

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of Association of Bay Area Governments (CPUC ID 941) for Approval of the Bay Area Regional Energy Network 2028-2031 Portfolio Plan and 2028-2035 Business Plan.

Application No. 26-03-009

And Other Matters

Application No. 26-03-010  
Application No. 26-03-011  
Application No. 26-03-012  
Application No. 26-03-013  
Application No. 26-03-014  
Application No. 26-03-015  
Application No. 26-03-017  
Application No. 26-03-018  
Application No. 26-03-019  
Application No. 26-03-020  
(Consolidated)

**SOUTHERN CALIFORNIA GAS COMPANY (U 904 G)  
PROOF OF RULE 3.2 COMPLIANCE**

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May 4, 2026

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**SOUTHERN CALIFORNIA GAS COMPANY (U 904 G)  
PROOF OF RULE 3.2 COMPLIANCE**

Pursuant to Rule 3.2(e) of the Commission’s Rules of Practice and Procedure, Southern California Gas Company (SoCalGas) hereby submits the following attachments as evidence in complying with Rule 3.2(b)-(d):

- Attachment A, which contains SoCalGas’ proof of mailing the notice of application (“notice”) to the applicable state, county and municipal governmental agencies in accordance with Rule 3.2(b);
- Attachment B, which contains SoCalGas’ proof of posting the notice for public inspection at all applicable division and payment offices in accordance with Rule 3.2(c);

- Attachment C, which contains SoCalGas' proof of newspaper publications of the notice in accordance with Rule 3.2(c); and
- Attachment D, which contains SoCalGas' proof of mailing the bill insert to all of its customers in accordance with Rule 3.2(d).

Respectfully submitted,

By: /s/ Jeffrey B. Fohrer  
Jeffrey B. Fohrer

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May 4, 2026

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# NOTICE OF APPLICATION

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# ATTACHMENT A

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PROOF OF MAILING TO  
STATE, CITY & COUNTY AGENCIES

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STATE OF CALIFORNIA )  
 )  
 )  
COUNTY OF LOS ANGELES )

**Certificate of Mailing Notice of Application  
To the City, County and Municipal  
Governmental Agencies**

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I hereby certify that a Notice of Application Of Southern California Gas Company (SoCalGas®) filed its Energy Efficiency Application with the California Public Utilities Commission (CPUC) SoCalGas is requesting an increase in revenue of \$8.2 million for 2028-2031 in Application No.26-03-018, was mailed First Class - US Mail on March 19, 2026, to all the appropriate state, county and municipal governmental agencies appearing on the current rooster.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed at San Diego, California this 18th day of March 2026.

*Evalette Bennett*

Name (Sign)

Evalette Bennett  
Name (Print)

Regulatory Affairs Analyst  
Title

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS  
COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S  
(SOCALGAS) ENERGY EFFICIENCY APPLICATION  
TO THE CALIFORNIA PUBLIC UTILITIES  
COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

*(Continued inside)*

### PROPOSED RATE INCREASE BY CUSTOMER CLASS

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%
<b>Core-Non CARE</b>					
Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
<b>Noncore</b>					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

### HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

### ADDITIONAL INFORMATION

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference **A.26-03-018** in any communication with the CPUC.

### QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at

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Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

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FILLMORE CITY HALL  
524 SESPE AVE.  
FILLMORE, CA 93015

CITY CLERK  
FILLMORE CITY HALL  
250 CENTRAL AVENUE  
FILLMORE, CA 93015

CITY ATTORNEY  
FONTANA CITY HALL  
8353 SIERRA AVE.  
FONTANA, CA 92335

CITY ATTORNEY  
HERMOSA BEACH CITY HALL  
1315 VALLEY DR.  
HERMOSA BEACH, CA 90254

CITY ATTORNEY  
FOUNTAIN VALLEY CITY HALL  
10200 SLATER AVE.  
FOUNTAIN VALLEY, CA 92708

CITY CLERK  
FOUNTAIN VALLEY CITY HALL  
10200 SLATER AVE.  
FOUNTAIN VALLEY, CA 92708

CITY ATTORNEY  
FOWLER CITY  
128 SOUTH FIFTH  
FOWLER, CA 93625

CITY CLERK  
FOWLER CITY  
128 SOUTH FIFTH  
FOWLER, CA 93625

CITY ATTORNEY  
FULLERTON CITY HALL  
303 W. COMMONWEALTH  
FULLERTON, CA 92632

CITY CLERK  
FULLERTON CITY HALL  
303 W. COMMONWEALTH  
FULLERTON, CA 92632

CITY ATTORNEY  
GARDEN GROVE CITY HALL  
11300 STANFORD AVE.  
GARDEN GROVE, CA 92640

CITY CLERK  
GARDEN GROVE CITY HALL  
11300 STANFORD AVE.  
GARDEN GROVE, CA 92640

CITY ATTORNEY  
GARDENA CITY HALL  
1700 W 162ND ST.  
GARDENA, CA 90247

CITY CLERK  
GARDENA CITY HALL  
1700 W 162ND ST.  
GARDENA, CA 90247

CITY ATTORNEY  
GLENDALE CITY HALL  
613 E. BROADWAY  
GLENDALE, CA 91205

CITY CLERK  
GLENDALE CITY HALL  
613 E. BROADWAY  
GLENDALE, CA 91205

CITY ATTORNEY  
GLENDORA CITY HALL  
116 E. FOOTHILL BLVD.  
GLENDORA, CA 91740

CITY CLERK  
GLENDORA CITY HALL  
116 E. FOOTHILL BLVD.  
GLENDORA, CA 91740

CITY ATTORNEY  
GRAND TERRACE CITY HALL  
22795 BARTON ROAD  
GRAND TERRACE, CA 92324

CITY CLERK  
GRAND TERRACE CITY HALL  
22795 BARTON ROAD  
GRAND TERRACE, CA 92324

CITY ATTORNEY  
GROVER BEACH CITY HALL  
154 SO. 8TH ST.  
GROVER BEACH, CA 93833

CITY CLERK  
GROVER BEACH CITY HALL  
154 SO. 8TH ST.  
GROVER BEACH, CA 93833

CITY ATTORNEY  
GUADALUPE CITY HALL  
918 OBISPO ST.  
GUADALUPE, CA 93434

CITY CLERK  
GUADALUPE CITY HALL  
918 OBISPO ST.  
GUADALUPE, CA 93434

CITY ATTORNEY  
HANFORD CITY HALL  
400 NO. DOUTY  
HANFORD, CA 93230

CITY CLERK  
HANFORD CITY HALL  
400 NO. DOUTY  
HANFORD, CA 93230

CITY ATTORNEY  
HAWAIIAN GARDENS CITY HALL  
21815 PIONEER BLVD.  
HAWAIIAN GARDENS, CA 90716

CITY CLERK  
HAWAIIAN GARDENS CITY HALL  
21815 PIONEER BLVD.  
HAWAIIAN GARDENS, CA 90716

CITY ATTORNEY  
HAWTHORNE CITY HALL  
4455 W. 126TH ST.  
HAWTHORNE, CA 90250

CITY CLERK  
HAWTHORNE CITY HALL  
4455 W. 126TH ST.  
HAWTHORNE, CA 90250

CITY ATTORNEY  
HEMET CITY HALL  
450 E. LATHAN AVE.  
HEMET, CA 92343

CITY CLERK  
HEMET CITY HALL  
450 E. LATHAN AVE.  
HEMET, CA 92343

CITY CLERK  
HERMOSA BEACH CITY HALL  
1315 VALLEY DR.  
HERMOSA BEACH, CA 90254

CITY ATTORNEY  
LA CANADA FLINTRIDGE  
300 SOUTH GRAND SUITE 1500  
LOS ANGELES, CA 90071

CITY ATTORNEY  
HESPERIA CITY  
9700 SEVENTH AVE.  
HESPERIA, CA 92345

CITY CLERK  
HESPERIA CITY  
9700 SEVENTH AVE.  
HESPERIA, CA 92345

CITY ATTORNEY  
HIDDEN HILLS CITY HALL  
6165 SPRING VALLEY RD.  
HIDDEN HILLS, CA 91302

CITY CLERK  
HIDDEN HILLS CITY HALL  
6165 SPRING VALLEY RD.  
HIDDEN HILLS, CA 91302

CITY ATTORNEY  
HIGHLAND CITY  
26985 BASE LINE  
HIGHLAND, CA 92346

CITY CLERK  
HIGHLAND CITY  
26985 BASE LINE  
HIGHLAND, CA 92346

CITY ATTORNEY  
HOLTVILLE CITY HALL  
121 W. 5TH ST.  
HOLTVILLE, CA 92250

CITY CLERK  
HOLTVILLE CITY HALL  
121 W. 5TH ST.  
HOLTVILLE, CA 92250

CITY CLERK  
LA CANADA FLINTRIDGE CITY HALL  
1327 FOOTHILL BLVD.  
LA CANADA FLINTRIDGE, CA 91011

CITY CLERK  
HUNTINGTON BEACH CITY HALL  
2000 MAIN ST.  
HUNTINGTON BEACH, CA 92648

CITY ATTORNEY  
HUNTINGTON PARK CITY HALL  
6550 MILES AVE.  
HUNTINGTON PARK, CA 90255

CITY CLERK  
HUNTINGTON PARK CITY HALL  
6550 MILES AVE.  
HUNTINGTON PARK, CA 90255

CITY ATTORNEY  
IMPERIAL CITY HALL  
420 SO. IMPERIAL AVE.  
IMPERIAL, CA 92251

CITY CLERK  
IMPERIAL CITY HALL  
420 SO. IMPERIAL AVE.  
IMPERIAL, CA 92251

CITY ATTORNEY  
INDIAN WELLS CITY HALL  
44-950 EL DORADO DR.  
INDIAN WELLS, CA 92210

CITY CLERK  
INDIAN WELLS CITY HALL  
44-950 EL DORADO DR.  
INDIAN WELLS, CA 92210

CITY ATTORNEY  
INDIO CITY HALL  
150 CIVIC CENTER MALL  
INDIO, CA 92202

CITY CLERK  
INDIO CITY HALL  
150 CIVIC CENTER MALL  
INDIO, CA 92202

CITY ATTORNEY  
INDUSTRY CITY HALL  
15651 STANFORD ST.  
CITY OF INDUSTRY, CA 91744

CITY CLERK  
INDUSTRY CITY HALL  
15651 STANFORD ST.  
CITY OF INDUSTRY, CA 91744

CITY ATTORNEY  
INGLEWOOD CITY HALL  
1 MANCHESTER BLVD.  
INGLEWOOD, CA 90301

CITY CLERK  
INGLEWOOD CITY HALL  
1 MANCHESTER BLVD.  
INGLEWOOD, CA 90301

CITY ATTORNEY  
IRVINE CITY HALL  
P. O. BOX 19575  
IRVINE, CA 92713

CITY CLERK  
IRVINE CITY HALL  
P. O. BOX 19575  
IRVINE, CA 92713

CITY ATTORNEY  
IRWINDALE CITY HALL  
5050 NO. IRWINDALE AVE.  
IRWINDALE, CA 91706

CITY CLERK  
IRWINDALE CITY HALL  
5050 NO. IRWINDALE AVE.  
IRWINDALE, CA 91706

CITY ATTORNEY  
KINGSBURG CITY HALL  
1401 DRAPER ST.  
KINGSBURG, CA 93631

CITY CLERK  
KINGSBURG CITY HALL  
1401 DRAPER ST.  
KINGSBURG, CA 93631

CITY ATTORNEY  
LINDSAY CITY HALL  
251 E. HONOLULU ST.  
LINDSAY, CA 93247

CITY CLERK  
LINDSAY CITY HALL  
251 E. HONOLULU ST.  
LINDSAY, CA 93247

CITY ATTORNEY  
LA HABRA CITY HALL  
CIVIC CENTER  
LA HABRA, CA 90631

CITY CLERK  
LA HABRA CITY HALL  
CIVIC CENTER  
LA HABRA, CA 90631

CITY ATTORNEY  
LA HABRA HEIGHTS CITY HALL  
1245 NO. HACIENDA BLVD.  
LA HABRA HEIGHTS, CA 90631

CITY CLERK  
LA HABRA HEIGHTS CITY HALL  
1245 NO. HACIENDA BLVD.  
LA HABRA HEIGHTS, CA 90631

CITY ATTORNEY  
LA MIRADA CITY HALL  
13700 SO. LA MIRADA BLVD.  
LA MIRADA, CA 90638

CITY CLERK  
LA MIRADA CITY HALL  
13700 SO. LA MIRADA BLVD.  
LA MIRADA, CA 90638

CITY ATTORNEY  
LA PALMA CITY HALL  
7822 WALKER ST.  
LA PALMA, CA 90623

CITY CLERK  
LA PALMA CITY HALL  
7822 WALKER ST.  
LA PALMA, CA 90623

CITY ATTORNEY  
LA PUENTE CITY HALL  
15900 E. MAIN ST.  
LA PUENTE, CA 91744

CITY CLERK  
LA PUENTE CITY HALL  
15900 E. MAIN ST.  
LA PUENTE, CA 91744

CITY ATTORNEY  
LA QUINTA CITY HALL  
P. O. BOX 1504  
LA QUINTA, CA 92253

CITY CLERK  
LA QUINTA CITY HALL  
P. O. BOX 1504  
LA QUINTA, CA 92253

CITY ATTORNEY  
LA VERNE CITY HALL  
3660 D STREET  
LA VERNE, CA 91750

CITY CLERK  
LA VERNE CITY HALL  
3660 D STREET  
LA VERNE, CA 91750

CITY ATTORNEY  
LAGUNA BEACH CITY HALL  
505 FOREST AVE.  
LAGUNA BEACH, CA 92651

CITY CLERK  
LAGUNA BEACH CITY HALL  
505 FOREST AVE.  
LAGUNA BEACH, CA 92651

CITY ATTORNEY  
LAGUNA NIGUEL CITY  
30111 CROWN VALLEY PKWY  
LAGUNA NIGUEL, CA 92677

CITY CLERK  
LAGUNA NIGUEL CITY  
30111 CROWN VALLEY PKWY  
LAGUNA NIGUEL, CA 92656

CITY ATTORNEY  
LAKE ELSINORE CITY HALL  
130 S. MAIN ST.  
LAKE ELSINORE, CA 92330

CITY CLERK  
LAKE ELSINORE CITY HALL  
130 S. MAIN ST.  
LAKE ELSINORE, CA 92330

CITY ATTORNEY  
LAKEWOOD CITY HALL  
5050 CLARK AVE.  
LAKEWOOD, CA 90714

CITY CLERK  
LAKEWOOD CITY HALL  
5050 CLARK AVE.  
LAKEWOOD, CA 90714

CITY ATTORNEY  
LANCASTER CITY HALL  
44933 N. FERN AVE.  
LANCASTER, CA 93534

CITY CLERK  
LANCASTER CITY HALL  
44933 N. FERN AVE.  
LANCASTER, CA 93534

CITY ATTORNEY  
LAWNDALE CITY  
611 ANTON BL., SUITE 1400  
COSTA MESA, CA 92628

CITY CLERK  
LAWNDALE CITY HALL  
14717 BURIN AVE.  
LAWNDALE, CA 90260

CITY ATTORNEY  
LEMOORE CITY HALL  
119 FOX ST.  
LEMOORE, CA 93245

CITY CLERK  
LEMOORE CITY HALL  
119 FOX ST.  
LEMOORE, CA 93245

CITY ATTORNEY  
MONTEBELLO CITY HALL  
1600 BEVERLY BLVD.  
MONTEBELLO, CA 90640

CITY CLERK  
MONTEBELLO CITY HALL  
1600 BEVERLY BLVD.  
MONTEBELLO, CA 90640

CITY ATTORNEY  
LOMA LINDA CITY  
25541 BARTON RD.  
LOMA LINDA, CA 92354

CITY CLERK  
LOMA LINDA CITY HALL  
25541 BARTON RD.  
LOMA LINDA, CA 92354

CITY ATTORNEY  
LOMITA CITY HALL  
24300 NARBONNE AVE.  
LOMITA, CA 90717

CITY CLERK  
LOMITA CITY HALL  
24300 NARBONNE AVE.  
LOMITA, CA 90717

CITY ATTORNEY  
LOMPOC CITY HALL  
100 CIVIC CENTER PLAZA  
LOMPOC, CA 93438

CITY CLERK  
LOMPOC CITY HALL  
100 CIVIC CENTER PLAZA  
LOMPOC, CA 93438

CITY ATTORNEY  
LONG BEACH CITY HALL  
333 W. OCEAN BLVD.  
LONG BEACH, CA 90802

CITY CLERK  
LONG BEACH CITY HALL  
333 W. OCEAN BLVD.  
LONG BEACH, CA 90802

CITY ATTORNEY  
LOS ALAMITOS CITY HALL  
3191 KATELLA  
LOS ALAMITOS, CA 90720

CITY CLERK  
LOS ALAMITOS CITY HALL  
3191 KATELLA  
LOS ALAMITOS, CA 90720

CITY ATTORNEY  
LOS ANGELES  
200 NO. MAIN ST – ROOM 800.  
LOS ANGELES, CA 90012

CITY CLERK  
LOS ANGELES  
200 NO. MAIN ST. – ROOM 800  
LOS ANGELES, CA 90012

CITY ATTORNEY  
LYNWOOD CITY HALL  
11330 BULLIS RD.  
LYNWOOD, CA 90262

CITY CLERK  
LYNWOOD CITY HALL  
11330 BULLIS RD.  
LYNWOOD, CA 90262

CITY ATTORNEY  
MANHATTAN BEACH CITY HALL  
1400 HIGHLAND AVE.  
MANHATTAN BEACH, CA 90266

CITY CLERK  
MANHATTAN BEACH CITY HALL  
1400 HIGHLAND AVE.  
MANHATTAN BEACH, CA 90266

CITY ATTORNEY  
MARICOPA CITY HALL  
P. O. BOX 548  
MARICOPA, CA 93252

CITY CLERK  
MARICOPA CITY HALL  
P. O. BOX 548  
MARICOPA, CA 93252

CITY ATTORNEY  
MAYWOOD CITY HALL  
4319 E. SLAUSON AVE.  
MAYWOOD, CA 90270

CITY CLERK  
MAYWOOD CITY HALL  
4319 E. SLAUSON AVE.  
MAYWOOD, CA 90270

CITY ATTORNEY  
MCFARLAND CITY HALL  
401 W. KERN  
MCFARLAND, CA 93250

CITY CLERK  
MCFARLAND CITY HALL  
401 W. KERN  
MCFARLAND, CA 93250

CITY ATTORNEY  
MISSION VIEJO CITY  
200 CIVIC CENTER  
MISSION VIEJO, CA 92691-5519

CITY CLERK  
MISSION VIEJO CITY  
200 CIVIC CENTER  
MISSION VIEJO, CA 92691-5519

CITY ATTORNEY  
MONROVIA CITY HALL  
415 SO. IVY AVE.  
MONROVIA, CA 91016

CITY CLERK  
MONROVIA CITY HALL  
415 SO. IVY AVE.  
MONROVIA, CA 91016

CITY ATTORNEY  
MONTCLAIR CITY HALL  
5111 BENITO ST.  
MONTCLAIR, CA 91763

CITY CLERK  
MONTCLAIR CITY HALL  
5111 BENITO ST.  
MONTCLAIR, CA 91763

CITY ATTORNEY  
PALM DESERT CITY HALL  
73510 FRED WARING DR.  
PALM DESERT, CA 92260

CITY CLERK  
PALM DESERT CITY HALL  
73510 FRED WARING DR.  
PALM DESERT, CA 92260

CITY ATTORNEY  
MONTEREY PARK CITY HALL  
320 W. NEWMARK AVE.  
MONTEREY PARK, CA 91754

CITY CLERK  
MONTEREY PARK CITY HALL  
320 W. NEWMARK AVE.  
MONTEREY PARK, CA 91754

CITY ATTORNEY  
MOORPARK CITY HALL  
799 MOORPARK AVE.  
MOORPARK, CA 93021

CITY CLERK  
MOORPARK CITY HALL  
799 MOORPARK AVE.  
MOORPARK, CA 93021

CITY ATTORNEY  
MORENO VALLEY CITY HALL  
P. O. BOX 1440  
MORENO VALLEY, CA 92556

CITY CLERK  
MORENO VALLEY CITY HALL  
P. O. BOX 1440  
MORENO VALLEY, CA 92556

CITY ATTORNEY  
MORRO BAY CITY HALL  
DUNES ST. & SHASTA AVE.  
MORRO BAY, CA 93442

CITY CLERK  
MORRO BAY CITY HALL  
DUNES ST. & SHASTA AVE.  
MORRO BAY, CA 93442

CITY ATTORNEY – CITY HALL  
ONE TOWNE SQUARE  
24601 JEFFERSON AVE  
MURRIETA, CA 92562

CITY CLERK – CITY HALL  
ONE TOWNE SQUARE  
24601 JEFFERSON AVE  
MURRIETA, CA 92562

CITY ATTORNEY  
FRESNO CITY HALL  
2600 FRESNO ST., 2<sup>ND</sup> FLOOR  
FRESNO, CA 93721

CITY CLERK  
FRESNO CITY HALL  
2600 FRESNO ST., 2<sup>ND</sup> FLOOR  
FRESNO, CA 93721

CITY ATTORNEY  
NEWPORT BEACH CITY HALL  
3300 NEWPORT BLVD.  
NEWPORT BEACH, CA 92660

CITY CLERK  
NEWPORT BEACH CITY HALL  
3300 NEWPORT BLVD.  
NEWPORT BEACH, CA 92660

CITY ATTORNEY  
NORCO CITY HALL  
2870 CLARK AVE.  
NORCO, CA 92860

CITY CLERK  
NORCO CITY HALL  
2870 CLARK AVE.  
NORCO, CA 92860

CITY ATTORNEY  
NORWALK CITY HALL  
12700 NORWALK BLVD.  
NORWALK, CA 90650

CITY CLERK  
NORWALK CITY HALL  
12700 NORWALK BLVD.  
NORWALK, CA 90650

CITY ATTORNEY  
OJAI CITY HALL  
401 SO. VENTURA ST.  
OJAI, CA 93023

CITY CLERK  
OJAI CITY HALL  
401 SO. VENTURA ST.  
OJAI, CA 93023

CITY ATTORNEY  
ONTARIO CITY HALL  
303 "B" ST.  
ONTARIO, CA 91764

CITY CLERK  
ONTARIO CITY HALL  
303 "B" ST.  
ONTARIO, CA 91764

CITY ATTORNEY  
ORANGE CITY HALL  
300 E. CHAPMAN AVE.  
ORANGE, CA 92666

CITY CLERK  
ORANGE CITY HALL  
300 E. CHAPMAN AVE.  
ORANGE, CA 92666

CITY ATTORNEY  
ORANGE COVE CITY HALL  
633 SIXTH ST.  
ORANGE COVE, CA 93646

CITY CLERK  
ORANGE COVE CITY HALL  
633 SIXTH ST.  
ORANGE COVE, CA 93646

CITY ATTORNEY  
OXNARD CITY HALL  
305 W. THIRD ST.  
OXNARD, CA 93030

CITY CLERK  
OXNARD CITY HALL  
305 W. THIRD ST  
OXNARD, CA 93030

CITY ATTORNEY  
RANCHO CUCAMONGA CITY HALL  
P. O. Box 807  
RANCHO CUCAMONGA, CA 91729

CITY CLERK  
RANCHO CUCAMONGA CITY HALL  
P. O. Box 807  
RANCHO CUCAMONGA, CA 91729

CITY ATTORNEY  
PALM SPRINGS CITY HALL  
P. O. BOX 2743  
PALM SPRINGS, CA 92263

CITY CLERK  
PALM SPRINGS CITY HALL  
P. O. BOX 2743  
PALM SPRINGS, CA 92263

CITY ATTORNEY  
PALMDALE CITY HALL  
708 EAST PALMDALE BLVD.  
PALMDALE, CA 93550

CITY CLERK  
PALMDALE CITY HALL  
708 EAST PALMDALE BLVD.  
PALMDALE, CA 93550

CITY CLERK  
PALOS VERDES ESTATES  
340 PALOS VERDES DRIVE W.  
PALOS VERDES ESTATES, CA 90274

CITY ATTORNEY  
PALOS VERDES ESTATES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA  
90275

CITY ATTORNEY  
PARAMOUNT CITY HALL  
16400 SO. COLORADO ST.  
PARAMOUNT, CA 90274

CITY CLERK  
PARAMOUNT CITY HALL  
16400 SO. COLORADO ST.  
PARAMOUNT, CA 90274

CITY ATTORNEY  
PARLIER CITY HALL  
1100 E. PARLIER AVE.  
PARLIER, CA 93648

CITY CLERK  
PARLIER CITY HALL  
1100 E. PARLIER AVE.  
PARLIER, CA 93648

CITY ATTORNEY  
PASADENA CITY HALL  
100 NO. GARFIELD AVE.  
PASADENA, CA 91109

CITY CLERK  
PASADENA CITY HALL  
100 NO. GARFIELD AVE.  
PASADENA, CA 91109

CITY ATTORNEY  
PASO ROBLES CITY HALL  
801 4TH ST.  
PASO ROBLES, CA 93446

CITY CLERK  
PASO ROBLES CITY HALL  
801 4TH ST.  
PASO ROBLES, CA 93446

CITY ATTORNEY  
PERRIS CITY HALL  
101 NO. "D" ST.  
PERRIS, CA 92370

CITY CLERK  
PERRIS CITY HALL  
101 NO. "D" ST.  
PERRIS, CA 92370

CITY ATTORNEY  
PICO RIVERA CITY HALL  
6615 PASSONS BLVD.  
PICO RIVERA, CA 90660

CITY CLERK  
PICO RIVERA CITY HALL  
6615 PASSONS  
PICO RIVERA, CA 90660

CITY ATTORNEY  
PISMO BEACH CITY HALL  
1000 BELLO ST.  
PISMO BEACH, CA 93449

CITY CLERK  
PISMO BEACH CITY HALL  
1000 BELLO ST.  
PISMO BEACH, CA 93449

CITY ATTORNEY  
PLACENTIA CITY HALL  
401 E. CHAPMAN AVE.  
PLACENTIA, CA 92670

CITY CLERK  
PLACENTIA CITY HALL  
401 E. CHAPMAN AVE  
PLACENTIA, CA 92670.

CITY ATTORNEY  
POMONA CITY HALL  
505 SO. GAREY  
POMONA, CA 91769

CITY CLERK  
POMONA CITY HALL  
505 SO. GAREY  
POMONA, CA 91769

CITY ATTORNEY  
PORT HUENEME CITY HALL  
250 NO. VENTURA RD.  
PORT HUENEME, CA 93041

CITY CLERK  
PORT HUENEME CITY HALL  
250 NO. VENTURA RD.  
PORT HUENEME, CA 93041

CITY ATTORNEY  
PORTERVILLE CITY HALL  
291 NO. MAIN ST.  
PORTERVILLE, CA 93257

CITY CLERK  
PORTERVILLE CITY HALL  
291 NO. MAIN ST.  
PORTERVILLE, CA 93257

CITY ATTORNEY  
SAN GABRIEL CITY HALL  
532 WEST MISSION DR.  
SAN GABRIEL, CA 91778

CITY CLERK  
SAN GABRIEL CITY HALL  
532 WEST MISSION DR.  
SAN GABRIEL, CA 91778

CITY ATTORNEY  
RANCHO MIRAGE CITY HALL  
69-825 HIGHWAY 111  
RANCHO MIRAGE, CA 92270

CITY CLERK  
RANCHO MIRAGE CITY HALL  
69-825 HIGHWAY 111  
RANCHO MIRAGE, CA 92270

CITY CLERK  
RANCHO PALOS VERDES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA  
90275

CITY ATTORNEY  
RANCHO PALOS VERDES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA 90275

CITY ATTORNEY  
REDLANDS CITY HALL  
P. O. BOX 280  
REDLANDS, CA 92373

CITY CLERK  
REDLANDS CITY HALL  
P. O. BOX 280  
REDLANDS, CA 92373

CITY ATTORNEY  
REDONDO BEACH CITY HALL  
415 DIAMOND ST.  
REDONDO BEACH, CA 90277

CITY CLERK  
REDONDO BEACH CITY HALL  
415 DIAMOND ST.  
REDONDO BEACH, CA 90277

CITY ATTORNEY  
REEDLEY CITY HALL  
845 "G" ST.  
REEDLEY, CA 93654

CITY CLERK  
REEDLEY CITY HALL  
845 "G" ST.  
REEDLEY, CA 93654

CITY ATTORNEY  
RIALTO CITY HALL  
150 SO. PALM AVE.  
RIALTO, CA 92376

CITY CLERK  
RIALTO CITY HALL  
150 SO. PALM AVE.  
RIALTO, CA 92376

CITY ATTORNEY  
RIVERSIDE CITY HALL  
3900 MAIN ST.  
RIVERSIDE, CA 92522

CITY CLERK  
RIVERSIDE CITY HALL  
3900 MAIN ST.  
RIVERSIDE, CA 92522

CITY ATTORNEY  
ROLLING HILLS CITY HALL  
#2 PORTUGUESE BEND RD.  
ROLLING HILLS, CA 90274

CITY CLERK  
ROLLING HILLS CITY HALL  
#2 PORTUGUESE BEND RD.  
ROLLING HILLS, CA 90274

CITY ATTORNEY  
ROLLING HILLS ESTS. CITY HALL  
4045 PALOS VERDES DR.  
ROLLING HILLS ESTS., CA 90274

CITY CLERK  
ROLLING HILLS ESTS. CITY HALL  
4045 PALOS VERDES DR.  
ROLLING HILLS ESTS., CA 90274

CITY ATTORNEY  
ROSEMEAD CITY HALL  
8838 E. VALLEY BLVD.  
ROSEMEAD, CA 91770

CITY CLERK  
ROSEMEAD CITY HALL  
8838 E. VALLEY BLVD.  
ROSEMEAD, CA 91770

CITY CLERK  
SAN BERNARDINO CITY HALL  
300 NO. "D" STREET  
SAN BERNARDINO, CA 92418

CITY ATTORNEY  
SAN BERNARDINO CITY HALL  
300 NO. "D" STREET  
SAN BERNARDINO, CA 92418

CITY ATTORNEY  
SAN CLEMENTE CITY HALL  
100 AVENIDA PRESIDIO  
SAN CLEMENTE, CA 92672

CITY CLERK  
SAN CLEMENTE CITY HALL  
100 AVENIDA PRESIDIO  
SAN CLEMENTE, CA 92672

CITY ATTORNEY  
SAN DIMAS CITY HALL  
245 E. BONITA AVE.  
SAN DIMAS, CA 91773

CITY CLERK  
SAN DIMAS CITY HALL  
245 E. BONITA AVE.  
SAN DIMAS, CA 91773

CITY ATTORNEY  
SAN FERNANDO CITY HALL  
117 MACNEIL ST.  
SAN FERNANDO, CA 91340

CITY CLERK  
SAN FERNANDO CITY HALL  
117 MACNEIL ST.  
SAN FERNANDO, CA 91340

CITY ATTORNEY  
SHAFTER CITY HALL  
336 PACIFIC AVE.  
SHAFTER, CA 93263

CITY CLERK  
SHAFTER CITY HALL  
336 PACIFIC AVE.  
SHAFTER, CA 93263

CITY ATTORNEY  
SAN JACINTO CITY HALL  
595 S. SAN JACINTO  
SAN JACINTO, CA 92383

CITY CLERK  
SAN JACINTO CITY HALL  
595 S. SAN JACINTO  
SAN JACINTO, CA 92383

CITY ATTORNEY  
SAN JUAN CAPISTRANO CITY HALL  
32400 PASEO ADELANTO  
SAN JUAN CAPISTRANO, CA 92675

CITY CLERK  
SAN JUAN CAPISTRANO CITY HALL  
32400 PASEO ADELANTO  
SAN JUAN CAPISTRANO, CA 92675

CITY ATTORNEY  
SAN LUIS OBISPO CITY HALL  
990 PALM STREET  
SAN LUIS OBISPO, CA 93401

CITY CLERK  
SAN LUIS OBISPO CITY HALL  
990 PALM ST.  
SAN LUIS OBISPO, CA 93401

CITY ATTORNEY  
SAN MARINO CITY HALL  
2200 HUNTINGTON DR.  
SAN MARINO, CA 91108

CITY CLERK  
SAN MARINO CITY HALL  
2200 HUNTINGTON DR.  
SAN MARINO, CA 91108

CITY ATTORNEY  
SANGER CITY  
1700 7TH STREET  
SANGER, CA 93657

CITY CLERK  
SANGER CITY  
1700 7TH STREET  
SANGER, CA 93657

CITY ATTORNEY  
SANTA ANA CITY HALL  
22 CIVIC CENTER PLAZA  
SANTA ANA, CA 92701

CITY CLERK  
SANTA ANA CITY HALL  
22 CIVIC CENTER PLAZA  
SANTA ANA, CA 92701

CITY ATTORNEY  
SANTA BARBARA CITY HALL  
DE LA GUERRA PLAZA  
SANTA BARBARA, CA 93102

CITY CLERK  
SANTA BARBARA CITY HALL  
DE LA GUERRA PLAZA  
SANTA BARBARA, CA 93102

CITY ATTORNEY  
SANTA CLARITA CITY  
23920 VALENCIA BLVD., #300  
SANTA CLARITA, CA 91355

CITY CLERK  
SANTA CLARITA CITY  
23920 VALENCIA BLVD., #300  
SANTA CLARITA, CA 91355

CITY ATTORNEY  
SANTA FE SPRINGS CITY HALL  
11710 TELEGRAPH RD.  
SANTA FE SPRINGS, CA 90670

CITY CLERK  
SANTA FE SPRINGS CITY HALL  
11710 TELEGRAPH RD.  
SANTA FE SPRINGS, CA 90670

CITY ATTORNEY  
SANTA MARIA CITY HALL  
110 EAST COOK ST.  
SANTA MARIA, CA 93454

CITY CLERK  
SANTA MARIA CITY HALL  
110 EAST COOK ST.  
SANTA MARIA, CA 93454

CITY ATTORNEY  
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1685 MAIN ST.  
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CITY CLERK  
SANTA MONICA CITY HALL  
1685 MAIN ST.  
SANTA MONICA, CA 90401

CITY ATTORNEY  
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SANTA PAULA, CA 93060

CITY CLERK  
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970 VENTURA ST.  
SANTA PAULA, CA 93060

CITY ATTORNEY  
SEAL BEACH CITY HALL  
211 8TH ST.  
SEAL BEACH, CA 90740

CITY CLERK  
SEAL BEACH CITY HALL  
211 8TH ST.  
SEAL BEACH, CA 90740

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CITY CLERK  
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SELMA, CA 93662

CITY ATTORNEY  
TULARE CITY  
411 E. KERN AVE.  
TULARE, CA 93274

CITY CLERK  
TULARE CITY  
411 E. KERN AVE.  
TULARE, CA 93274

CITY ATTORNEY  
SIERRA MADRE CITY HALL  
232 W. SIERRA MADRE BLVD.  
SIERRA MADRE, CA 91024

CITY CLERK  
SIERRA MADRE CITY HALL  
232 W. SIERRA MADRE BLVD.  
SIERRA MADRE, CA 91024

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SIGNAL HILL CITY HALL  
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SIGNAL HILL, CA 90806

CITY CLERK  
SIGNAL HILL CITY HALL  
2175 CHERRY AVE.  
SIGNAL HILL, CA 90806

CITY ATTORNEY  
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2929 TAPO CANYON RD.  
SIMI VALLEY, CA 93065

CITY CLERK  
SIMI VALLEY CITY HALL  
2929 TAPO CANYON RD.  
SIMI VALLEY, CA 93065

CITY ATTORNEY  
SOLVANG CITY HALL  
1644 OAK STREET  
SOLVANG, CA 93463

CITY CLERK  
SOLVANG CITY HALL  
1644 OAK STREET  
SOLVANG, CA 93463

CITY ATTORNEY  
SOUTH EL MONTE CITY HALL  
1415 SANTA ANITA DR.  
SOUTH EL MONTE, CA 91733

CITY CLERK  
SOUTH EL MONTE CITY HALL  
1415 SANTA ANITA DR.  
SOUTH EL MONTE, CA 91733

CITY ATTORNEY  
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SOUTH GATE, CA 90280

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SOUTH GATE CITY HALL  
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SOUTH GATE, CA 90280

CITY ATTORNEY  
SOUTH PASADENA CITY HALL  
1414 MISSION STREET  
SOUTH PASADENA, CA 91030

CITY CLERK  
SOUTH PASADENA CITY HALL  
1414 MISSION STREET  
SOUTH PASADENA, CA 91030

CITY ATTORNEY  
STANTON CITY HALL  
7800 KATELLA ST.  
STANTON, CA 90680

CITY CLERK  
STANTON CITY HALL  
7800 KATELLA ST.  
STANTON, CA 90680

CITY ATTORNEY  
TAFT CITY HALL  
209 E. KERN ST.  
TAFT, CA 93268

CITY CLERK  
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209 E. KERN ST.  
TAFT, CA 93268

CITY ATTORNEY  
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TEHACHAPI, CA 93561

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CITY ATTORNEY  
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9701 LAS TUNAS  
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CITY ATTORNEY  
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CITY CLERK  
THOUSAND OAKS CITY HALL  
2100 E. THOUSAND OAKS BLVD.  
THOUSAND OAKS, CA 91362

CITY ATTORNEY  
TORRANCE CITY HALL  
3031 TORRANCE BLVD.  
TORRANCE, CA 90503

CITY CLERK  
TORRANCE CITY HALL  
3031 TORRANCE BLVD.  
TORRANCE, CA 90503

CITY ATTORNEY  
WOODLAKE CITY HALL  
350 NO. VALENCIA BLVD.  
WOODLAKE, CA 93286

CITY CLERK  
WHITTIER CITY HALL  
13230 PENN ST.  
WHITTIER, CA 96062

CITY ATTORNEY  
TUSTIN CITY HALL  
300 CENTENNIAL WAY  
TUSTIN, CA 92680

CITY CLERK  
TUSTIN CITY HALL  
300 CENTENNIAL WAY  
TUSTIN, CA 92680

CITY ATTORNEY  
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460 NO. EUCLID AVE.  
UPLAND, CA 91786

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VERNON, CA 90058

CITY CLERK  
VERNON CITY HALL  
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VERNON, CA 90058

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12 JOURNEY, SUITE 100  
ALISO VIEJO, CA 92656

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WHITTIER, CA 96062

CITY ATTORNEY  
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17855 SANTIAGO BLVD.  
VILLA PARK, CA 92667

CITY CLERK  
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17855 SANTIAGO BLVD.  
VILLA PARK, CA 92667

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VISALIA, CA 93291

CITY CLERK  
VISALIA CITY HALL  
707 W. ACEQUIA ST.  
VISALIA, CA 93291

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CITY CLERK  
WALNUT CITY HALL  
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WALNUT, CA 91789

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746 8<sup>th</sup> STREET  
WASCO, CA 93280

CITY CLERK  
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746 8<sup>th</sup> STREET  
WASCO, CA 93280

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CITY CLERK  
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WEST COVINA, CA 91790

CITY ATTORNEY  
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8300 SANTA MONICA BLVD.  
WEST HOLLYWOOD, CA 90069

CITY CLERK  
WEST HOLLYWOOD CITY HALL  
8300 SANTA MONICA BLVD.  
WEST HOLLYWOOD, CA 90069

CITY ATTORNEY  
WESTLAKE VILLAGE CITY HALL  
31200 OAK CREST DRIVE  
WEST LAKE VILLAGE, CA 91361

CITY CLERK  
WESTLAKE VILLAGE CITY HALL  
31200 OAK CREST DRIVE  
WEST LAKE VILLAGE, CA 91361

CITY ATTORNEY  
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8200 WESTMINSTER AVE.  
WESTMINSTER, CA 92683

CITY CLERK  
WESTMINSTER CITY HALL  
8200 WESTMINSTER AVE.  
WESTMINSTER, CA 92683

CITY ATTORNEY  
WESTMORLAND CITY HALL  
355 SO. CENTER ST.  
WESTMORLAND, CA 92281

CITY CLERK  
WESTMORLAND CITY HALL  
355 SO. CENTER ST.  
WESTMORLAND, CA 92281

CITY CLERK  
YUCCA VALLEY CITY HALL  
57090 29 PALMS HIGHWAY  
YUCCA VALLEY, CA 92284

CITY ATTORNEY  
YUCCA VALLEY CITY HALL  
57090 29 PALMS HIGHWAY  
YUCCA VALLEY, CA 92284

CITY CLERK  
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TWENTYNINE PALMS, CA 92760

CITY CLERK  
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350 NO. VALENCIA BLVD.  
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CITY CLERK  
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YORBA LINDA, CA 92685

CITY ATTORNEY  
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P.O. BOX 87014  
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CITY ATTORNEY  
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34272 YUCAIPA BLVD.  
YUCAIPA, CA 92399

CITY CLERK  
YUCAIPA CITY  
34272 YUCAIPA BLVD.  
YUCAIPA, CA 92399

CITY ATTORNEY  
BUELLTON CITY HALL  
P.O. BOX 1819  
BUELLTON, CA 93427

CITY CLERK  
BUELLTON CITY HALL  
P.O. BOX 1819  
BUELLTON, CA 93427

CITY ATTORNEY  
CALABASAS CITY HALL  
100 CIVIC CENTER WAY  
CALABASAS, CA 91302

CITY CLERK  
CALABASAS CITY HALL  
100 CIVIC CENTER WAY  
CALABASAS, CA 91302

CITY ATTORNEY  
CALIMESA CITY HALL  
908 PARK AVENUE  
CALIMESA, CA 92320

CITY CLERK  
CALIMESA CITY HALL  
908 PARK AVENUE  
CALIMESA, CA 92320

CITY ATTORNEY  
CHINO HILLS CITY HALL  
2001 GRAND AVENUE  
CHINO HILLS, CA 91709-4869

CITY CLERK  
CHINO HILLS CITY HALL  
2001 GRAND AVENUE  
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CITY ATTORNEY  
LAGUNA HILLS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653

CITY CLERK  
LAGUNA HILLS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653

CITY ATTORNEY  
LAGUNA WOODS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653-3488

CITY CLERK  
LAGUNA WOODS CITY HALL  
24264 EL TORO RD  
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CITY CLERK  
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25550 COMMERCENTRE DR., #100  
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CITY CLERK  
LAKE FOREST CITY HALL  
25550 COMMERCENTRE DR., #100  
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CITY ATTORNEY  
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TWENTYNINE PALMS, CA 92760

# ATTACHMENT B

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PROOF OF POSTING IN  
DIVISION & PAYMENT OFFICES  
FOR PUBLIC VIEWING

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**\*\*\* Proof of Publication \*\*\***

The Sentinel  
SM California News Media Inc.  
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Hanford, CA 93232  
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CALIFORNIA NEWSPAPER SERVICE BUREAU-LEGALS  
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USA

ORDER NUMBER 575402

Publication- The Hanford Sentinel

State of California

County of Kings

I am a citizen of the United States and a resident of the county foresaid; I am over the age of eighteen years, and not a part to or interested in the above entitled matter, I am the principal clerk of The Hanford Sentinel, a newspaper of general circulation, printed and published daily in the city of Hanford, County of Kings, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Kings, State of California, under the date of October 23, 1951, case number 11623.

That I know from my own personal knowledge the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspapers and not in any supplement thereof on the following dates, to wit:

Section: Legals  
Category: 201 Public Notices  
PUBLISHED ON: 03/25/2026

TOTAL AD COST:  
FILED ON:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Kings County, California

This Day 25 of March, 2026

Signature \_\_\_\_\_  




4025172

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million.

A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENS) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%
Core-Non					

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
Noncore					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Detailed Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at

Email: [PWu@socialgas.com](mailto:PWu@socialgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013



**SoCalGas**

AFFIDAVIT OF PUBLICATION  
(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Imperial

I am a resident of the County aforesaid; I am over the age of eighteen years, and not a party or interested in the above entitled matter. I am the principal clerk\* of the printer of the

IMPERIAL VALLEY PRESS

a newspaper of general circulation, printed and published daily in the City of El Centro, county of Imperial and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Imperial, State of California, under the date of October 9, 1951, Case Number 26775; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/26/2026

All in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

*Asunda*

SIGNATURE

Name of Account:  
CALIFORNIA NEWSPAPER SERVICE  
Ad Number: 575399

\* Printer, Foreman of the Printer, or Principal Clerk of the Printer  
Date: 26th day of March, 2026  
at El Centro, California.

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
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Core-Non CARE

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Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
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ADDITIONAL INFORMATION

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QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at

Email: [PW@socalgas.com](mailto:PW@socalgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT1406, Los Angeles, CA 90013



**Proof of Publication**

**Los Angeles Times**

STATE OF CALIFORNIA  
County of Los Angeles

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles. and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

**March 21,**

all in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

27<sup>th</sup> day of March 2026



Signature  
Debbie Yerkes

4025174

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Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$90 million in 2028, \$90 million in 2029, \$90 million in 2030, and \$90 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased to over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class	Current Rates (as of Max 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2030)	% Change (Peak Year 2030)
Gen AC	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gen AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%
Commercial/Industrial					

Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%
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**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting <https://apps.cpuc.ca.gov/c/AD603018>. For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-666-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [Email\\_PU@socialgas.com](mailto:Email_PU@socialgas.com)

Mail Pamela Wu  
Regulatory Case Manager for SoCalGas

555 West Fifth Street • 671406, Los Angeles, CA 90012



CSNB # 4025174

**The Orange County Register**

1920 Main St., Suite 225  
Irvine, Ca 92614  
714-796-7000

5211379

CNSB / CNSB-ACCOMMODATIONS  
915 E 1ST ST  
ORDER EXPEDITING  
LOS ANGELES, CA 90012-4050

**PROOF OF PUBLICATION**

Legal No. 0011784379

**FILE NO. CNS-4025175**

**AFFIDAVIT OF PUBLICATION**

STATE OF CALIFORNIA, }  
County of Orange } SS.

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of The Orange County Register, a newspaper of general circulation, published in the city of Santa Ana, County of Orange, and which newspaper has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, under the date of November 19, 1905, Case No. A-21046, that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**03/21/2026**

I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct:

Executed at Anaheim, Orange County, California, on Date: March 21, 2026.

*Sandra Campos*

Signature



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$9.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million.

A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2030)	% Change (Peak Year 2030)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
<b>Noncore</b>					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Bundled Rates include Gas Cost Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at

Email: [PHW@socialgas.com](mailto:PHW@socialgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - 671406, Los Angeles, CA 90013



Care-Max  
CASE

CNSB #4025175

**SAN BERNARDINO COUNTY SUN**

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SB #: 4025177

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: DPN - DISPLAY PUBLIC NOTICE

Ad Description:

SCG ENERGY EFFICIENCY APPLICATION A2603018

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/24/2026

Executed on: 03/24/2026  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email \* A 0 0 0 0 0 7 3 5 3 1 8 2 \*

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4546.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST**  
**SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPIUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2020-2021 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$50 million in 2020, \$50 million in 2020, \$50 million in 2020, and \$50 million in 2020, totaling \$200 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$123.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2020.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class <sup>1</sup>	Current Rate as of Mar. 2020	% Change Average	% Change 2020	% Change 2021	% Change Peak Year 2020
Gen-CME	\$/th	%	%	%	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gen-AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%
Gen-Non-CME					

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gen-AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gen-Engne	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
Non-rate					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

<sup>1</sup>Number Rates include Gas Line Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Gen-Customer, Transportation rates and PPSS are included for Non-rate customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2020. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/1426482008](http://apps.cpuc.ca.gov/1426482008). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-649-6390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [Email: PW@socalgas.com](mailto:Email: PW@socalgas.com)

Mail: Pamela Wu  
 Regulatory Case Manager for SoCalGas  
 555 West Fifth Street - 6TH06, Los Angeles, CA 90013



CNSB # 4025177

SUMMONS (CITACION JUDICIAL)

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PROOF OF PUBLICA  
(2015.5 C.C.P.)

STATE OF CALIFORNIA,

County of Santa Barbara,

I am a citizen of the United States and the County aforesaid; I am over the age of 18 years, and not a party to or interested in the entitled matter. I am the principal clerk of *The Santa Barbara Independent*, a general circulation, printed and published by the City of Santa Barbara, County of Santa Barbara, and which newspaper has been adjudged to be a newspaper of general circulation by the Supreme Court of the County of Santa Barbara, State of California.

Case Number . . . . . ; that the notice annexed is a printed copy (set in type not nonpareil), has been published in each issue of said newspaper and supplement thereof on the following date:

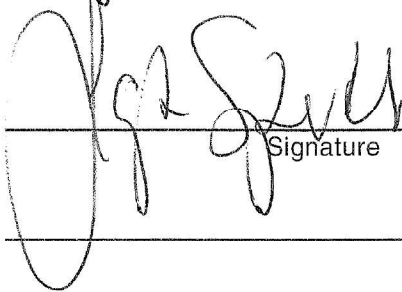
April 2

all in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Santa Barbara, California, this

April, 2026.

  
Signature

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%
Core-Non CARE					

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
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Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
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Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
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Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
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Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
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**Noncore**

Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%
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\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

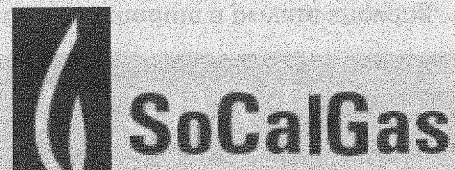
**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at Email: [PWu@socialgas.com](mailto:PWu@socialgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013



CNSB # 4025178

# Proof of Publication

THE BAKERSFIELD CALIFORNIAN  
4900 CALIFORNIA AVE STE 100A  
BAKERSFIELD, CA 93309

Ad Number: 575379 PO #: 4025179  
Edition: CALC Run Times 1  
Class Code LEGAL DISPLAY ONLY

Start Date 03/21/2026 Stop Date 03/21/2026

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STATE OF CALIFORNIA  
COUNTY OF KERN

Solicitor I.D.: 0

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID; I AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIELD CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN,

First Text  
SCG ENERGY EFFICIENCY AP

Ad Number 575379

AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA, UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT:

03/21/2026

ALL IN YEAR 2026

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

*Krista Fisher*

DATED AT BAKERSFIELD CALIFORNIA

*3/23/26*



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S  
(SOCALGAS) ENERGY EFFICIENCY APPLICATION  
TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

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**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class	Current Rates (as of Mar 2025)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/10	\$/10	%	\$/10	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.228	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%

Core-Care  
CARE

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
Recare					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Market Rates include Gas Line Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Recare customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, base-line territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/12503018](http://apps.cpuc.ca.gov/c/12503018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-649-6390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at

Email: [PIW@socalgas.com](mailto:PIW@socalgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - 611406, Los Angeles, CA 90013



## AFFIDAVIT OF PUBLICATION

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COUNTY OF FRESNO  
 STATE OF CALIFORNIA

The undersigned states:  
 McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.  
 The Fresno Bee is a daily e-Edition and printed newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.  
 The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

1.0 insertion(s) published on:  
 03/25/26 Print

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*Sherry Chasteen*



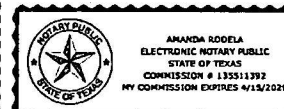
Sherry Chasteen

*Amanda Rodela*



Sworn to and subscribed before me on

Mar 25, 2026, 9:44 AM EDT



ict involved the use of online audio/video communication by SIGNiX®



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

### NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018

#### WHAT IS BEING REQUESTED?

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approved of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

#### PROPOSED RATE INCREASE BY CUSTOMER CLASS

Customer Class*	Current Rates (as of Mar. 2024)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CASE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
Miscare					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Standard Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Gas customers. Transportation rates and PPPS are included for Miscare customers.

#### HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

#### ADDITIONAL INFORMATION

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/e/A2603018](https://apps.cpuc.ca.gov/e/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

#### QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at

Email: [PW@socialgas.com](mailto:PW@socialgas.com)

Web: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - 671406, Los Angeles, CA 90013



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%

Core-Non CARE

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%

**Noncore**

Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%
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\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at Email: [PWu@socialgas.com](mailto:PWu@socialgas.com)

Mail: Pamela Wu  
Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013



# The Press-Enterprise

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**FILE NO. 4025176**

## PROOF OF PUBLICATION

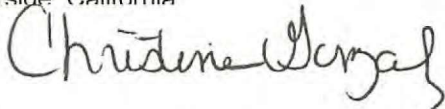
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/25/2026**

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: March 25, 2026.

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

Legal No. **0011784408**

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Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%

**Noncore**

Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%
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\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at

Email: [PIU@socialgas.com](mailto:PIU@socialgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT1406, Los Angeles, CA 90013





Core-Kon  
CARE

CNSB #4025176

**CITY OF UPLAND**  
**NOTICE OF PUBLIC HEARING & REVIEW**  
**DRAFT ACTION PLAN**

**Program Description:** Notice is hereby given that the City of Upland has prepared the Draft 2026-2027 Annual Action Plan, in accordance with U.S. Department of Housing and Urban Development (HUD) requirements to prepare an Action Plan every year, as a condition of receiving annual allocations of Community Development Block Grant (CDBG). The Action Plan establishes the programs and activities to be undertaken using CDBG funds during the 2026-2027 program year beginning July 1, 2026, and ending June 30, 2027. The City anticipates receiving \$400,000 of CDBG funds for the 2026-2027 program year. These funds will be used to support eligible activities that benefit low- and moderate-income persons and neighborhoods, which may include public services, housing and neighborhood improvements, community development projects, and program administration. Final funding levels are subject to federal appropriations and HUD allocation formulas.

**30 Day Public Review Period**  
Copies of this draft document will be available to the public for review and comment for 30 days. Individuals wishing to express their views concerning the above-referenced documents and proposed activities may provide written comments to the City on or before 4:00 p.m. on April 27, 2026.  
**DATE:** March 26, 2026, to April 27, 2026  
**ONLINE:** <https://www.uplandca.gov/cdbg>

**Public Hearing**  
You are invited to attend a public hearing to be held by the City Council to provide public comments regarding the proposed activities in the Action Plan. The public hearing will take place as follows:  
**DATE:** April 27, 2026  
**TIME:** 6:00 PM  
**LOCATION:** City Hall, 460 N. Euclid Ave., Upland, CA 91786  
City Council meetings may be observed via livestream on the City website.

**ADA:** It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including an interpreter or sign language, please contact the City Clerk's Office at least 48 hours prior to the meeting at (909) 931-4120. Questions and written comments may be addressed to Lizzet Avalos at [lizzet@uplandca.gov](mailto:lizzet@uplandca.gov).

**City Contact:** Lizzet Avalos  
**Published:** March 25, 2026

**CUIDAD DE UPLAND**  
**AVISO DE AUDIENCIA PÚBLICA Y REVISIÓN**  
**BORRADOR DEL PLAN DE ACCIÓN**

Por medio de la presente se notifica que el Ayuntamiento de la Ciudad de Upland ha preparado el Borrador del Plan de Acción Anual de 2026-2027 conforme a los requisitos del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD), por sus siglas en inglés) para preparar y presentar un Plan de Acción cada año como condición para recibir asignaciones anuales de los fondos de los programas de Subsidios Globales para el Desarrollo Comunitario (CDBG), por sus siglas en inglés). El Plan de Acción establece los programas y actividades a realizar utilizando fondos de CDBG durante el año del programa iniciando en julio 1, 2026 y finalizando el junio 30, 2027. El Ayuntamiento anticipa recibir \$400,000 de fondos de CDBG para el año del programa 2026-2027. Las asignaciones de fondos anuales de CDBG están sujetas a cambios en funciones federales y cualquier cambio en las fórmulas de asignación de subsidios de HUD o a los datos utilizados en las fórmulas. Las copias del borrador estarán disponibles para que el público las revise y comente durante 30 días. Las personas que deseen expresar sus puntos de vista con respecto a los documentos mencionados anteriormente y las actividades propuestas pueden proporcionar comentarios por escrito al Ayuntamiento antes de las 4:00 p.m. del 27 de abril de 2026.

**FECHA:** 26 de marzo, 2026 al 27 de abril, 2026  
**EN LINEA:** <https://www.uplandca.gov/cdbg>

**Audiencia pública:** Está invitado a asistir a una audiencia pública que celebrará el Ayuntamiento para que el público pueda expresar sus opiniones sobre las actividades propuestas en el Plan de Acción.  
La audiencia pública tendrá lugar de la siguiente manera:  
**FECHA:** 27 de Abril 2026  
**HORA:** 6:00 PM  
**LUGAR:** Ayuntamiento de la Ciudad  
Las reuniones del Ayuntamiento pueden seguirse en directo a través del sitio web de la ciudad.

**ACCESIBILIDAD A LAS JUNTAS Y DOCUMENTOS**  
La Municipalidad tiene como objetivo cumplir en todo con respecto a la Sección 504 de la Ley de Rehabilitación de 1973, tal y como se enmendó, la Ley de Americanos con Discapacidades (ADA) de 1990 y la Ley de Enmienda a ADA del 2008, la Ley de Vivienda Justa y la Ley de Barreras Arquitectónicas. Si usted necesita documentos públicos en un formato accesible, el Municipio hará lo posible para proporcionar la petición. Si usted requiere acomodo especial debido a alguna discapacidad para asistir o participar en una audiencia o junta, incluyendo aparatos auxiliares o servicios, por favor comuníquese 48 horas antes de la junta con la Oficina del Secretario Municipal al (909) 931-4120 para confirmar los arreglos.  
Las preguntas y comentarios escritos pueden ser enviados a Lizzet Avalos at [lizzet@uplandca.gov](mailto:lizzet@uplandca.gov).

**Contacto de la ciudad:** Lizzet Avalos  
**Publicado:** 25 de marzo 2026  
**Published:** 2/25/26

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

Residential	\$2.32	\$2.00	0.0%	\$0.00	0.0%
Commercial Individual	\$1.27	\$0.01	0.1% <td>\$0.03</td> <td>0.2% </td>	\$0.03	0.2%
Commercial	\$2.14	\$0.11	0.5% <td>\$0.08</td> <td>1.3% </td>	\$0.08	1.3%
Gas Sign	\$0.82	\$0.02	0.2% <td>\$0.03</td> <td>0.4% </td>	\$0.03	0.4%
Industrial Gas Vehicle	\$0.91	\$1.00	0.0% <td>\$0.00</td> <td>0.0% </td>	\$0.00	0.0%
Nonres					
Commercial Individual	\$0.24	\$0.00	0.0% <td>\$0.00</td> <td>0.1% </td>	\$0.00	0.1%

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST**  
**SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**  
SoCalGas is requesting an increase in revenue of \$8.2 million from 2024-2025 for the Public Purpose Program Savings (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$50 million in 2023, \$50 million in 2024, \$50 million in 2025, and \$50 million in 2026, for a total of \$200 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans for (links to them) for all programs that are currently operating or planned to operate during that time. The execution being undertaken programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Network (REN) for their program portfolio that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$48.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class	Current Rate (4/1/24)	Change (4/1/24)	Change (4/1/24) %	Current Rate (4/1/24)	Change (4/1/24)	Change (4/1/24) %
Commercial Individual	\$1.27	\$0.01	0.1%	\$0.03	0.2%	
Commercial	\$2.14	\$0.11	0.5%	\$0.08	1.3%	
Gas Sign	\$0.82	\$0.02	0.2%	\$0.03	0.4%	
Industrial Gas Vehicle	\$0.91	\$1.00	0.0%	\$0.00	0.0%	
Nonres						
Commercial Individual	\$0.24	\$0.00	0.0%	\$0.00	0.1%	

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**  
If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2023. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**  
You can read more about the utility's request and make public comment by visiting [apps.cpsc.ca.gov/IRAG0018](https://apps.cpsc.ca.gov/IRAG0018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at Public.Advisor@cpuc.ca.gov, 1-866-848-6390 or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**  
For questions about this application, please contact SoCalGas at Email: [Public@socalgas.com](mailto:Public@socalgas.com)

**Mail: Pamela Wu**  
Regulatory Case Manager for SoCalGas  
555 West Fifth Street - 6TH FLOOR, Los Angeles, CA 90003

**SoCalGas**  
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**United States District Court**  
**SOUTHERN DISTRICT OF CALIFORNIA**

State-Term Fee and Cause-Number:

Civil Action No. 25-cv-02583-WJDHE

**Plaintiff:**  
Almiral LLC, a California limited liability company; Alami, LLC Inc., a California corporation; Grant You'Am, an Personal Representative of the Estate of Brian Kishida; Does 1-25

**Defendant:**  
The Press-Enterprise

**SUMMONS IN A CIVIL ACTION**

To: *(Defendant's name and address)*  
Almiral LLC, a California corporation

A lawsuit has been filed against you. Within 21 days after service of this summons on you (not counting the day you received it) - or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12(a)(2)(c) - you must serve on the plaintiff an answer to the attached complaint of a motion under Fed. R. Civ. P. 12(b) and the Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorneys, whose names and address are:

Stephan Michael Hayes  
333 East D'Albion Drive  
Suite 230  
Redwood City, CA 94065

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date: 3/25/26  
Jude Almiral  
CELIA R. CLARK  
S. Tweedie  
Attorneys for Plaintiff

**The Press-Enterprise**  
Published: 3/4, 3/11, 3/18, 3/25/26

**SUMMONS (CITATION JUDICIAL)**  
**AND NOTICE OF EMINENT DOMAIN PROCEEDING**  
**CASE NUMBER (Numero del Caso): CVRI1201825**

**NOTICE TO DEFENDANT (AVISO AL DEMANDADO):** DONNA LEE GILMORE AS TRUSTEE OF THE GILMORE TRUST; ALL PERSONS UNKNOWN CLAIMING AN INTEREST IN THE PROPERTY; AND DOES1 THROUGH 100, inclusive.

**YOU ARE BEING SUED BY PLAINTIFF (Usted está demandado por el demandante):** City of Riverside, a California charter city and municipal corporation.

**NOTICE:** You have been sued. The court may decide against you without your being heard unless you file a response. Read the information below. You have 30 CALENDAR DAYS after the date that legal papers are served on you to file a written response to this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose your case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal consequences. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.legalaidcalifornia.org](http://www.legalaidcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov](http://www.courtinfo.ca.gov)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or judgment awarded of \$1000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**AVISO:** Le ha sido demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación: Tiene 30 DÍAS DE CALENDARIO después de que lo envíen esta citación y papeles legales para presentar un respuesta por escrito a la corte y hacer que se entregue una copia al demandante. Una carta o un llamado telefónico no lo protegerá. Su respuesta por escrito tiene que estar en formato legal que el juez pueda leer. Puede encontrar estos formularios en el corte o en línea en el Centro de Ayuda de los Cortes de California ([www.courtinfo.ca.gov](http://www.courtinfo.ca.gov)), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le de un formulario de exención de pago de costas, si es posible. La corte tiene un derecho de retención de \$1000 o más de dinero en un caso de derecho civil. Tiene que pagar el arámon de la corte antes de que la corte pueda desearn el caso.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no puede pagar a un abogado, puede que cumpla con los requisitos para obtener servicios legales gratuitos un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services ([www.legalaidcalifornia.org](http://www.legalaidcalifornia.org)), en el Centro de Ayuda de las Cortes de California ([www.courtinfo.ca.gov](http://www.courtinfo.ca.gov)) o llamando al centro de ayuda de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por un monto de \$1000 o más de dinero en un caso de derecho civil. Tiene que pagar el arámon de la corte antes de que la corte pueda desearn el caso.

The name and address of the court is: (El nombre y dirección de la corte es):  
Riverside County Superior Court 400 Main Street, Riverside, California 92501

The name, address, and telephone number of plaintiff's attorney is: (El nombre, la dirección y el número de teléfono del abogado del demandante es):  
Debra K. Cook, Senior Deputy City Attorney, 3750 University Ave., #250, Riverside, CA 92501, (951) 836-1547

DATE (Fecha): April 3, 2025  
Jason B. Galkin, Clerk (Secretario)  
by Kenneth J. Morrison, Deputy (Adjunto)

**NOTICE OF NATURE OF ACTION AND DESCRIPTION OF PROPERTY:**  
Please take notice that the above-entitled action is an action in Eminent Domain brought by Plaintiff City of Riverside to acquire a temporary construction easement in certain real property for a public use and public benefit, specifically for the Riverside Community Project.

Pursuant to California Code of Civil Procedure Section 1259.125, the real property sought to be condemned in this proceeding is located in the City of Riverside, County of Riverside, State of California, and is described as follows:

Assessor's Parcel Number (APN): 211-022-003  
Address: 345 Commerce Street  
Legal Description: The Southwestly 7.90 feet of Lot 37 in Block 4 of White's Addition as shown Map on file in the Office of the Assessor, County of San Bernardino, California, Area - 840 S.F. more or less.  
THIS LEGAL DESCRIPTION SHALL BE IN EFFECT FOR 36 MONTHS FROM THE DATE THE CITY TAKES POSSESSION OF THE TEMPORARY EASEMENT OR NOVEMBER 3, 2025, WHICHEVER IS LATER.  
As published in The Press-Enterprise on 3/18, 3/25, 4/1

**NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE**  
Case No. PRM238281  
Superior Court of the State of California for the County of Riverside

In the matter of the Estate of DAVID L. PETTWAY, deceased.

Notice is hereby given that the undersigned will sell at private sale, on or after March 30, 2026, of the office of JAMES L. LESTMA, LEASTMA, JAMES L. LESTMA, 7331 TONGANCA CANYON BLVD., SUITE 202, CANOGA PARK, CA 91304, to the highest bidder, subject to confirmation by said superior Court, all right, title and interest of said deceased of, in, to, and all right, title and interest in the estate, real, personal, and all right, title and interest in the State of California, described as follows:

Commonly known as 3310 Congressional Dr, Temecula, CA 92592 (S.000)

APN #93-441-026

Terms of sale: The property in lawful money of the United States on confirmation of sale, or partial cash and balance upon such terms and conditions as are agreeable to the highest responsible bidder. The percent of amount bid to be deposited with the court.

Bids or offers to be in writing and will be received at the court office of any time or after the first publication hereof on or after the date of sale.  
Date: March 3, 2026

TINMUNA, PEYTON, Personal Representative of the estate of said deceased.

**JAMES L. LESTMA ESQ. LAW OFFICE**  
JAMES LAMBERT LESTMA  
7331 TONGANCA CANYON BLVD.  
SUITE 202  
CANOGA PARK CA 91304  
(818) 407-5970

**FICTITIOUS BUSINESS NAME STATEMENT**  
County of Riverside  
Peter Aldane  
Assessor-Recorder  
R-202602130 02/17/2025

The following person(s) is/are doing business as: FILE D  
MARIASOS RESTAURANT  
1920 FRONTAGE RD  
CORONA, CA 92882  
Riverside County  
I, MARIA GUADALUPE HEINRADEZ, 1920 FRONTAGE RD, CORONA, CA 92882, do hereby certify that I am the sole proprietor of MARIASOS RESTAURANT, 1920 FRONTAGE ROAD, CORONA, CA 92882. This business is conducted by: Married Couple  
Registrant has not yet begun to transact business in names listed above.  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
MARIASOS RESTAURANT  
1920 FRONTAGE RD  
CORONA, CA 92882  
This statement was filed with the County Clerk of Riverside County on date indicated by file stamp above.

**NOTICE - In Accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement that is not recorded by the end of five years from the date on which it was filed in the office of the County Clerk, except as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement returned office of any time or after the date on which the residence address of a registered owner. A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (see Section 17920.5 of the Business and Professions Code). I hereby certify that this copy is a correct copy of the original statement on file in my office.**

Peter Aldane  
Riverside County Clerk  
The Press-Enterprise  
Published: 3/11, 3/18, 3/25, 4/1/26

## AFFIDAVIT OF PUBLICATION

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STATE OF CALIFORNIA)  
SS

County of San Luis Obispo)

I certify (or declare) under the penalty of perjury that the foregoing is true and correct. I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen and not interested in the above entitled matter; I am now, and at all times embraced in the publication herein mentioned was, the principal clerk of the printers and publishers of The Tribune, a newspaper of general Circulation, printed and published daily at the City of San Luis Obispo in the above named county and state; that notice at which the annexed clippings is a true copy, was published in the above-named newspaper and not in any supplement thereof - on the following dates to wit; that said newspaper was duly and regularly ascertained and established a newspaper of general circulation by Decree entered in the Superior Court of San Luis Obispo County, State of California, on June 9, 1952, Case # 19139 under the Government Code of the State of California.

1.0 insertion(s) published on:  
03/29/26 Print

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*Amanda Rodela*



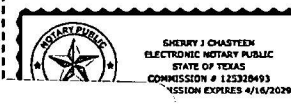
Amanda Rodela

*Sherry J Chasteen*



Sworn to and subscribed before me on

Mar 30, 2026, 10:51 AM ED



A notarial act involving the use of online audio/video communication facilitated by SIGNIX®



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

### NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018

#### WHAT IS BEING REQUESTED?

SoCalGas is requesting an increase in revenue of \$8.2 million from 2026-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$50 million in 2026, \$50 million in 2027, \$50 million in 2028, and \$50 million in 2029, totaling \$200 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or bids to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

#### PROPOSED RATE INCREASE BY CUSTOMER CLASS

Customer Class*	Current Rate (\$/cu ft)	\$ Change (2026-2031 Average)	% Change (2026-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-LAZE	\$/cu ft	\$/cu ft	%	\$/cu ft	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%

Competition Case

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
Reasons					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Additional Rates include Gas Cost Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Reason customers.

#### HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

#### ADDITIONAL INFORMATION

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/#!/A2603018](https://apps.cpuc.ca.gov/#!/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [PublicAdvisor@cpuc.ca.gov](mailto:PublicAdvisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

#### QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at Email: [PIW@socialgas.com](mailto:PIW@socialgas.com)

Mar: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - 671406, Los Angeles, CA 90013



# USA TODAY CO.



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## **AFFIDAVIT OF PUBLICATION**


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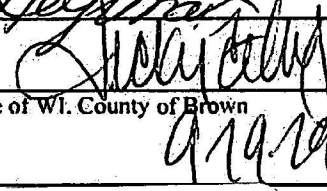
STATE OF WISCONSIN, COUNTY OF BROWN

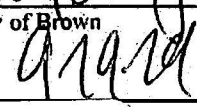
The Ventura County Star, a newspaper published in the city of Camarillo, Ventura County, State of California, with circulation in the County of Ventura, State of California; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

VCS Ventura County Star 03/25/2026

and that the fees charged are legal.  
Sworn to and subscribed before on 03/25/2026

  
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**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million.

A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

**PROPOSED RATE INCREASE BY CUSTOMER CLASS**

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%

Core-Non CARE

Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
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Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%

**Noncore**

Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%
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\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

**ADDITIONAL INFORMATION**

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

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Email: [PWu@socalgas.com](mailto:PWu@socalgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013



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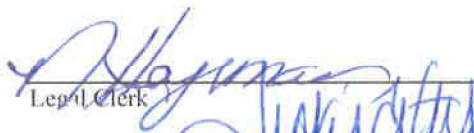

Rosie Vidales  
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Los Angeles CA 90012-4050

STATE OF WISCONSIN, COUNTY OF BROWN

The Tulare Advance-Register and Visalia Times-Delta newspaper published in the city of Visalia, Tulare County, State of California, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

VTD Visalia Times-TulareAdv 03/25/2026

and that the fees charged are legal.  
Sworn to and subscribed before on 03/25/2026

  
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**Noncore**

Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%
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For questions about this application, please contact SoCalGas at

Email: [PWu@socalgas.com](mailto:PWu@socalgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013



# ATTACHMENT C

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## PROOF OF NEWSPAPER PUBLICATIONS

---

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF \_\_\_\_\_ ) \_\_\_\_\_

I Whana Stager am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Alhambra Branch Mountain View Region Office of  
Southern California Gas Company at  
333 E Main St STEJ Alhambra Ca 91801 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 19, 2026 at Alhambra, California.

Whana Stager

Name

Branch office lead

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Orange ) \_\_\_\_\_

I Sabrina Magaña am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Anaheim \_\_\_\_\_ Region Office of

Southern California Gas Company at

7165 State College Blvd. \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at Anaheim, California.

Sabrina Magaña \_\_\_\_\_  
Name

PT- Cashier Blvd \_\_\_\_\_  
Title

REMOVE ON  
4/17

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Riverside

I Alexis Barajas am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Banning

Region Office of

Southern California Gas Company at

60 E. Ramsey St. #A, Banning

(street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18<sup>th</sup>, 2026 at Banning, California.

Alexis Barajas

Name

Cashier

Title

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS  
COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S  
(SOCALGAS) ENERGY EFFICIENCY APPLICATION  
TO THE CALIFORNIA PUBLIC UTILITIES  
COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

*(Continued inside)*

## PROPOSED RATE INCREASE BY CUSTOMER CLASS

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
<b>Core-CARE</b>	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%
<b>Core-Non CARE</b>					
Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
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Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
<b>Noncore</b>					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

## HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

## ADDITIONAL INFORMATION

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-03-018 in any communication with the CPUC.

## QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at

Email: [PWu@socalgas.com](mailto:PWu@socalgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Arturo Moreno am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
4619 S. Central Ave LA 90011 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 19, 2026 at Los Angeles, California.

Arturo Moreno \_\_\_\_\_

Name

Lead Branch Office Rep \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Iris K Hart am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Commerce Branch Region Office of  
Southern California Gas Company at  
5708 E. Whittier Blvd, Commerce, CA <sup>90022</sup> (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/19, 2026 at Commerce, California.

Iris K. Hart

Name

Customer Contact Representative

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Araceli Arayz am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Pacific Region Office of  
Southern California Gas Company at  
700 N. Long Beach Blvd (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 4-18-26, 2026 at Compton, California.

Araceli Arayz  
Name

Customer Contact Rep  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Riverside ) \_\_\_\_\_

I Jessica Beltran am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Corona Region Office of  
Southern California Gas Company at  
341 S. Lincoln Ave. ste A Corona, CA 92882 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at Corona, California.

Jessica Beltran

Name

Customer Contact Representative-Bilingual

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Jazmin Perez am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Covina Region Office of  
Southern California Gas Company at  
932 N. Citrus Ave, (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 19, 2026 at Covina, California.

Jazmin Perez  
Name

part-time cashier  
Title

Remove 4-18-26

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**  
\_\_\_\_\_

COUNTY OF Los Angeles

I Lesly Padilla am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Crenshaw Region Office of

Southern California Gas Company at

3739 Crenshaw Blvd #C Los Angeles (90303) (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at Crenshaw, California.

Lesly Padilla

Name

PT Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF \_\_\_\_\_ ) \_\_\_\_\_

I Lanea Gaur am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northwest - Day St Region Office of  
Southern California Gas Company at  
2522 Day St. Los Angeles 90031 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/19, 2026 at Los Angeles, California.

Lanea Gaur  
Name

Cashier  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Kern ) \_\_\_\_\_

I Cecilia Vazquez am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
1227 Jefferson St. \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3-18, 2026 at Delano, California.

Cecilia Vazquez

Name

Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Tulare ) \_\_\_\_\_

I Aleiza Lopez am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
239 E Tulare St Dinuba CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18 2026 at Dinuba, California.

Aleiza Lopez  
Name

Customer Contact Rep  
Title





STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF San Bernardino)

I Sandy Parra am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Fontana Region Office of

Southern California Gas Company at

9781 Sierra Ave #C (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at Fontana, California.

Sandy Parra  
Name

PT cashier  
Title



STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Kings ) \_\_\_\_\_

I Myrna Bradish am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
4200 11th AVE #105 \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18, 2026 at Hanford, California.

Myrna Bradish  
Name

OCR-4  
Title



STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**  
\_\_\_\_\_

COUNTY OF Los Angeles)

I Rachell Jefferson am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Hollywood Branch Office \_\_\_\_\_ Region Office of

Southern California Gas Company at

1811 Hillcrest Dr. Hollywood, Ca. 90027 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at Hollywood, California.

Rachell Jefferson \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF LOS ANGELES ) \_\_\_\_\_

I ANDREW OGINO am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
PACIFIC \_\_\_\_\_ Region Office of  
Southern California Gas Company at HUNTINGTON PARK, CA  
5916 PACIFIC BLVD 90255 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on MARCH 18, 2026 at HUNTINGTON PARK, California.

ANDREW OGINO

Name

CUSTOMER CENTER REPRESENTATIVE

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Riverside ) \_\_\_\_\_

I Erin Aupperle am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Indio Branch \_\_\_\_\_ Region Office of  
Southern California Gas Company at

45123 Towne St. Indio, CA 92201 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 03-18, 2026 at Indio, California.

Erin Aupperle \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Sandra Dionisio am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Pacific \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
3530 W. Century Blvd. Ste.102 \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at Inglewood, California.

Sandra Dionisio

Name

Cashier FT BL

Title



STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Santa Barbara ) \_\_\_\_\_

I Marcela Conrey am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
128 S. H St. Lompoc Ca 93436 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18, 2026 at Lompoc, California.

Marcela Conrey  
Name

CCR  
Title

STATE OF CALIFORNIA )  
 )  
 )  
COUNTY OF San Bernardino ) **Certificate of Posting Notice of Application  
In The Branch and Payment Offices for  
Public Viewing**

---

I Silvia Valdivieso am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Ontario Region Office of  
Southern California Gas Company at  
962 N. Mountain Ave, Ontario CA 91762 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/19, 2026 at Ontario, California.

Silvia Valdivieso

Name

Part-Time Bilingual Cashier

Title

Remove 4/20/26

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Ventura ) \_\_\_\_\_

I Alejandro Meza am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
1640 E. Gonzales Rd. (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18, 2026 at Oxnard, California.

Alejandro Meza

Name

PT-Cashier

Title

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS  
COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S  
(SOCALGAS) ENERGY EFFICIENCY APPLICATION  
TO THE CALIFORNIA PUBLIC UTILITIES  
COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

*(Continued inside)*

## PROPOSED RATE INCREASE BY CUSTOMER CLASS

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
<b>Core-CARE</b>					
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Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
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Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
<b>Noncore</b>					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

## HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

## ADDITIONAL INFORMATION

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference **A.26-03-018** in any communication with the CPUC.

## QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at

Email: [PWu@socalgas.com](mailto:PWu@socalgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013

STATE OF CALIFORNIA

**Certificate of Posting Notice of Application  
In The Branch and Payment Offices for  
Public Viewing**

COUNTY OF

Los Angeles

I Mark McGhee am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Pasadena Region Office of

Southern California Gas Company at

1214 E Green St Pasadena Ca. 91106 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3-18-26, 2026 at Pasadena, California.

Mark C. McGhee

Name

Customer Contact Rep

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Erika Canales am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Pomona Region Office of  
Southern California Gas Company at  
196 E. 3rd St Pomona (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/19, 2026 at Pomona, California.

Erika Canales  
Name

PT-Cashier  
Title

Remove 4/20/24

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF     Tulare     ) \_\_\_\_\_

I     Jessica Contreras     am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
                    Northern                     Region Office of  
Southern California Gas Company at  
                    59 W Thurman Ave                     (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on     March 18    , 2026 at     Porterville    , California.

    Jessica Contreras    

Name

    Customer Contact Rep    

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
COUNTY OF Riverside ) **Public Viewing**

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I Maria Gomez am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
RIVERSIDE BRANCH Region Office of  
Southern California Gas Company at  
7000 Indiana Ave #105 Riverside CA-92506 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18, 2026 at Riverside, California.

Maria Gomez

Name

customer contact lead

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF San Bernardino ) \_\_\_\_\_

I Minerva Orso am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
San Bernardino Branch Region Office of  
Southern California Gas Company at  
1136 Mt. Vernon Ave #305 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18<sup>th</sup>, 2026 at San Bernardino, California.

Minerva Orso

Name

Cust. Contact Rep - Bilingual

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Los Angeles) \_\_\_\_\_

I Malissa Aguilera am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

San Fernando \_\_\_\_\_ Region Office of  
Southern California Gas Company at

444 S. Brand Blvd Ste 101, San Fernando Ct (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at San Fernando California.

Malissa Aguilera \_\_\_\_\_

Name

PT-BL-Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA

)  
)  
)  
)

**Certificate of Posting Notice of Application  
In The Branch and Payment Offices for  
Public Viewing**

COUNTY OF San Luis Obispo

I Collina Salcedo am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Northern

Region Office of

Southern California Gas Company at

2240 Emily St #140

(street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3-18, 2026 at San Luis Obispo, California.

Collina Salcedo

Name

Asst. Clerk

Title



STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**  
) \_\_\_\_\_

COUNTY OF Orange

I Saira BOO am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Santa Ana Branch \_\_\_\_\_ Region Office of

Southern California Gas Company at

738 S. Harbor Blvd \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18, 2026 at Santa Ana, California.

Saira BOO \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Santa Barbara)

I Janeli Valentin am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the

Northern Region Office of

Southern California Gas Company at

134 E. Victoria St. (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18, 2026 at Santa Barbara California.

Janeli Valentin

Name

Part-time Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF LOS ANGELES ) \_\_\_\_\_

I RAYLENE CABRAL am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
SANTA FE SPRINGS Region Office of  
Southern California Gas Company at  
11516 TELEGRAPH RD. (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on MARCH 18, 2026 at SANTA FE SPRINGS, California.

RAYLENE CABRAL

Name

CASHER

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Santa Barbara )

I Alicia Bartel am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northwest Region Office of  
Southern California Gas Company at  
550 E Betteravia Rd Ste B (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18, 2026 at Santa Maria, California.

Alicia Bartel  
Name

Branch Office Lead.  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles )

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I Gabriela Villaneda am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Headquarters Region Office of  
Southern California Gas Company at  
3530 Tweedy Blvd, South gate 90280 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3/18/2026, 2026 at South gate, California.

Gabriela Villaneda

Name

Pt- Cashier.

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Stephanie Martinez am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
4550 Van Nuys Blvd \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18, 2026 at Van Nuys, California.

Stephanie Martinez SMart  
Name

Lead CCR  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Tulare ) \_\_\_\_\_

I Jamie Garcia am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Visalia \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
1305 E NOBLE AVE VISALIA, CA 93292 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on March 18<sup>th</sup>, 2026 at Visalia, California.



Name

Lead

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Ruben Arellano am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-03-018) with the  
California Public Utilities Commission (CPUC) Southern California Gas Company Rate Increase  
Request Southern California Gas Company's Energy Efficiency Application. Application No.26-  
03-018, made a part hereof, was securely posted by me in a conspicuous place in the  
Watts/Los Angeles Branch Region Office of  
Southern California Gas Company at  
1665 E. 103rd St. Los Angeles CA 90002 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 3-18, 2026 at Los Angeles, California.

Ruben Arellano

Name

Customer Care Representative

Title

# ATTACHMENT D

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PROOF OF MAILING NOTICE (Bill Insert)  
TO THE CUSTOMERS

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*Glad to be of service.®*

## DECLARATION

I, Jacinda Reyes, residing in Los Angeles County, California, and am over the age of 18. I am now, and referred to below, have been employed by Southern California Gas Company (SoCalGas) as an Advisor in Remittance Processing in Monterey Park, California.

With regards to the **Notice of Southern California Gas Company Rate Increase Request Southern California Gas Company's (SoCalGas) Energy Efficiency Application To The California Public Utilities Commission (CPUC) A.26-03-018**, before the California Public Utilities Commission, I was instructed to and coordinated the insertion and mailing of this Notice to all known customers of SoCalGas.

The insertion and mailing of the **NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY'S (SOCALGAS) ENERGY EFFICIENCY APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-03-018** commenced on Wednesday, April 1, 2026 with mailing Cycle 20, and will be completed on Wednesday, April 29, 2026, with mailing Cycle 19.

A version of this notice was made available to Paperless Electronic Customers via the SoCalGas website [socialgas.com/regulatory/bill-inserts](https://socialgas.com/regulatory/bill-inserts).

I declare under penalty of perjury that the foregoing is true and correct.

A handwritten signature in black ink, appearing to read "Jacinda Reyes", written over a light gray rectangular background.

Jacinda Reyes  
April 29, 2026

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS  
COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY'S  
(SOCALGAS) ENERGY EFFICIENCY APPLICATION  
TO THE CALIFORNIA PUBLIC UTILITIES  
COMMISSION (CPUC) A.26-03-018**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of \$8.2 million from 2028-2031 for the Public Purpose Program Surcharge (PPPS) to continue funding energy efficiency programs through its four-year program portfolio.

For the program portfolio SoCalGas is requesting funding approval of \$150 million in 2028, \$150 million in 2029, \$150 million in 2030, and \$150 million in 2031, totaling \$600 million. A reduction of \$16 million when compared to the most recent authorized program portfolio. The program portfolio contains detailed program strategies, annual budgets, totaling to a four-year revenue, cost-effectiveness, and implementation plans (or links to them) for all programs that are currently operating or planned to operate during that time. The exception being third-party programs where the contract has not been awarded yet.

The application also includes the funding request of the Regional Energy Networks (RENs) for their program portfolios that operate within SoCalGas's service territory totaling \$103.4 million for the four years. An increase of \$40.7 million when compared to the most recent authorized program portfolio. This will result in an increase in gas rates phased in over the four years, starting January 1, 2028.

*(Continued inside)*

### PROPOSED RATE INCREASE BY CUSTOMER CLASS

Customer Class*	Current Rates (as of Mar. 2026)	\$ Change (2028-2031 Average)	% Change (2028-2031 Average)	\$ Change (Peak Year 2031)	% Change (Peak Year 2031)
Core-CARE	\$/th	\$/th	%	\$/th	%
Residential	\$1.645	\$0.000	0.0%	\$0.001	0.1%
Commercial/Industrial	\$1.238	\$0.001	0.1%	\$0.003	0.3%
Gas AC	\$1.853	\$0.011	0.5%	\$0.028	1.5%
<b>Core-Non CARE</b>					
Residential	\$2.092	\$0.000	0.0%	\$0.001	0.0%
Commercial/Industrial	\$1.579	\$0.001	0.1%	\$0.003	0.2%
Gas AC	\$2.149	\$0.011	0.5%	\$0.028	1.3%
Gas Engine	\$0.893	\$0.002	0.2%	\$0.003	0.4%
Natural Gas Vehicle	\$0.951	\$0.000	0.0%	\$0.000	0.0%
<b>Noncore</b>					
Commercial/Industrial	\$0.254	\$0.000	0.0%	\$0.000	0.1%

\*Bundled Rates include Gas Core Procurement, Transportation rates, and Public Purpose Program Surcharge (PPPS) for Core customers. Transportation rates and PPPS are included for Noncore customers.

### HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the average residential customer using 35 therms per month would see a bill increase of approximately \$0.03. This reflects the peak-year increase in 2031. The actual impact will vary according to usage levels, baseline territory, and other factors.

### ADDITIONAL INFORMATION

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2603018](https://apps.cpuc.ca.gov/c/A2603018). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference **A.26-03-018** in any communication with the CPUC.

### QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at

Email: [PWu@socalgas.com](mailto:PWu@socalgas.com)

Mail: Pamela Wu

Regulatory Case Manager for SoCalGas

555 West Fifth Street - GT14D6, Los Angeles, CA 90013



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