-01-011 in any communication with the CPUC.

Customer Class	Current Rates (as of Jan 2024)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	Current Rates (as of Jan 2024)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)
Core-CARE	\$/Th	\$/Th	%	\$/Th	%	
Residential	\$1.43802	(\$0.00595)	-0.3%	\$0.00949	0.6%	
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%	
Gas AC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%	
Core-Non-CARE						
Residential	\$2.08225	(\$0.00685)	-0.3%	(\$0.00752)	-0.4%	
Commercial/Industrial	\$1.57885	(\$0.01193)	-0.8%	(\$0.01701)	-1.1%	
Gas AC	\$2.28362	(\$0.01193)	-0.5%	(\$0.01701)	-0.8%	
Gas Engine	\$0.89330	(\$0.01193)	-1.3%	(\$0.01701)	-1.9%	
Vehicle Gas	\$0.94902	(\$0.01193)	-1.3%	(\$0.01701)	-1.8%	
Motorcycle						
Commercial/Industrial	\$0.25318	(\$0.01193)	-4.7%	(\$0.01701)	-6.7%	

**QUESTIONS ABOUT THE REQUEST**  
For questions about this application, please contact SoCalGas at Email: [khuliganga@socialgas.com](mailto:khuliganga@socialgas.com), Phone: 1-877-238-0092, or 555 W 5th Street, GT14D6, Los Angeles, CA 90013



5211379  
 CNSB / CNSB-ACCOMMODATIONS  
 915 E 1ST ST  
 ORDER EXPEDITING  
 LOS ANGELES, CA 90012-4050

FILE NO. 4007557

**AFFIDAVIT OF PUBLICATION**

STATE OF CALIFORNIA, }  
 County of Orange } SS.

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of The Orange County Register, a newspaper of general circulation, published in the city of Santa Ana, County of Orange, and which newspaper has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, under the date of November 19, 1905, Case No. A-21046, that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

01/29/2026

I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed at Anaheim, Orange County, California, on  
 Date: January 29, 2026.

*[Signature]*  
 Signature



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**  
 SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million

Customer Class*	Current Rates (as of 2022-2033 Jan. 2024)	\$ Change (Average)	% Change (Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.63802	\$0.00505	0.3%	\$0.00949	0.6%
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
GasAC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
Core-Non CARE					
Residential	\$2.08225 (0.00689)	-0.3%	(\$0.00752)	-0.4%	
Commercial/Industrial	\$1.57885 (0.01193)	-0.8%	(\$0.01701)	-1.1%	
GasAC	\$2.20362 (0.01193)	-0.5%	(\$0.01701)	-0.8%	
Gas Engine	\$0.89330 (0.01193)	-1.3%	(\$0.01701)	-1.9%	
Utility Gas	\$0.94902 (0.01193)	-1.3%	(\$0.01701)	-1.8%	
Noncore					
Commercial/Industrial	\$0.25318 (0.01193)	-4.7%	(\$0.01701)	-6.7%	

\*Bundled Rates include Gas Care Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

for 2030, \$331.2 million; \$327.5 million for 2032, and \$327.5 million for 2033. The following illustrates the increase in the rate for the entirety of the program cycle (2028-2033) and the year with the greatest change compared to current rates. The increases will be most significant over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month over the 2028-2033 program cycle. The actual impact will vary based on usage, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, and public testimony, and public comments before drafting a proposed decision on the application. CPUC Commission will then vote on a final decision at a public meeting. You can read more about the utility request and make public comments by visiting [apps.cpuc.ca.gov](https://apps.cpuc.ca.gov) or participating in CPUC matters, you can contact the Public Advisory Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Ness Ave., San Francisco, CA 94101. Please reference A.26-01-011 in all communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at Email: [khuliganga@socialgas.com](mailto:khuliganga@socialgas.com), Phone: 1-877-238-0092, or 555 W 5th Street, GT14D6, Los Angeles, CA 90013



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

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for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

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You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2601011](https://apps.cpuc.ca.gov/c/A2601011). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-01-011 in any communication with the CPUC.

Customer Class*	Current Rate (as of Jan. 2024)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.63802	\$0.00505	0.3%	\$0.00949	0.6%
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
Gas AC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
Core-Non CARE					
Residential	\$2.08225	(\$0.00689)	-0.3%	(\$0.00752)	-0.4%
Commercial/Industrial	\$1.57885	(\$0.01193)	-0.8%	(\$0.01701)	-1.1%
Gas AC	\$2.20362	(\$0.01193)	-0.5%	(\$0.01701)	-0.8%
Gas Engine	\$0.89330	(\$0.01193)	-1.3%	(\$0.01701)	-1.9%
Non-Care Gas	\$0.94902	(\$0.01193)	-1.3%	(\$0.01701)	-1.8%
Non-Care					
Commercial/Industrial	\$0.25318	(\$0.01193)	-4.7%	(\$0.01701)	-6.7%

\*Bundled Rates include Gas Core Program, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core Customers. Transportation rates and PPPS are included for Non-Care customers.

**QUESTIONS ABOUT THE REQUEST**

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CNSB #4007557

# The Press-Enterprise

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Riverside, CA 92501  
Willoughby, OH 44096  
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951-368-9018 FAX

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Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 4007558

**FILE NO. 4007558**

## PROOF OF PUBLICATION

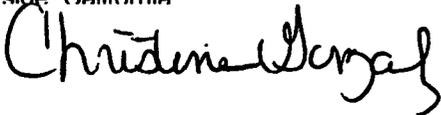
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**01/31/2026**

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: January 31, 2026.

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

Legal No. 0011775996

**Ad Copy:**



**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million

for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

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<b>Core-Non CARE</b>					
Residential	\$2.68125	(\$0.06359)	-0.3%	(\$0.00752)	-0.4%
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Gas AC	\$2.20362	(\$0.01193)	-0.5%	(\$0.01701)	-0.8%
Gas Engre	\$0.89330	(\$0.01193)	-1.3%	(\$0.01701)	-1.9%
Water/Gas	\$0.54507	(\$0.01193)	-1.3%	(\$0.01701)	-1.8%
Nonease					

**QUESTIONS ABOUT THE REQUEST**

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Commercial Industrial \$0.25318 (0.01193) -4.7% (\$0.01701) -6.7%

\*Medical Rates include Gas Cost Provisions, Transportation Rates, and Public Purpose Program Surcharge (PPS) for Core customers. Transportation rates and PPS are included for Noncore customers.



CNSB #4007558

Table with 10 columns: Legal Notice, Legal Notice

THE CITY OF JURUPA VALLEY NOTICE OF CITY COUNCIL PUBLIC HEARING

Case Number: Master Application No. 24152 (MA24152) consists of Zoning Code Amendment 24004 (ZCA24004), Landmarks Ordinance, Ordinance 24004 would amend Title 9 of the Jurupa Valley Municipal Code Chapter 9.20 (General Provisions) and Section 9.10.030 (Definitions) reflecting revisions and additions pertaining to Home Occupation Permits; and the establishment of a Home Occupation Permit application fee.

Environmental Review - The proposed Zoning Code Amendment (ZCA24004) is exempt from CEQA pursuant to State CEQA Guidelines Section 15001(b)(3) (Common Sense Exemption) because it can be seen with certainty that there is no possibility the action may have a significant effect on the environment. Any future discretionary approval or physical implementation actions, if any, would be subject to further CEQA review as applicable.

Comments: The City Council will conduct a public hearing on February 19, 2026 to consider a recommendation from the Planning Commission that the City Council adopt ZCA24004 to amend regulations pertaining to home occupations to create consistent regulations and permit a home occupation in a single-family unit for single-family and multi-family units; and establish a Home Occupation Permit application fee. Any person wishing to be heard at the public hearing, on or before the date of the public hearing, all comments received prior to the public hearing will be submitted to City Council, who will consider such comments. In addition to any oral testimony, before making its decision.

Mailing Address: City of Jurupa Valley Community Development Department Planning Division Attn: Thomas Gorman, Principal Planner 6930 Limonite Avenue Jurupa Valley, CA 92509

If you challenge this Project in court, you may be limited to raising only those issues you or someone else raised during the public hearing described in this notice, or in written correspondence delivered to the City of Jurupa Valley at, or prior to, the public hearing. The Press-Enterprise Published: 1/31/26

SUMMONS (CITACION JUDICIAL) CASE NUMBER: (Número del Caso): A Motion for Order for Prejudgment Possession will be heard on May 29, 2026 at AVISO: Lo he mandado que...

NOTICE TO DEFENDANT: (AVISO AL DEMANDADO) The Heirs, Devisees, and Successors of Amelia M.E. Bixby: Successors in Interest and to Farmers Exchange National Bank of San Bernardino: All Persons Unknown Claiming Any Interest in or Title to the Property: DOES 1-100

YOU ARE BEING SUED BY PLAINTIFF: (LO ESTA DEMANDANDO EL DEMANDANTE): COUNTY OF RIVERSIDE

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 days to answer this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff.

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 days to answer this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff.

The name and address of the court is: (El nombre y dirección de la corte es): Superior Court of California, County of Riverside, 2155 E. Tehachia Canyon Way, Palm Springs, CA 92262.

DATE: (Fecha) 1/24/2026 Clerk, by (secretario) Victoria Lopez Joaquin B. Galkin, Deputy (Ajunto) The Press-Enterprise Published: 1/31, 2/7, 2/14, 2/21/26

FICTITIOUS BUSINESS NAME STATEMENT FILED County of Riverside Peter Adams Assessor-County Clerk-Recorder 8-29048528 01/19/2026 The following person(s) is (are) doing business under the name of: FOREVER BY HER 3653 NUYVO RD NUYVO CA 92547

NOTICE: In Accordance with Subdivision (a) of Section 17920, a Fictitious Business Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk. Except as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the fact set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner.

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Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011

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Table with 10 columns: Customer, Current Rate, Current Cost, Current Revenue, Current Subsidy, Current Revenue, Current Subsidy, Current Revenue, Current Subsidy, Current Revenue. Rows include Gas, Gas, Gas, Gas, Gas, Gas, Gas, Gas, Gas, Gas.

QUESTIONS ABOUT THE REQUEST For questions about this application, please contact SoCalGas at Email: khulligang@socalgas.com, Phone: 1-877-238-0092, or 555 W 5th Street, FT140E, Los Angeles, CA 90013

JURUPA COMMUNITY SERVICES DISTRICT SCADA Hardware and Software Selection, Implementation, & Redesign Prospective proposers are hereby notified that the Jurupa Community Services District, California (District) will receive bids for the District's SCADA Hardware & Software Selection, Implementation, & Redesign project.

It is the responsibility of each prospective proposer to check the website daily through the close of bids for any applicable addenda or updates and to furnish the District with current prospective bidder contact information for the distribution of any and all addenda or updates.

NOTICE OF PETITION TO ADMINISTER ESTATE OF: Elvra Serrano Guerrero of the Estate of: To all heirs, beneficiaries, creditors, contingent creditors and persons who may otherwise be interested in the will or estate, or both, of Elvra Serrano Guerrero can Elvra Serrano Guerrero A PETITION FOR PROBATE has been filed in Frank J. Ojeda in the Superior Court of California, County of Riverside.

MEETING on the petition will be held on: Date: February 27, 2026 Time: 8:30 a.m. Dept. S101 Address of the Court: 39755-D Auld Road, Murietta, California 92564.

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SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF RIVERSIDE JUVENILE DIVISION CITATION TO APPEAR

By order of this court you are hereby cited and required to appear before a Judge of the Superior Court, located at 30755-D Auld Road, Murietta, California 92564, on April 7, 2026, at 8:00 a.m. in Department 5203, to show cause, if any, why the above-named minor should not be declared free from the custody and control of her/his/their parents, pursuant to a hearing being held in accordance with Welfare and Institutions Code Section 366.26. This hearing is for the purpose of terminating your parental rights forever and ordering that the minor be placed for adoption.

Section 366.26(b)(1) provides that: "If you appear without counsel, the Court shall appoint counsel for you unless such representation is knowingly and intelligently waived."

Section 366.26(b)(2) provides: "The Court may continue the proceedings and set a period not to exceed 30 days as necessary to appoint you counsel, and you shall be deemed to be acquainted with your case."

Section 366.26(b)(3) provides: "At the hearing...the court...shall do one of the following: (1) Permanently sever your parental rights and order that the child be placed for adoption; (2) Without permanently terminating your parental rights, order that the child be placed in the custody and control of the parent or other person named in the order; or (3) Order that the minor be placed in long-term foster care, subject to the terms and conditions of the order."

Call SoCalGas. CHED 84007528

Call SoCalGas! (909) 987-9200 After regular business hours keep in touch through our automated Classified Message Center.

**SAN BERNARDINO COUNTY SUN**

\_\_\_\_\_  
This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

EVALETTE BENNETT/MARTHA CENDEJAS  
EVALETTE BENNETT/MARTHA CENDEJAS  
555 FIFTH STREET, GT14D6  
LOS ANGELES, CA - 90013

\_\_\_\_\_  
SB #: 4007559

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: DPN - DISPLAY PUBLIC NOTICE

Ad Description:

SCG LIEE A2601011

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/30/2026

Executed on: 01/30/2026  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
Signature



Email \* A 0 0 0 0 0 7 3 0 9 4 4 0 \*

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

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Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
Gas AC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
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# Proof of Publication

THE BAKERSFIELD CALIFORNIAN  
4900 CALIFORNIA AVE STE 100A  
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Edition: CALC Run Times 1  
Class Code LEGAL DISPLAY ONLY

Start Date 01/29/2026 Stop Date 01/29/2026

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STATE OF CALIFORNIA  
COUNTY OF KERN

Solicitor I.D.: 0

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID: I AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIELD CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN,

First Text  
SCG LIEE A2601011

Ad Number 557822

AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA, UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT:

01/29/2026

ALL IN YEAR 2026

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Krista Fisher

DATED AT BAKERSFIELD CALIFORNIA

1/29/26



**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

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Commercial/Industrial	\$0.25318	(0.01193)	-4.7%	(\$0.01701)	-6.7%

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## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
41973		Legal Ad - IPL0308867	CNS 4007562	3.0	222.0L

ATTENTION: CALIFORNIA NEWSPAPER SERVICE IP

PO BOX 60460

LOS ANGELES, CA 90060-0460

Debbie\_Yerkas@dailyjournal.com;IRENE\_ANDAL@dailyjournal.com;Rosalba\_Vidales@dailyjournal.com

COUNTY OF FRESNO  
STATE OF CALIFORNIA

The undersigned states:

McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.

The Fresno Bee is a daily e-Edition and printed newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.

The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

1.0 insertion(s) published on:

02/01/26 Print

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*Mary Castro*



Mary Castro

*Sherry J Chasteen*



Sworn to and subscribed before me on

Feb 2, 2026, 9:16 AM EST



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**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGET'S APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**  
SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million

for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

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CNS18 #4007562

Customer Class	Current Rate (per 100 cu ft) (2028-2033 Average)	% Change	New Rate (per 100 cu ft) (2028-2033 Average)	% Change	
Case-CARE	\$/th	%	\$/th	%	
Residential	\$1.62802	0.00205	0.3%	\$0.00949	0.0%
Commercial/Industrial	\$1.23928	0.00000	0.0%	\$0.00000	0.0%
Gas/C	\$1.98876	0.00000	0.0%	\$0.00000	0.0%
Case-Non-CARE					
Residential	\$2.08125	(0.00080)	-0.3%	(\$0.00712)	-0.4%
Commercial/Industrial	\$1.57685	(0.01180)	-0.8%	(\$0.01701)	-1.1%
Gas/C	\$2.28362	(0.01180)	-0.5%	(\$0.01701)	-0.8%
Gas/Engine	\$0.88320	(0.01180)	-1.3%	(\$0.01701)	-1.9%
Water/One	\$0.94982	(0.01180)	-1.3%	(\$0.01701)	-1.8%
Noncase					
Commercial/Industrial	\$0.52518	(0.01582)	-4.7%	(\$0.01701)	-4.7%

\*Standard Rates include Gas Cost/Measurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Case customers. Transportation rates and PPPS are included for Noncase customers.

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Customer Class*	Current Rates (as of Jan. 2026)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
<b>Core-CARE</b>	\$/th	\$/th	%	\$/th	%
Residential	\$1.63802	\$0.00505	0.3%	\$0.00949	0.6%
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
Gas AC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
<b>Core-Non CARE</b>					
Residential	\$2.08225	(0.00689)	-0.3%	(\$0.00752)	-0.4%
Commercial/Industrial	\$1.57885	(0.01193)	-0.8%	(\$0.01701)	-1.1%
Gas AC	\$2.20362	(0.01193)	-0.5%	(\$0.01701)	-0.8%
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Natural Gas	\$0.94902	(0.01193)	-1.3%	(\$0.01701)	-1.8%
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 LOS ANGELES, CA 90060-0460  
 Debbie\_Yerkes@dailyjournal.com;IRENE\_ANDAL@dailyjournal.com;Rosalba\_Vidales@dailyjournal.com

STATE OF CALIFORNIA)  
 SS  
 County of San Luis Obispo)

I certify (or declare) under the penalty of perjury that the foregoing is true and correct. I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen and not interested in the above entitled matter; I am now, and at all times embraced in the publication herein mentioned was, the principal clerk of the printers and publishers of The Tribune, a newspaper of general Circulation, printed and published daily at the City of San Luis Obispo in the above named county and state; that notice at which the annexed clippings is a true copy, was published in the above-named newspaper and not in any supplement thereof - on the following dates to wit; that said newspaper was duly and regularly ascertained and established a newspaper of general circulation by Decree entered in the Superior Court of San Luis Obispo County, State of California, on June 9, 1952, Case #19139 under the Government Code of the State of California.

1.0 insertion(s) published on:  
 02/04/26 Print

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*Sherry Chasteen*



Sherry Chasteen

*Mary Castro*



Sworn to and subscribed before me on

Feb 4, 2026, 9:37 AM EST



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If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

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Customer Class	Current Rate (Jan 2024)	% Change (2028-2033)	% Change (2028-2033)	% Change (2028-2033)	% Change (2028-2033)
Case-CARE	\$/Th	\$/Th	-	\$/Th	-
Residential	\$1,632.07	\$2,000.25	2.3%	\$2,299.49	24%
Commercial/Industrial	\$1,235.58	\$1,700.00	0.0%	\$2,123.00	0.0%
GasAC	\$1,998.76	\$2,022.00	0.0%	\$2,322.00	0.0%
Case-Non-CARE					
Residential	\$2,222.15	(2,200.00)	-2.5%	(\$2,227.50)	-0.4%
Commercial/Industrial	\$1,570.85	(2,211.93)	-2.8%	(\$2,217.11)	-1.1%
GasAC	\$2,222.15	(2,211.93)	-2.5%	(\$2,217.11)	-0.8%
Gas Eng. & Wtr/Wr/Ctr	\$2,893.33	(2,211.93)	-1.3%	(\$2,217.11)	-1.6%
Wtr/Wr/Ctr	\$2,049.07	(2,211.93)	-1.3%	(\$2,217.11)	-1.8%
Commercial/Industrial	\$2,253.18	(2,211.93)	-4.7%	(\$2,217.11)	-5.7%

\*Detailed rates include Gas-Care Program, Transportation and Public Purpose Program Surcharge (PPPS) for Gas customers. Transportation and Public Purpose Program Surcharge (PPPS) for Gas customers. Transportation and Public Purpose Program Surcharge (PPPS) for Gas customers.

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Customer Class*	Current Rates (as of Jan. 2024)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.63802	\$0.00505	0.3%	\$0.00949	0.6%
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
GasAC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
Core-Non CARE					
Residential	\$2.08225	(0.00689)	-0.3%	(\$0.00752)	-0.4%
Commercial/Industrial	\$1.57885	(0.01193)	-0.8%	(\$0.01701)	-1.1%
GasAC	\$2.20362	(0.01193)	-0.5%	(\$0.01701)	-0.8%
GasEngine	\$0.89330	(0.01193)	-1.3%	(\$0.01701)	-1.9%
Natural Gas	\$0.94902	(0.01193)	-1.3%	(\$0.01701)	-1.8%
Noncore					
Commercial/Industrial	\$0.25318	(0.01193)	-4.7%	(\$0.01701)	-6.7%

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PO Box 631437 Cincinnati, OH 45263-1437

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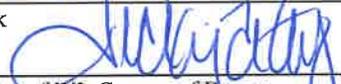
STATE OF WISCONSIN, COUNTY OF BROWN

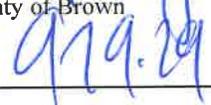
The Ventura County Star, a newspaper published in the city of Camarillo, Ventura County, State of California, with circulation in the County of Ventura, State of California; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

VCS Ventura County Star 02/01/2026

and that the fees charged are legal.  
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Customer Class*	Current Rates (as of Jan.2024)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
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Gas Engine	\$0.89330	(0.01193)	-1.3%	(\$0.01701)	-1.9%
Vehicle Gas	\$0.94902	(0.01193)	-1.3%	(\$0.01701)	-1.8%
Noncore					
Commercial/Industrial	\$0.25318	(0.01193)	-4.7%	(\$0.01701)	-6.7%

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# USA TODAY CO.



PO Box 631437 Cincinnati, OH 45263-1437

## **AFFIDAVIT OF PUBLICATION**

Rosie Vidales  
California Newspaper Serv/Tul  
Po Box 60460  
Los Angeles CA 90060-0460

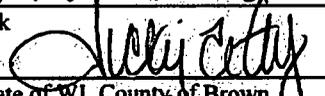
STATE OF WISCONSIN, COUNTY OF BROWN

The Tulare Advance-Register and Visalia Times-Delta newspaper published in the city of Visalia, Tulare County, State of California, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

VTD Visalia Times-TulareAdv 02/01/2026

and that the fees charged are legal.  
Sworn to and subscribed before on 02/01/2026

  
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Notary, State of WI, County of Brown  
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Notary Public  
State of Wisconsin



**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting a change in Public Purpose Program Surcharge (PPPS) revenue to fund the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs for 2028-2033. SoCalGas is requesting a \$82.5 million increase for the ESA Programs and CARE Program administration and is forecasting a decrease of (\$279.6) million in CARE customer subsidy costs, which in total would decrease PPPS revenues by (\$197.1) million. These programs assist qualified low-income customers with their energy bills and help customers use energy more efficiently. This change would set funding for the ESA and CARE programs at \$344.6 million for 2028, \$341 million for 2029, \$336.5 million

for 2030, \$331.2 million for 2031, \$327.5 million for 2032, and \$324.6 million for 2033. The following table illustrates the increase in the bundled rate for the entirety of the request (2028-2033) and the year of the greatest change compared to present rates. The increases will be spread over these years.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average Non-CARE residential customer using 36 therms per month would see an average bill decrease of approximately \$0.25 per month during the 2028-2033 program cycle period. The actual impact will vary based on usage, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2601011](https://apps.cpuc.ca.gov/c/A2601011). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-01-011 in any communication with the CPUC.

Customer Class*	Current Rates (as of Jan. 2024)	\$ Change (2028-2033 Average)	% Change (2028-2033 Average)	\$ Change (Peak Year 2033)	% Change (Peak Year 2033)
<b>Core-CARE</b>					
	\$/th	\$/th	%	\$/th	%
Residential	\$1.63802	\$0.00505	0.3%	\$0.00949	0.6%
Commercial/Industrial	\$1.23958	\$0.00000	0.0%	\$0.00000	0.0%
Gas AC	\$1.90876	\$0.00000	0.0%	\$0.00000	0.0%
<b>Core-Non CARE</b>					
Residential	\$2.08225	(0.00689)	-0.3%	(\$0.00752)	-0.4%
Commercial/Industrial	\$1.57885	(0.01193)	-0.8%	(\$0.01701)	-1.1%
Gas AC	\$2.20362	(0.01193)	-0.5%	(\$0.01701)	-0.8%
Gas Engine	\$0.89330	(0.01193)	-1.3%	(\$0.01701)	-1.9%
Vehicle Gas	\$0.94902	(0.01193)	-1.3%	(\$0.01701)	-1.8%
<b>Noncore</b>					
Commercial/Industrial	\$0.25318	(0.01193)	-4.7%	(\$0.01701)	-6.7%

\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at Email: [khuliganga@socialgas.com](mailto:khuliganga@socialgas.com), Phone: 1-877-238-0092, or 555 W 5th Street, GT14D6, Los Angeles, CA 90013



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**ATTACHMENT E**

**PROOF OF MAILING NOTICE TO CUSTOMERS  
(Bill Insert)**

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*Glad to be of service.®*

## DECLARATION

I, Jacinda Reyes, residing in Los Angeles County, California, and am over the age of 18. I am now, and referred to below, have been employed by Southern California Gas Company (SoCalGas) as an Advisor in Remittance Processing in Monterey Park, California.

With regards to the **Notice of Southern California Gas Company's Low-Income Assistance Programs And Budgets Application To The California Public Utilities Commission (CPUC) A.26-01-011**, before the California Public Utilities Commission, I was instructed to and coordinated the insertion and mailing of this Notice to all known customers of SoCalGas.

The insertion and mailing of the **NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) LOW-INCOME ASSISTANCE PROGRAMS AND BUDGETS APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-01-011** commenced on Friday, January 30, 2026 with mailing Cycle 20, and will be completed on Monday, March 2, 2026, with mailing Cycle 19.

A version of this notice was made available to Paperless Electronic Customers via the SoCalGas website [socalgas.com/regulatory/bill-inserts](https://socalgas.com/regulatory/bill-inserts).

I declare under penalty of perjury that the foregoing is true and correct.

A handwritten signature in black ink, appearing to read "Jacinda Reyes", with a long horizontal flourish extending to the right.

Jacinda Reyes  
March 2, 2026