

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of Southern California Gas  
Company (U 904 G) and San Diego Gas &  
Electric Company (U 902 M) for  
Authorization to Implement Revenue  
Requirement to Enable SAP Migration  
Program

Application No. 26-05-002  
(Filed May 1, 2026)

**SOUTHERN CALIFORNIA GAS COMPANY AND SAN DIEGO GAS & ELECTRIC  
COMPANY'S RULE 3.2 COMPLIANCE**

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June 24, 2026

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 M) for Authorization to Implement Revenue Requirement to Enable SAP Migration Program

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**SOUTHERN CALIFORNIA GAS COMPANY AND SAN DIEGO GAS & ELECTRIC  
COMPANY'S RULE 3.2 COMPLIANCE**

Pursuant to Rule 3.2 of the Commission's Rules of Practice and Procedure, Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (SDG&E) hereby submits the following attachments in compliance with Rule 3.2(e):

- **Attachment A**, which contains SoCalGas's proof that SoCalGas served a Notice of Availability to various state, county, city and other entities stating that the Application is available at a SoCalGas website (the Application states in general terms the proposed increases in rates that are the subject of A.26-05-002), in accordance with Rule 3.2(b);
- **Attachment B**, which contains SoCalGas's proof of posting the Notice in all applicable divisions and payment offices for public viewing;
- **Attachment C**, which contains SoCalGas's proof of publication of the Notice in the applicable newspapers, in accordance with Rule 3.2(c);
- **Attachment D**, which contains SoCalGas's proof of mailing the Notice (SoCalGas Bill Insert) to all the customers, in accordance with Rule 3.2(d);

- **Attachment E**, which contains SDG&E’s proof that SDG&E served a Notice of Availability to various state, county, city and other entities stating that the Application is available at a SDG&E website (the Application states in general terms the proposed increases in rates that are the subject of A.26-05-002), in accordance with Rule 3.2(b);
- **Attachment F**, which contains SDG&E’s proof of publication of the Notice in the applicable newspapers, in accordance with Rule 3.2(c); and,
- **Attachment G**, which contains SDG&E’s proof of mailing the Notice (SDG&E Bill Insert) to all the customers, in accordance with Rule 3.2(d).

Respectfully submitted,

SOUTHERN CALIFORNIA GAS COMPANY  
SAN DIEGO GAS & ELECTRIC COMPANY

By: /s/Avisha Patel  
Avisha Patel

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June 24, 2026

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SOUTHERN CALIFORNIA GAS COMPANY  
AND  
SAN DIEGO GAS & ELECTRIC COMPANY  
CPUC RULE 3.2 PROOF OF COMPLIANCE  
APPLICATION OF SOUTHERN CALIFORNIA  
GAS COMPANY (U 904 G) AND SAN DIEGO GAS  
& ELECTRIC COMPANY (U 902 M) FOR  
AUTHORIZATION TO IMPLEMENT REVENUE  
REQUIREMENT TO ENABLE SAP MIGRATION  
PROGRAM  
(A.26-05-002)

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**ATTACHMENT A**

PROOF OF MAILING TO  
STATE, CITY & COUNTY GOVERNMENTAL  
AGENCIES - SOCALGAS

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STATE OF CALIFORNIA )  
 )  
 )  
COUNTY OF LOS ANGELES )

**Certificate of Mailing Notice of Application  
To the City, County and Municipal  
Governmental Agencies**

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I hereby certify that a Notice of Application Of Southern California Gas Company (SoCalGas®) filed its SAP Migration Program Application to the California Public Utilities Commission (CPUC) in Application No.26-05-002, was mailed First Class - US Mail on May 7, 2026, to all the appropriate state, county and municipal governmental agencies appearing on the current rooster.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed at San Diego, California this 7th day of May 2026.

*Evalette Bennett*

Name (Sign)

Evalette Bennett

Name (Print)

Regulatory Affairs Analyst

Title

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

<b>Customer Class</b>	<b>Proposed Rate Increase (¢/th)</b>	<b>Percentage Rate Increase (%)</b>
Residential	1.133 ¢	0.8%
Commercial	0.665 ¢	0.7%
Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

*(Continued Inside)*

## HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the typical residential gas customer using 35 therms per month would see a monthly bill increase of approximately \$0.40. This increase will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory and other factors.

## ADDITIONAL INFORMATION

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-05-002 in any communication with the CPUC.

## QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

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<sup>1</sup> Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.



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10200 SLATER AVE.  
FOUNTAIN VALLEY, CA 92708

CITY ATTORNEY  
FOWLER CITY  
128 SOUTH FIFTH  
FOWLER, CA 93625

CITY CLERK  
FOWLER CITY  
128 SOUTH FIFTH  
FOWLER, CA 93625

CITY ATTORNEY  
FULLERTON CITY HALL  
303 W. COMMONWEALTH  
FULLERTON, CA 92632

CITY CLERK  
FULLERTON CITY HALL  
303 W. COMMONWEALTH  
FULLERTON, CA 92632

CITY ATTORNEY  
GARDEN GROVE CITY HALL  
11300 STANFORD AVE.  
GARDEN GROVE, CA 92640

CITY CLERK  
GARDEN GROVE CITY HALL  
11300 STANFORD AVE.  
GARDEN GROVE, CA 92640

CITY ATTORNEY  
GARDENA CITY HALL  
1700 W 162ND ST.  
GARDENA, CA 90247

CITY CLERK  
GARDENA CITY HALL  
1700 W 162ND ST.  
GARDENA, CA 90247

CITY ATTORNEY  
GLENDALE CITY HALL  
613 E. BROADWAY  
GLENDALE, CA 91205

CITY CLERK  
GLENDALE CITY HALL  
613 E. BROADWAY  
GLENDALE, CA 91205

CITY ATTORNEY  
GLENDORA CITY HALL  
116 E. FOOTHILL BLVD.  
GLENDORA, CA 91740

CITY CLERK  
GLENDORA CITY HALL  
116 E. FOOTHILL BLVD.  
GLENDORA, CA 91740

CITY ATTORNEY  
GRAND TERRACE CITY HALL  
22795 BARTON ROAD  
GRAND TERRACE, CA 92324

CITY CLERK  
GRAND TERRACE CITY HALL  
22795 BARTON ROAD  
GRAND TERRACE, CA 92324

CITY ATTORNEY  
GROVER BEACH CITY HALL  
154 SO. 8TH ST.  
GROVER BEACH, CA 93833

CITY CLERK  
GROVER BEACH CITY HALL  
154 SO. 8TH ST.  
GROVER BEACH, CA 93833

CITY ATTORNEY  
GUADALUPE CITY HALL  
918 OBISPO ST.  
GUADALUPE, CA 93434

CITY CLERK  
GUADALUPE CITY HALL  
918 OBISPO ST.  
GUADALUPE, CA 93434

CITY ATTORNEY  
HANFORD CITY HALL  
400 NO. DOUTY  
HANFORD, CA 93230

CITY CLERK  
HANFORD CITY HALL  
400 NO. DOUTY  
HANFORD, CA 93230

CITY ATTORNEY  
HAWAIIAN GARDENS CITY HALL  
21815 PIONEER BLVD.  
HAWAIIAN GARDENS, CA 90716

CITY CLERK  
HAWAIIAN GARDENS CITY HALL  
21815 PIONEER BLVD.  
HAWAIIAN GARDENS, CA 90716

CITY ATTORNEY  
HAWTHORNE CITY HALL  
4455 W. 126TH ST.  
HAWTHORNE, CA 90250

CITY CLERK  
HAWTHORNE CITY HALL  
4455 W. 126TH ST.  
HAWTHORNE, CA 90250

CITY ATTORNEY  
HEMET CITY HALL  
450 E. LATHAM AVE.  
HEMET, CA 92343

CITY CLERK  
HEMET CITY HALL  
450 E. LATHAM AVE.  
HEMET, CA 92343

CITY CLERK  
HERMOSA BEACH CITY HALL  
1315 VALLEY DR.  
HERMOSA BEACH, CA 90254

CITY ATTORNEY  
LA CANADA FLINTRIDGE  
300 SOUTH GRAND SUITE 1500  
LOS ANGELES, CA 90071

CITY ATTORNEY  
HESPERIA CITY  
9700 SEVENTH AVE.  
HESPERIA, CA 92345

CITY CLERK  
HESPERIA CITY  
9700 SEVENTH AVE.  
HESPERIA, CA 92345

CITY ATTORNEY  
HIDDEN HILLS CITY HALL  
6165 SPRING VALLEY RD.  
HIDDEN HILLS, CA 91302

CITY CLERK  
HIDDEN HILLS CITY HALL  
6165 SPRING VALLEY RD.  
HIDDEN HILLS, CA 91302

CITY ATTORNEY  
HIGHLAND CITY  
26985 BASE LINE  
HIGHLAND, CA 92346

CITY CLERK  
HIGHLAND CITY  
26985 BASE LINE  
HIGHLAND, CA 92346

CITY ATTORNEY  
HOLTVILLE CITY HALL  
121 W. 5TH ST.  
HOLTVILLE, CA 92250

CITY CLERK  
HOLTVILLE CITY HALL  
121 W. 5TH ST.  
HOLTVILLE, CA 92250

CITY CLERK  
LA CANADA FLINTRIDGE CITY HALL  
1327 FOOTHILL BLVD.  
LA CANADA FLINTRIDGE, CA 91011

CITY CLERK  
HUNTINGTON BEACH CITY HALL  
2000 MAIN ST.  
HUNTINGTON BEACH, CA 92648

CITY ATTORNEY  
HUNTINGTON PARK CITY HALL  
6550 MILES AVE.  
HUNTINGTON PARK, CA 90255

CITY CLERK  
HUNTINGTON PARK CITY HALL  
6550 MILES AVE.  
HUNTINGTON PARK, CA 90255

CITY ATTORNEY  
IMPERIAL CITY HALL  
420 SO. IMPERIAL AVE.  
IMPERIAL, CA 92251

CITY CLERK  
IMPERIAL CITY HALL  
420 SO. IMPERIAL AVE.  
IMPERIAL, CA 92251

CITY ATTORNEY  
INDIAN WELLS CITY HALL  
44-950 EL DORADO DR.  
INDIAN WELLS, CA 92210

CITY CLERK  
INDIAN WELLS CITY HALL  
44-950 EL DORADO DR.  
INDIAN WELLS, CA 92210

CITY ATTORNEY  
INDIO CITY HALL  
150 CIVIC CENTER MALL  
INDIO, CA 92202

CITY CLERK  
INDIO CITY HALL  
150 CIVIC CENTER MALL  
INDIO, CA 92202

CITY ATTORNEY  
INDUSTRY CITY HALL  
15651 STANFORD ST.  
CITY OF INDUSTRY, CA 91744

CITY CLERK  
INDUSTRY CITY HALL  
15651 STANFORD ST.  
CITY OF INDUSTRY, CA 91744

CITY ATTORNEY  
INGLEWOOD CITY HALL  
1 MANCHESTER BLVD.  
INGLEWOOD, CA 90301

CITY CLERK  
INGLEWOOD CITY HALL  
1 MANCHESTER BLVD.  
INGLEWOOD, CA 90301

CITY ATTORNEY  
IRVINE CITY HALL  
P. O. BOX 19575  
IRVINE, CA 92713

CITY CLERK  
IRVINE CITY HALL  
P. O. BOX 19575  
IRVINE, CA 92713

CITY ATTORNEY  
IRWINDALE CITY HALL  
5050 NO. IRWINDALE AVE.  
IRWINDALE, CA 91706

CITY CLERK  
IRWINDALE CITY HALL  
5050 NO. IRWINDALE AVE.  
IRWINDALE, CA 91706

CITY ATTORNEY  
KINGSBURG CITY HALL  
1401 DRAPER ST.  
KINGSBURG, CA 93631

CITY CLERK  
KINGSBURG CITY HALL  
1401 DRAPER ST.  
KINGSBURG, CA 93631

CITY ATTORNEY  
LINDSAY CITY HALL  
251 E. HONOLULU ST.  
LINDSAY, CA 93247

CITY CLERK  
LINDSAY CITY HALL  
251 E. HONOLULU ST.  
LINDSAY, CA 93247

CITY ATTORNEY  
LA HABRA CITY HALL  
CIVIC CENTER  
LA HABRA, CA 90631

CITY CLERK  
LA HABRA CITY HALL  
CIVIC CENTER  
LA HABRA, CA 90631

CITY ATTORNEY  
LA HABRA HEIGHTS CITY HALL  
1245 NO. HACIENDA BLVD.  
LA HABRA HEIGHTS, CA 90631

CITY CLERK  
LA HABRA HEIGHTS CITY HALL  
1245 NO. HACIENDA BLVD.  
LA HABRA HEIGHTS, CA 90631

CITY ATTORNEY  
LA MIRADA CITY HALL  
13700 SO. LA MIRADA BLVD.  
LA MIRADA, CA 90638

CITY CLERK  
LA MIRADA CITY HALL  
13700 SO. LA MIRADA BLVD.  
LA MIRADA, CA 90638

CITY ATTORNEY  
LA PALMA CITY HALL  
7822 WALKER ST.  
LA PALMA, CA 90623

CITY CLERK  
LA PALMA CITY HALL  
7822 WALKER ST.  
LA PALMA, CA 90623

CITY ATTORNEY  
LA PUENTE CITY HALL  
15900 E. MAIN ST.  
LA PUENTE, CA 91744

CITY CLERK  
LA PUENTE CITY HALL  
15900 E. MAIN ST.  
LA PUENTE, CA 91744

CITY ATTORNEY  
LA QUINTA CITY HALL  
P. O. BOX 1504  
LA QUINTA, CA 92253

CITY CLERK  
LA QUINTA CITY HALL  
P. O. BOX 1504  
LA QUINTA, CA 92253

CITY ATTORNEY  
LA VERNE CITY HALL  
3660 D STREET  
LA VERNE, CA 91750

CITY CLERK  
LA VERNE CITY HALL  
3660 D STREET  
LA VERNE, CA 91750

CITY ATTORNEY  
LAGUNA BEACH CITY HALL  
505 FOREST AVE.  
LAGUNA BEACH, CA 92651

CITY CLERK  
LAGUNA BEACH CITY HALL  
505 FOREST AVE.  
LAGUNA BEACH, CA 92651

CITY ATTORNEY  
LAGUNA NIGUEL CITY  
30111 CROWN VALLEY PKWY  
LAGUNA NIGUEL, CA 92677

CITY CLERK  
LAGUNA NIGUEL CITY  
30111 CROWN VALLEY PKWY  
LAGUNA NIGUEL, CA 92656

CITY ATTORNEY  
LAKE ELSINORE CITY HALL  
130 S. MAIN ST.  
LAKE ELSINORE, CA 92330

CITY CLERK  
LAKE ELSINORE CITY HALL  
130 S. MAIN ST.  
LAKE ELSINORE, CA 92330

CITY ATTORNEY  
LAKEWOOD CITY HALL  
5050 CLARK AVE.  
LAKEWOOD, CA 90714

CITY CLERK  
LAKEWOOD CITY HALL  
5050 CLARK AVE.  
LAKEWOOD, CA 90714

CITY ATTORNEY  
LANCASTER CITY HALL  
44933 N. FERN AVE.  
LANCASTER, CA 93534

CITY CLERK  
LANCASTER CITY HALL  
44933 N. FERN AVE.  
LANCASTER, CA 93534

CITY ATTORNEY  
LAWNDALE CITY  
611 ANTON BL., SUITE 1400  
COSTA MESA, CA 92628

CITY CLERK  
LAWNDALE CITY HALL  
14717 BURIN AVE.  
LAWNDALE, CA 90260

CITY ATTORNEY  
LEMOORE CITY HALL  
119 FOX ST.  
LEMOORE, CA 93245

CITY CLERK  
LEMOORE CITY HALL  
119 FOX ST.  
LEMOORE, CA 93245

CITY ATTORNEY  
MONTEBELLO CITY HALL  
1600 BEVERLY BLVD.  
MONTEBELLO, CA 90640

CITY CLERK  
MONTEBELLO CITY HALL  
1600 BEVERLY BLVD.  
MONTEBELLO, CA 90640

CITY ATTORNEY  
LOMA LINDA CITY  
25541 BARTON RD.  
LOMA LINDA, CA 92354

CITY CLERK  
LOMA LINDA CITY HALL  
25541 BARTON RD.  
LOMA LINDA, CA 92354

CITY ATTORNEY  
LOMITA CITY HALL  
24300 NARBONNE AVE.  
LOMITA, CA 90717

CITY CLERK  
LOMITA CITY HALL  
24300 NARBONNE AVE.  
LOMITA, CA 90717

CITY ATTORNEY  
LOMPOC CITY HALL  
100 CIVIC CENTER PLAZA  
LOMPOC, CA 93438

CITY CLERK  
LOMPOC CITY HALL  
100 CIVIC CENTER PLAZA  
LOMPOC, CA 93438

CITY ATTORNEY  
LONG BEACH CITY HALL  
333 W. OCEAN BLVD.  
LONG BEACH, CA 90802

CITY CLERK  
LONG BEACH CITY HALL  
333 W. OCEAN BLVD.  
LONG BEACH, CA 90802

CITY ATTORNEY  
LOS ALAMITOS CITY HALL  
3191 KATELLA  
LOS ALAMITOS, CA 90720

CITY CLERK  
LOS ALAMITOS CITY HALL  
3191 KATELLA  
LOS ALAMITOS, CA 90720

CITY ATTORNEY  
LOS ANGELES  
200 NO. MAIN ST – ROOM 800.  
LOS ANGELES, CA 90012

CITY CLERK  
LOS ANGELES  
200 NO. MAIN ST. – ROOM 800  
LOS ANGELES, CA 90012

CITY ATTORNEY  
LYNWOOD CITY HALL  
11330 BULLIS RD.  
LYNWOOD, CA 90262

CITY CLERK  
LYNWOOD CITY HALL  
11330 BULLIS RD.  
LYNWOOD, CA 90262

CITY ATTORNEY  
MANHATTAN BEACH CITY HALL  
1400 HIGHLAND AVE.  
MANHATTAN BEACH, CA 90266

CITY CLERK  
MANHATTAN BEACH CITY HALL  
1400 HIGHLAND AVE.  
MANHATTAN BEACH, CA 90266

CITY ATTORNEY  
MARICOPA CITY HALL  
P. O. BOX 548  
MARICOPA, CA 93252

CITY CLERK  
MARICOPA CITY HALL  
P. O. BOX 548  
MARICOPA, CA 93252

CITY ATTORNEY  
MAYWOOD CITY HALL  
4319 E. SLAUSON AVE.  
MAYWOOD, CA 90270

CITY CLERK  
MAYWOOD CITY HALL  
4319 E. SLAUSON AVE.  
MAYWOOD, CA 90270

CITY ATTORNEY  
MCFARLAND CITY HALL  
401 W. KERN  
MCFARLAND, CA 93250

CITY CLERK  
MCFARLAND CITY HALL  
401 W. KERN  
MCFARLAND, CA 93250

CITY ATTORNEY  
MISSION VIEJO CITY  
200 CIVIC CENTER  
MISSION VIEJO, CA 92691-5519

CITY CLERK  
MISSION VIEJO CITY  
200 CIVIC CENTER  
MISSION VIEJO, CA 92691-5519

CITY ATTORNEY  
MONROVIA CITY HALL  
415 SO. IVY AVE.  
MONROVIA, CA 91016

CITY CLERK  
MONROVIA CITY HALL  
415 SO. IVY AVE.  
MONROVIA, CA 91016

CITY ATTORNEY  
MONTCLAIR CITY HALL  
5111 BENITO ST.  
MONTCLAIR, CA 91763

CITY CLERK  
MONTCLAIR CITY HALL  
5111 BENITO ST.  
MONTCLAIR, CA 91763

CITY ATTORNEY  
PALM DESERT CITY HALL  
73510 FRED WARING DR.  
PALM DESERT, CA 92260

CITY CLERK  
PALM DESERT CITY HALL  
73510 FRED WARING DR.  
PALM DESERT, CA 92260

CITY ATTORNEY  
MONTEREY PARK CITY HALL  
320 W. NEWMARK AVE.  
MONTEREY PARK, CA 91754

CITY CLERK  
MONTEREY PARK CITY HALL  
320 W. NEWMARK AVE.  
MONTEREY PARK, CA 91754

CITY ATTORNEY  
MOORPARK CITY HALL  
799 MOORPARK AVE.  
MOORPARK, CA 93021

CITY CLERK  
MOORPARK CITY HALL  
799 MOORPARK AVE.  
MOORPARK, CA 93021

CITY ATTORNEY  
MORENO VALLEY CITY HALL  
P. O. BOX 1440  
MORENO VALLEY, CA 92556

CITY CLERK  
MORENO VALLEY CITY HALL  
P. O. BOX 1440  
MORENO VALLEY, CA 92556

CITY ATTORNEY  
MORRO BAY CITY HALL  
DUNES ST. & SHASTA AVE.  
MORRO BAY, CA 93442

CITY CLERK  
MORRO BAY CITY HALL  
DUNES ST. & SHASTA AVE.  
MORRO BAY, CA 93442

CITY ATTORNEY – CITY HALL  
ONE TOWNE SQUARE  
24601 JEFFERSON AVE  
MURRIETA, CA 92562

CITY CLERK – CITY HALL  
ONE TOWNE SQUARE  
24601 JEFFERSON AVE  
MURRIETA, CA 92562

CITY ATTORNEY  
FRESNO CITY HALL  
2600 FRESNO ST., 2<sup>ND</sup> FLOOR  
FRESNO, CA 93721

CITY CLERK  
FRESNO CITY HALL  
2600 FRESNO ST., 2<sup>ND</sup> FLOOR  
FRESNO, CA 93721

CITY ATTORNEY  
NEWPORT BEACH CITY HALL  
3300 NEWPORT BLVD.  
NEWPORT BEACH, CA 92660

CITY CLERK  
NEWPORT BEACH CITY HALL  
3300 NEWPORT BLVD.  
NEWPORT BEACH, CA 92660

CITY ATTORNEY  
NORCO CITY HALL  
2870 CLARK AVE.  
NORCO, CA 92860

CITY CLERK  
NORCO CITY HALL  
2870 CLARK AVE.  
NORCO, CA 92860

CITY ATTORNEY  
NORWALK CITY HALL  
12700 NORWALK BLVD.  
NORWALK, CA 90650

CITY CLERK  
NORWALK CITY HALL  
12700 NORWALK BLVD.  
NORWALK, CA 90650

CITY ATTORNEY  
OJAI CITY HALL  
401 SO. VENTURA ST.  
OJAI, CA 93023

CITY CLERK  
OJAI CITY HALL  
401 SO. VENTURA ST.  
OJAI, CA 93023

CITY ATTORNEY  
ONTARIO CITY HALL  
303 "B" ST.  
ONTARIO, CA 91764

CITY CLERK  
ONTARIO CITY HALL  
303 "B" ST.  
ONTARIO, CA 91764

CITY ATTORNEY  
ORANGE CITY HALL  
300 E. CHAPMAN AVE.  
ORANGE, CA 92666

CITY CLERK  
ORANGE CITY HALL  
300 E. CHAPMAN AVE.  
ORANGE, CA 92666

CITY ATTORNEY  
ORANGE COVE CITY HALL  
633 SIXTH ST.  
ORANGE COVE, CA 93646

CITY CLERK  
ORANGE COVE CITY HALL  
633 SIXTH ST.  
ORANGE COVE, CA 93646

CITY ATTORNEY  
OXNARD CITY HALL  
305 W. THIRD ST.  
OXNARD, CA 93030

CITY CLERK  
OXNARD CITY HALL  
305 W. THIRD ST  
OXNARD, CA 93030

CITY ATTORNEY  
RANCHO CUCAMONGA CITY HALL  
P. O. Box 807  
RANCHO CUCAMONGA, CA 91729

CITY CLERK  
RANCHO CUCAMONGA CITY HALL  
P. O. Box 807  
RANCHO CUCAMONGA, CA 91729

CITY ATTORNEY  
PALM SPRINGS CITY HALL  
P. O. BOX 2743  
PALM SPRINGS, CA 92263

CITY CLERK  
PALM SPRINGS CITY HALL  
P. O. BOX 2743  
PALM SPRINGS, CA 92263

CITY ATTORNEY  
PALMDALE CITY HALL  
708 EAST PALMDALE BLVD.  
PALMDALE, CA 93550

CITY CLERK  
PALMDALE CITY HALL  
708 EAST PALMDALE BLVD.  
PALMDALE, CA 93550

CITY CLERK  
PALOS VERDES ESTATES  
340 PALOS VERDES DRIVE W.  
PALOS VERDES ESTATES, CA 90274

CITY ATTORNEY  
PALOS VERDES ESTATES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA  
90275

CITY ATTORNEY  
PARAMOUNT CITY HALL  
16400 SO. COLORADO ST.  
PARAMOUNT, CA 90274

CITY CLERK  
PARAMOUNT CITY HALL  
16400 SO. COLORADO ST.  
PARAMOUNT, CA 90274

CITY ATTORNEY  
PARLIER CITY HALL  
1100 E. PARLIER AVE.  
PARLIER, CA 93648

CITY CLERK  
PARLIER CITY HALL  
1100 E. PARLIER AVE.  
PARLIER, CA 93648

CITY ATTORNEY  
PASADENA CITY HALL  
100 NO. GARFIELD AVE.  
PASADENA, CA 91109

CITY CLERK  
PASADENA CITY HALL  
100 NO. GARFIELD AVE.  
PASADENA, CA 91109

CITY ATTORNEY  
PASO ROBLES CITY HALL  
801 4TH ST.  
PASO ROBLES, CA 93446

CITY CLERK  
PASO ROBLES CITY HALL  
801 4TH ST.  
PASO ROBLES, CA 93446

CITY ATTORNEY  
PERRIS CITY HALL  
101 NO. "D" ST.  
PERRIS, CA 92370

CITY CLERK  
PERRIS CITY HALL  
101 NO. "D" ST.  
PERRIS, CA 92370

CITY ATTORNEY  
PICO RIVERA CITY HALL  
6615 PASSONS BLVD.  
PICO RIVERA, CA 90660

CITY CLERK  
PICO RIVERA CITY HALL  
6615 PASSONS  
PICO RIVERA, CA 90660

CITY ATTORNEY  
PISMO BEACH CITY HALL  
1000 BELLO ST.  
PISMO BEACH, CA 93449

CITY CLERK  
PISMO BEACH CITY HALL  
1000 BELLO ST.  
PISMO BEACH, CA 93449

CITY ATTORNEY  
PLACENTIA CITY HALL  
401 E. CHAPMAN AVE.  
PLACENTIA, CA 92670

CITY CLERK  
PLACENTIA CITY HALL  
401 E. CHAPMAN AVE  
PLACENTIA, CA 92670.

CITY ATTORNEY  
POMONA CITY HALL  
505 SO. GAREY  
POMONA, CA 91769

CITY CLERK  
POMONA CITY HALL  
505 SO. GAREY  
POMONA, CA 91769

CITY ATTORNEY  
PORT HUENEME CITY HALL  
250 NO. VENTURA RD.  
PORT HUENEME, CA 93041

CITY CLERK  
PORT HUENEME CITY HALL  
250 NO. VENTURA RD.  
PORT HUENEME, CA 93041

CITY ATTORNEY  
PORTERVILLE CITY HALL  
291 NO. MAIN ST.  
PORTERVILLE, CA 93257

CITY CLERK  
PORTERVILLE CITY HALL  
291 NO. MAIN ST.  
PORTERVILLE, CA 93257

CITY ATTORNEY  
SAN GABRIEL CITY HALL  
532 WEST MISSION DR.  
SAN GABRIEL, CA 91778

CITY CLERK  
SAN GABRIEL CITY HALL  
532 WEST MISSION DR.  
SAN GABRIEL, CA 91778

CITY ATTORNEY  
RANCHO MIRAGE CITY HALL  
69-825 HIGHWAY 111  
RANCHO MIRAGE, CA 92270

CITY CLERK  
RANCHO MIRAGE CITY HALL  
69-825 HIGHWAY 111  
RANCHO MIRAGE, CA 92270

CITY CLERK  
RANCHO PALOS VERDES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA  
90275

CITY ATTORNEY  
RANCHO PALOS VERDES  
30940 HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA 90275

CITY ATTORNEY  
REDLANDS CITY HALL  
P. O. BOX 280  
REDLANDS, CA 92373

CITY CLERK  
REDLANDS CITY HALL  
P. O. BOX 280  
REDLANDS, CA 92373

CITY ATTORNEY  
REDONDO BEACH CITY HALL  
415 DIAMOND ST.  
REDONDO BEACH, CA 90277

CITY CLERK  
REDONDO BEACH CITY HALL  
415 DIAMOND ST.  
REDONDO BEACH, CA 90277

CITY ATTORNEY  
REEDLEY CITY HALL  
845 "G" ST.  
REEDLEY, CA 93654

CITY CLERK  
REEDLEY CITY HALL  
845 "G" ST.  
REEDLEY, CA 93654

CITY ATTORNEY  
RIALTO CITY HALL  
150 SO. PALM AVE.  
RIALTO, CA 92376

CITY CLERK  
RIALTO CITY HALL  
150 SO. PALM AVE.  
RIALTO, CA 92376

CITY ATTORNEY  
RIVERSIDE CITY HALL  
3900 MAIN ST.  
RIVERSIDE, CA 92522

CITY CLERK  
RIVERSIDE CITY HALL  
3900 MAIN ST.  
RIVERSIDE, CA 92522

CITY ATTORNEY  
ROLLING HILLS CITY HALL  
#2 PORTUGUESE BEND RD.  
ROLLING HILLS, CA 90274

CITY CLERK  
ROLLING HILLS CITY HALL  
#2 PORTUGUESE BEND RD.  
ROLLING HILLS, CA 90274

CITY ATTORNEY  
ROLLING HILLS ESTS. CITY HALL  
4045 PALOS VERDES DR.  
ROLLING HILLS ESTS., CA 90274

CITY CLERK  
ROLLING HILLS ESTS. CITY HALL  
4045 PALOS VERDES DR.  
ROLLING HILLS ESTS., CA 90274

CITY ATTORNEY  
ROSEMEAD CITY HALL  
8838 E. VALLEY BLVD.  
ROSEMEAD, CA 91770

CITY CLERK  
ROSEMEAD CITY HALL  
8838 E. VALLEY BLVD.  
ROSEMEAD, CA 91770

CITY CLERK  
SAN BERNARDINO CITY HALL  
300 NO. "D" STREET  
SAN BERNARDINO, CA 92418

CITY ATTORNEY  
SAN BERNARDINO CITY HALL  
300 NO. "D" STREET  
SAN BERNARDINO, CA 92418

CITY ATTORNEY  
SAN CLEMENTE CITY HALL  
100 AVENIDA PRESIDIO  
SAN CLEMENTE, CA 92672

CITY CLERK  
SAN CLEMENTE CITY HALL  
100 AVENIDA PRESIDIO  
SAN CLEMENTE, CA 92672

CITY ATTORNEY  
SAN DIMAS CITY HALL  
245 E. BONITA AVE.  
SAN DIMAS, CA 91773

CITY CLERK  
SAN DIMAS CITY HALL  
245 E. BONITA AVE.  
SAN DIMAS, CA 91773

CITY ATTORNEY  
SAN FERNANDO CITY HALL  
117 MACNEIL ST.  
SAN FERNANDO, CA 91340

CITY CLERK  
SAN FERNANDO CITY HALL  
117 MACNEIL ST.  
SAN FERNANDO, CA 91340

CITY ATTORNEY  
SHAFTER CITY HALL  
336 PACIFIC AVE.  
SHAFTER, CA 93263

CITY CLERK  
SHAFTER CITY HALL  
336 PACIFIC AVE.  
SHAFTER, CA 93263

CITY ATTORNEY  
SAN JACINTO CITY HALL  
595 S. SAN JACINTO  
SAN JACINTO, CA 92383

CITY CLERK  
SAN JACINTO CITY HALL  
595 S. SAN JACINTO  
SAN JACINTO, CA 92383

CITY ATTORNEY  
SAN JUAN CAPISTRANO CITY HALL  
32400 PASEO ADELANTO  
SAN JUAN CAPISTRANO, CA 92675

CITY CLERK  
SAN JUAN CAPISTRANO CITY HALL  
32400 PASEO ADELANTO  
SAN JUAN CAPISTRANO, CA 92675

CITY ATTORNEY  
SAN LUIS OBISPO CITY HALL  
990 PALM STREET  
SAN LUIS OBISPO, CA 93401

CITY CLERK  
SAN LUIS OBISPO CITY HALL  
990 PALM ST.  
SAN LUIS OBISPO, CA 93401

CITY ATTORNEY  
SAN MARINO CITY HALL  
2200 HUNTINGTON DR.  
SAN MARINO, CA 91108

CITY CLERK  
SAN MARINO CITY HALL  
2200 HUNTINGTON DR.  
SAN MARINO, CA 91108

CITY ATTORNEY  
SANGER CITY  
1700 7TH STREET  
SANGER, CA 93657

CITY CLERK  
SANGER CITY  
1700 7TH STREET  
SANGER, CA 93657

CITY ATTORNEY  
SANTA ANA CITY HALL  
22 CIVIC CENTER PLAZA  
SANTA ANA, CA 92701

CITY CLERK  
SANTA ANA CITY HALL  
22 CIVIC CENTER PLAZA  
SANTA ANA, CA 92701

CITY ATTORNEY  
SANTA BARBARA CITY HALL  
DE LA GUERRA PLAZA  
SANTA BARBARA, CA 93102

CITY CLERK  
SANTA BARBARA CITY HALL  
DE LA GUERRA PLAZA  
SANTA BARBARA, CA 93102

CITY ATTORNEY  
SANTA CLARITA CITY  
23920 VALENCIA BLVD., #300  
SANTA CLARITA, CA 91355

CITY CLERK  
SANTA CLARITA CITY  
23920 VALENCIA BLVD., #300  
SANTA CLARITA, CA 91355

CITY ATTORNEY  
SANTA FE SPRINGS CITY HALL  
11710 TELEGRAPH RD.  
SANTA FE SPRINGS, CA 90670

CITY CLERK  
SANTA FE SPRINGS CITY HALL  
11710 TELEGRAPH RD.  
SANTA FE SPRINGS, CA 90670

CITY ATTORNEY  
SANTA MARIA CITY HALL  
110 EAST COOK ST.  
SANTA MARIA, CA 93454

CITY CLERK  
SANTA MARIA CITY HALL  
110 EAST COOK ST.  
SANTA MARIA, CA 93454

CITY ATTORNEY  
SANTA MONICA CITY HALL  
1685 MAIN ST.  
SANTA MONICA, CA 90401

CITY CLERK  
SANTA MONICA CITY HALL  
1685 MAIN ST.  
SANTA MONICA, CA 90401

CITY ATTORNEY  
SANTA PAULA CITY HALL  
970 VENTURA ST.  
SANTA PAULA, CA 93060

CITY CLERK  
SANTA PAULA CITY HALL  
970 VENTURA ST.  
SANTA PAULA, CA 93060

CITY ATTORNEY  
SEAL BEACH CITY HALL  
211 8TH ST.  
SEAL BEACH, CA 90740

CITY CLERK  
SEAL BEACH CITY HALL  
211 8TH ST.  
SEAL BEACH, CA 90740

CITY ATTORNEY  
SELMA CITY HALL  
1814 TUCKER ST.  
SELMA, CA 93662

CITY CLERK  
SELMA CITY HALL  
1814 TUCKER ST.  
SELMA, CA 93662

CITY ATTORNEY  
TULARE CITY  
411 E. KERN AVE.  
TULARE, CA 93274

CITY CLERK  
TULARE CITY  
411 E. KERN AVE.  
TULARE, CA 93274

CITY ATTORNEY  
SIERRA MADRE CITY HALL  
232 W. SIERRA MADRE BLVD.  
SIERRA MADRE, CA 91024

CITY CLERK  
SIERRA MADRE CITY HALL  
232 W. SIERRA MADRE BLVD.  
SIERRA MADRE, CA 91024

CITY ATTORNEY  
SIGNAL HILL CITY HALL  
2175 CHERRY AVE.  
SIGNAL HILL, CA 90806

CITY CLERK  
SIGNAL HILL CITY HALL  
2175 CHERRY AVE.  
SIGNAL HILL, CA 90806

CITY ATTORNEY  
SIMI VALLEY CITY HALL  
2929 TAPO CANYON RD.  
SIMI VALLEY, CA 93065

CITY CLERK  
SIMI VALLEY CITY HALL  
2929 TAPO CANYON RD.  
SIMI VALLEY, CA 93065

CITY ATTORNEY  
SOLVANG CITY HALL  
1644 OAK STREET  
SOLVANG, CA 93463

CITY CLERK  
SOLVANG CITY HALL  
1644 OAK STREET  
SOLVANG, CA 93463

CITY ATTORNEY  
SOUTH EL MONTE CITY HALL  
1415 SANTA ANITA DR.  
SOUTH EL MONTE, CA 91733

CITY CLERK  
SOUTH EL MONTE CITY HALL  
1415 SANTA ANITA DR.  
SOUTH EL MONTE, CA 91733

CITY ATTORNEY  
SOUTH GATE CITY HALL  
8650 CALIFORNIA AVE.  
SOUTH GATE, CA 90280

CITY CLERK  
SOUTH GATE CITY HALL  
8650 CALIFORNIA AVE.  
SOUTH GATE, CA 90280

CITY ATTORNEY  
SOUTH PASADENA CITY HALL  
1414 MISSION STREET  
SOUTH PASADENA, CA 91030

CITY CLERK  
SOUTH PASADENA CITY HALL  
1414 MISSION STREET  
SOUTH PASADENA, CA 91030

CITY ATTORNEY  
STANTON CITY HALL  
7800 KATELLA ST.  
STANTON, CA 90680

CITY CLERK  
STANTON CITY HALL  
7800 KATELLA ST.  
STANTON, CA 90680

CITY ATTORNEY  
TAFT CITY HALL  
209 E. KERN ST.  
TAFT, CA 93268

CITY CLERK  
TAFT CITY HALL  
209 E. KERN ST.  
TAFT, CA 93268

CITY ATTORNEY  
TEHACHAPI CITY HALL  
115 SO. ROBINSON ST  
TEHACHAPI, CA 93561

CITY CLERK  
TEHACHAPI CITY HALL  
115 SO. ROBINSON ST  
TEHACHAPI, CA 93561

CITY ATTORNEY  
TEMECULA CITY  
P. O. BOX 9033  
TEMECULA, CA 92589-9033

CITY CLERK  
TEMECULA CITY  
P. O. BOX 9033  
TEMECULA, CA 92589-9033

CITY ATTORNEY  
TEMPLE CITY CITY HALL  
9701 LAS TUNAS  
TEMPLE CITY, CA 91780

CITY CLERK  
TEMPLE CITY CITY HALL  
9701 LAS TUNAS  
TEMPLE CITY, CA 91780

CITY ATTORNEY  
THOUSAND OAKS CITY HALL  
2100 E. THOUSAND OAKS BLVD.  
THOUSAND OAKS, CA 91362

CITY CLERK  
THOUSAND OAKS CITY HALL  
2100 E. THOUSAND OAKS BLVD.  
THOUSAND OAKS, CA 91362

CITY ATTORNEY  
TORRANCE CITY HALL  
3031 TORRANCE BLVD.  
TORRANCE, CA 90503

CITY CLERK  
TORRANCE CITY HALL  
3031 TORRANCE BLVD.  
TORRANCE, CA 90503

CITY ATTORNEY  
WOODLAKE CITY HALL  
350 NO. VALENCIA BLVD.  
WOODLAKE, CA 93286

CITY CLERK  
WHITTIER CITY HALL  
13230 PENN ST.  
WHITTIER, CA 96062

CITY ATTORNEY  
TUSTIN CITY HALL  
300 CENTENNIAL WAY  
TUSTIN, CA 92680

CITY CLERK  
TUSTIN CITY HALL  
300 CENTENNIAL WAY  
TUSTIN, CA 92680

CITY ATTORNEY  
UPLAND CITY HALL  
460 NO. EUCLID AVE.  
UPLAND, CA 91786

CITY CLERK  
UPLAND CITY HALL  
460 NO. EUCLID AVE.  
UPLAND, CA 91786

CITY ATTORNEY  
VENTURA CITY HALL  
P. O. BOX 99  
VENTURA, CA 93002

CITY CLERK  
VENTURA CITY HALL  
P. O. BOX 99  
VENTURA, CA 93002

CITY ATTORNEY  
VERNON CITY HALL  
4305 SANTA FE AVE.  
VERNON, CA 90058

CITY CLERK  
VERNON CITY HALL  
4305 SANTA FE AVE.  
VERNON, CA 90058

CITY CLERK  
CITY OF ALISO VIEJO  
12 JOURNEY, SUITE 100  
ALISO VIEJO, CA 92656

CITY ATTORNEY  
WHITTIER CITY HALL  
13230 PENN ST.  
WHITTIER, CA 96062

CITY ATTORNEY  
VILLA PARK CITY HALL  
17855 SANTIAGO BLVD.  
VILLA PARK, CA 92667

CITY CLERK  
VILLA PARK CITY HALL  
17855 SANTIAGO BLVD.  
VILLA PARK, CA 92667

CITY ATTORNEY  
VISALIA CITY HALL  
707 W. ACEQUIA ST.  
VISALIA, CA 93291

CITY CLERK  
VISALIA CITY HALL  
707 W. ACEQUIA ST.  
VISALIA, CA 93291

CITY ATTORNEY  
WALNUT CITY HALL  
21201 LA PUENTE RD.  
WALNUT, CA 91789

CITY CLERK  
WALNUT CITY HALL  
21201 LA PUENTE RD.  
WALNUT, CA 91789

CITY ATTORNEY  
WASCO CITY HALL  
746 8<sup>th</sup> STREET  
WASCO, CA 93280

CITY CLERK  
WASCO CITY HALL  
746 8<sup>th</sup> STREET  
WASCO, CA 93280

CITY ATTORNEY  
WEST COVINA CITY HALL  
1444 W. GARVEY AVE.  
WEST COVINA, CA 91790

CITY CLERK  
WEST COVINA CITY HALL  
1444 W. GARVEY AVE.  
WEST COVINA, CA 91790

CITY ATTORNEY  
WEST HOLLYWOOD CITY HALL  
8300 SANTA MONICA BLVD.  
WEST HOLLYWOOD, CA 90069

CITY CLERK  
WEST HOLLYWOOD CITY HALL  
8300 SANTA MONICA BLVD.  
WEST HOLLYWOOD, CA 90069

CITY ATTORNEY  
WESTLAKE VILLAGE CITY HALL  
31200 OAK CREST DRIVE  
WEST LAKE VILLAGE, CA 91361

CITY CLERK  
WESTLAKE VILLAGE CITY HALL  
31200 OAK CREST DRIVE  
WEST LAKE VILLAGE, CA 91361

CITY ATTORNEY  
WESTMINSTER CITY HALL  
8200 WESTMINSTER AVE.  
WESTMINSTER, CA 92683

CITY CLERK  
WESTMINSTER CITY HALL  
8200 WESTMINSTER AVE.  
WESTMINSTER, CA 92683

CITY ATTORNEY  
WESTMORLAND CITY HALL  
355 SO. CENTER ST.  
WESTMORLAND, CA 92281

CITY CLERK  
WESTMORLAND CITY HALL  
355 SO. CENTER ST.  
WESTMORLAND, CA 92281

CITY CLERK  
YUCCA VALLEY CITY HALL  
57090 29 PALMS HIGHWAY  
YUCCA VALLEY, CA 92284

CITY ATTORNEY  
YUCCA VALLEY CITY HALL  
57090 29 PALMS HIGHWAY  
YUCCA VALLEY, CA 92284

CITY CLERK  
TWENTYNINE PALMS CITY HALL  
6136 ADOBE ROAD  
TWENTYNINE PALMS, CA 92760

CITY CLERK  
WOODLAKE CITY HALL  
350 NO. VALENCIA BLVD.  
WOODLAKE, CA 93286

CITY CLERK  
YORBA LINDA CITY HALL  
P. O. BOX 87014  
YORBA LINDA, CA 92685

CITY ATTORNEY  
YORBA LINDA  
P.O. BOX 87014  
YORBA LINDA, CA 92885

CITY ATTORNEY  
YUCAIPA CITY  
34272 YUCAIPA BLVD.  
YUCAIPA, CA 92399

CITY CLERK  
YUCAIPA CITY  
34272 YUCAIPA BLVD.  
YUCAIPA, CA 92399

CITY ATTORNEY  
BUELLTON CITY HALL  
P.O. BOX 1819  
BUELLTON, CA 93427

CITY CLERK  
BUELLTON CITY HALL  
P.O. BOX 1819  
BUELLTON, CA 93427

CITY ATTORNEY  
CALABASAS CITY HALL  
100 CIVIC CENTER WAY  
CALABASAS, CA 91302

CITY CLERK  
CALABASAS CITY HALL  
100 CIVIC CENTER WAY  
CALABASAS, CA 91302

CITY ATTORNEY  
CALIMESA CITY HALL  
908 PARK AVENUE  
CALIMESA, CA 92320

CITY CLERK  
CALIMESA CITY HALL  
908 PARK AVENUE  
CALIMESA, CA 92320

CITY ATTORNEY  
CHINO HILLS CITY HALL  
2001 GRAND AVENUE  
CHINO HILLS, CA 91709-4869

CITY CLERK  
CHINO HILLS CITY HALL  
2001 GRAND AVENUE  
CHINO HILLS, CA 91709-4869

CITY ATTORNEY  
LAGUNA HILLS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653

CITY CLERK  
LAGUNA HILLS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653

CITY ATTORNEY  
LAGUNA WOODS CITY HALL  
24035 EL TORO RD.  
LAGUNA HILLS, CA 92653-3488

CITY CLERK  
LAGUNA WOODS CITY HALL  
24264 EL TORO RD  
LAGUNA WOODS, CA 92653-3488

CITY CLERK  
LAKE FOREST CITY HALL  
25550 COMMERCENTRE DR., #100  
LAKE FOREST, CA 92630

CITY CLERK  
LAKE FOREST CITY HALL  
25550 COMMERCENTRE DR., #100  
LAKE FOREST, CA 92630

CITY ATTORNEY  
MALIBU CITY HALL  
23815 STUART RANCH RD  
MALIBU, CA 90265

CITY CLERK  
MALIBU CITY HALL  
23815 STUART RANCH ROAD  
MALIBU, CA 90265

CITY ATTORNEY  
TWENTYNINE PALMS CITY HALL  
6136 ADOBE ROAD  
TWENTYNINE PALMS, CA 92760

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**ATTACHMENT B**

PROOF OF POSTING IN DIVISION & PAYMENT  
OFFICES - SOCALGAS

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STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF \_\_\_\_\_ ) \_\_\_\_\_

I Maynor Rivera am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Alhambra Branch Region Office of  
Southern California Gas Company at  
333 E Main St Ste 5 Alhambra CA 91801 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Alhambra, California.

Maynor Rivera

Name

Cashier

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF LOS ANGELES

I RAylene CABRAL

am now, and at all times mentioned herein was,

an employee of Southern California Gas Company filed an application (A.26-05-002 with the

California Public Utilities Commission (CPUC)its SAP Migration Program Application

(Application). The Application is requesting an increase in revenue of approximately \$265

million over the life of the migration program to replace several technology systems by Systems,

Applications, & Products in Data Processing (SAP) that will no longer be supported after

December 31, 2027, and modernize certain technology functionality to improve business and

operational processes. Application No.26-05-002, made a part hereof, was securely posted by me

in a conspicuous place in the

ANATEM

Region Office of

Southern California Gas Company at

716 S. STATE COLLEGE BLVD.

(street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is

true and correct of my own personal knowledge.

Executed on MAY 7, 2026 at ANATEM, California.

RAylene CABRAL

Name

CASHER

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Riverside)

I Sandy Parra am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Banning Region Office of

Southern California Gas Company at

60 E. Ramsey Ave #A Banning (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 11, 2026 at Banning, California.

Sandy Parra  
Name

Cashier  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Arturo Moreno am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Southern Region Office of  
Southern California Gas Company at  
4619 S. Central Ave LA CA 90011 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7<sup>th</sup>, 2026 at Los Angeles, California.

Arturo Moreno  
Name

Lead Branch Office Rep  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los ) \_\_\_\_\_

I Brigette Nuño am now, and at all times mentioned herein was, an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC)its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

Pacific \_\_\_\_\_ Region Office of Southern California Gas Company at 5708 E Whittier Blvd. East Los Angeles, CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on May 7, 2026 at Commerce, California.

Brigette Nuño

Name

Pt-Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Kellee Spires- am now, and at all times mentioned herein was, an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC)its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

Compton Branch \_\_\_\_\_ Region Office of Southern California Gas Company at 700 N. Long Beach Blvd, Compton CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on May 7, 2026 at Compton, California.

Kellee Spires-

Name

BO Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Riverside ) \_\_\_\_\_

I Jessica Beltran am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Corona Branch \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
341 S. Lincoln Ave. ste A Corona, CA 92882 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Corona, California.

Jessica Beltran

Name

Customer Contact Representative-Bilingual

Title

06/07/26

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Monica Meza am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Covina Region Office of  
Southern California Gas Company at  
932 N. Citrus Ave (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Covina, California.

Monica Meza

Name

PT Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Oscar Rosales am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Crenshaw \_\_\_\_\_ Region Office of

Southern California Gas Company at

3739 Crenshaw Blvd Suite C, LA CA 90006 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 5/7, 2026 at Los Angeles, California.

Oscar Rosales \_\_\_\_\_

Name

Lead CCA \_\_\_\_\_

Title



STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Kern ) \_\_\_\_\_

I Cecilia Vazquez am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
1227 Jefferson St \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Delano, California.

Cecilia Vazquez  
\_\_\_\_\_

Name

Cashier  
\_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Tulare ) \_\_\_\_\_

I Alpiza Lopez am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me

in a conspicuous place in the  
Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
239 E Tulare St Dinuba, CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Dinuba, California.

Alpiza Lopez

Name

Customer Contact Rep

Title





**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS  
COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY  
(SOCALGAS) AND SAN DIEGO GAS & ELECTRIC  
COMPANY'S (SDG&E) SAP MIGRATION  
PROGRAM APPLICATION TO THE CALIFORNIA  
PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

<b>Customer Class</b>	<b>Proposed Rate Increase (¢/th)</b>	<b>Percentage Rate Increase (%)</b>
Residential	1.133 ¢	0.8%
Commercial	0.665 ¢	0.7%
Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

*(Continued inside)*

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF San Bernardino)

I Alexis Barajas am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Fontana

Region Office of

Southern California Gas Company at

9781 Sierra Ave. # C

(street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 11, 2026 at Fontana, California.

Alexis Barajas

Name

PT Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Ethan Luong am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Mountain View Region Office of  
Southern California Gas Company at  
919 S. Central Ave STE. B Glendale, CA 91204 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7<sup>th</sup>, 2026 at Glendale, California.

Ethan Luong

Name

Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Kings ) \_\_\_\_\_

I Patricia Aguayo am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Northern \_\_\_\_\_ Region Office of

Southern California Gas Company at  
420 N. 11th # 105 \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 5-7, 2026 at Hangford, California.

Patricia Aguayo \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Riverside)

I Erin Aupperle am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Hemet Branch \_\_\_\_\_ Region Office of

Southern California Gas Company at

280 E. Stetson St. Hemet CA 92543 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 11, 2026 at Hemet, California.

Erin Aupperle \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF LOS ANGELES ) \_\_\_\_\_

I BILLY C WALLACE am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

HOLLYWOOD PAYMENT OFFICES Region Office of  
Southern California Gas Company at  
1811 HILLHURST AVE (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on MAY 7, 2026 at LOS ANGELES, California.

BILLY C WALLACE

Name

CASHIER

Title

STATE OF CALIFORNIA )  
 )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
 COUNTY OF Los Angeles )

I Andrew OGINO am now, and at all times mentioned herein was, an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC)its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

PACIFIC Region Office of  
 Southern California Gas Company at Huntington Park, CA  
5916 PACIFIC BLVD (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on MAY 7, 2026 at Huntington Park, California.

ANDREW OGINO  
 Name

CUSTOMER CONTACT REP  
 Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF \_\_\_\_\_ ) \_\_\_\_\_

I Sitalin Solis am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Indio Branch office Region Office of  
Southern California Gas Company at  
45123 Towne St. Indio CA 92201(street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 11<sup>th</sup>, 2026 at Indio, California.

Sitalin Solis

Name

Cashier - Bilgl - I - PT

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Brigette Nuño am now, and at all times mentioned herein was, an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC)its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

Pacific \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
3530 W Century Blvd. Ste 102 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on May 29, 2026 at Inglewood, California.

Brigette Nuño

Name

PT- Cashier BL

Title

STATE OF CALIFORNIA )  
  ) **Certificate of Posting Notice of Application**  
  ) **In The Branch and Payment Offices for**  
  ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Elvia Garcia am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Northern \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
2065 W Avenue K Lancaster CA 93530 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Lancaster, California.

Elvia Garcia \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA

) Certificate of Posting Notice of Application  
) In The Branch and Payment Offices for  
) Public Viewing

COUNTY OF Santa Barbara)

I Marcela Conrey am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC) its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Northern Region Office of

Southern California Gas Company at

128 S. H St. Lompoc Ca 93434 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 5/7, 2026 at Lompoc, California.

Marcela Conrey  
Name

CCR.

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF San Bernardino \_\_\_\_\_

I Silvia Valdivieso am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Ontario B/O \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
962 N. Mountain Ave, Ontario, CA 91762 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7<sup>TH</sup>, 2026 at Ontario, California.

Silvia Valdivieso  
\_\_\_\_\_  
Name

Part-time Cashier 1  
\_\_\_\_\_  
Title

Remove 6/8/26

STATE OF CALIFORNIA )

Certificate of Posting Notice of Application  
In The Branch and Payment Offices for  
Public Viewing

COUNTY OF

VENTURA)

I CESAR DIAZ

am now, and at all times mentioned herein was,

an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC)its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

NORTHERN

Region Office of

Southern California Gas Company at

1640 E GONZALES RD

(street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on 5/7, 2026 at OXNARD, California.

CESAR DIAZ

Name

WST CONT REP 4

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF LOS ANGELES ) \_\_\_\_\_

I Pisit Ouch am now, and at all times mentioned herein was, an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC)its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

PACIFIC Region Office of Southern California Gas Company at 1214 E. GREEN ST PASADENA CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on MAY 7, 2026 at PASADENA, California.

Pisit Ouch

Name

BO CASHIER

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF \_\_\_\_\_ )

I Sulay Casillas am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me

in a conspicuous place in the

Pomona Branch \_\_\_\_\_ Region Office of

Southern California Gas Company at

1916 E. 3rd St Pomona CA 91766 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at 11:30 am, California.

Sulay Casillas \_\_\_\_\_

Name

PT-cashier \_\_\_\_\_

Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF Riverside)

I Aimee Valenzuela am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC) its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Riverside Branch office \_\_\_\_\_ Region Office of

Southern California Gas Company at

7000 Indiana Ave # 105 \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 5-7, 2026 at Riverside, California.

Aimee Valenzuela \_\_\_\_\_

Name

CCR-Bilingual \_\_\_\_\_

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF San Bernardino ) \_\_\_\_\_

I Minerva Orso am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC) its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me

in a conspicuous place in the  
San Bernardino Branch \_\_\_\_\_ Region Office of

Southern California Gas Company at  
1136 Mt. Vernon Ave #305 \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 11<sup>th</sup>, 2026 at San Bernardino, California.

Minerva Orso  
\_\_\_\_\_ Name

Customer Contact Rep. - Bilingual  
\_\_\_\_\_ Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Matthew Froukhians am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

San Fernando \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
444 S. Brand Blvd Ste 101, San Fernando, CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at San Fernando, California.

Matthew Froukhians  
Name

PT- cashier  
Title

STATE OF CALIFORNIA

) **Certificate of Posting Notice of Application**  
) **In The Branch and Payment Offices for**  
) **Public Viewing**

COUNTY OF SAN LUIS OBISPO)

I COLINA SAUCEDA am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

NORTH Region Office of

Southern California Gas Company at

2240 EMILY ST #140 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7<sup>th</sup>, 2026 at SAN LUIS OBISPO, California.

COLINA SAUCEDA

Name

Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Orange ) \_\_\_\_\_

I Jenny Garrido am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Santa Ana Branch \_\_\_\_\_ Region Office of  
Southern California Gas Company at  
738 S. Harbor Blvd \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Santa Ana, California.

Jenny Garrido

Name

CCR

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
 COUNTY OF Santa Barbara ) \_\_\_\_\_

I Daniel Cabral am now, and at all times mentioned herein was,  
 an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
 California Public Utilities Commission (CPUC)its SAP Migration Program Application  
 (Application). The Application is requesting an increase in revenue of approximately \$265  
 million over the life of the migration program to replace several technology systems by Systems,  
 Applications, & Products in Data Processing (SAP) that will no longer be supported after  
 December 31, 2027, and modernize certain technology functionality to improve business and  
 operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
 in a conspicuous place in the

Santa Barbara Branch \_\_\_\_\_ Region Office of

Southern California Gas Company at

134 E Victoria St \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
 true and correct of my own personal knowledge.

Executed on 5/1/26, 2026 at Santa Barbara, California.

Daniel Cabral \_\_\_\_\_

Name

Cashier \_\_\_\_\_

Title

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS  
COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY  
(SOCALGAS) AND SAN DIEGO GAS & ELECTRIC  
COMPANY'S (SDG&E) SAP MIGRATION  
PROGRAM APPLICATION TO THE CALIFORNIA  
PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

<b>Customer Class</b>	<b>Proposed Rate Increase (¢/th)</b>	<b>Percentage Rate Increase (%)</b>
Residential	1.133 ¢	0.8%
Commercial	0.665 ¢	0.7%
Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

*(Continued inside)*

STATE OF CALIFORNIA )  
 )  
COUNTY OF Los Angeles ) **Certificate of Posting Notice of Application  
In The Branch and Payment Offices for  
Public Viewing**

---

I Monica Romero am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Santa Fe Springs Region Office of  
Southern California Gas Company at  
11511 Telegraph Road Santa Fe Springs CA 90670 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on 5/7/, 2026 at Santa Fe Springs, California.

Monica Romero

Name

Branch office Lead

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF \_\_\_\_\_ ) \_\_\_\_\_

I Alicia Bartel am now, and at all times mentioned herein was, an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC) its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

North west Region Office of

Southern California Gas Company at

550 E Betteravia Rd #B (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on May 7, 2026 at Santa, Maria, California.

Alicia Bartel  
Name

Branch Office Lead  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Angel Benavidez am now, and at all times mentioned herein was, an employee of Southern California Gas Company filed an application (A.26-05-002 with the California Public Utilities Commission (CPUC) its SAP Migration Program Application (Application). The Application is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes. Application No.26-05-002, made a part hereof, was securely posted by me in a conspicuous place in the

\_\_\_\_\_ Southern \_\_\_\_\_ Region Office of Southern California Gas Company at 3530 Tweedy Blvd South gate CA (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct of my own personal knowledge.

Executed on May 8, 2026 at South Gate, California.

Angel Benavidez

Name

Part Time Cashier

Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Los Angeles ) \_\_\_\_\_

I Janeli Valentin am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Northern \_\_\_\_\_ Region Office of

Southern California Gas Company at  
4550 Van Nuys Blvd. \_\_\_\_\_ (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Van Nuys, California.

Janeli Valentin janh/ats  
Name

PT Cashier  
Title

STATE OF CALIFORNIA )  
 ) **Certificate of Posting Notice of Application**  
 ) **In The Branch and Payment Offices for**  
 ) **Public Viewing**  
COUNTY OF Tulare ) \_\_\_\_\_

I Chris Ochoa am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Northern Region Office of  
Southern California Gas Company at  
1305 E Noble Ave (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Visalia, California.

Chris Ochoa  
Name

Cashier  
Title

STATE OF CALIFORNIA

**Certificate of Posting Notice of Application  
In The Branch and Payment Offices for  
Public Viewing**

COUNTY OF Los Angeles

I Ruben Arellano am now, and at all times mentioned herein was,  
an employee of Southern California Gas Company filed an application (A.26-05-002 with the  
California Public Utilities Commission (CPUC)its SAP Migration Program Application  
(Application). The Application is requesting an increase in revenue of approximately \$265  
million over the life of the migration program to replace several technology systems by Systems,  
Applications, & Products in Data Processing (SAP) that will no longer be supported after  
December 31, 2027, and modernize certain technology functionality to improve business and  
operational processes. Application No.26-05-002, made a part hereof, was securely posted by me  
in a conspicuous place in the

Watts / Los Angeles Region Office of

Southern California Gas Company at

1665 E. 103<sup>rd</sup> St. Los Angeles 90002 (street address).

Said Notice will remain posted for 30 days.

I certify under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct of my own personal knowledge.

Executed on May 7, 2026 at Los Angeles, California.

Ruben Arellano

Name

Customer Care Representative

Title

---

**ATTACHMENT C**

PROOF OF NEWSPAPER PUBLICATIONS -  
SOCALGAS

---

AFFIDAVIT OF PUBLICATION  
(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Imperial

I am a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk\* of the printer of the

IMPERIAL VALLEY PRESS

a newspaper of general circulation, printed and published daily in the City of El Centro, county of Imperial and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Imperial, State of California, under the date of October 9, 1951, Case Number 26775; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/14/2026

All in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



SIGNATURE

Name of Account:  
CALIFORNIA NEWSPAPER SERVICE  
Ad Number: 590745

\* Printer, Foreman of the Printer,  
or Principal Clerk of the Printer  
Date: 14th day of May, 2026  
at El Centro, California.

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST**  
**SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)**  
**A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Customer Class	Proposed Rate Increase (¢/th)	Percentage Rate Increase (%)
Residential	1.133 ¢	0.8%
Commercial	0.665 ¢	0.7%
Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the typical residential gas customer using 35 therms per month would see a monthly bill increase of approximately \$0.40. This increase will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-05-002 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

<sup>1</sup> Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.

#590745

My14

# Proof of Publication

## Los Angeles Times

STATE OF CALIFORNIA  
County of Los Angeles

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles. and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

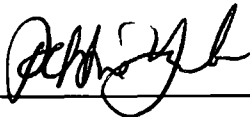
**May 9,**

all in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

11<sup>th</sup> day of May 2026



Signature  
Debbie Yerkes

4041559

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### NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-05-002

#### WHAT IS BEING REQUESTED?

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Customer Class	Proposed Rate Increase (¢/th)	Percentage Rate Increase (%)
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#### HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

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#### ADDITIONAL INFORMATION

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

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#### QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles CA 90013 and reference A.26-05-002 SAP Migration Program.

<sup>1</sup> Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.



CNSB # 4041559

**The Orange County Register**

1771 S. Lewis Street  
Anaheim, CA 92805  
714-796-2209

5211379

CNSB / CNSB-ACCOMMODATIONS  
915 E 1ST ST  
ORDER EXPEDITING  
LOS ANGELES, CA 90012-4050

FILE NO. 4041560

**AFFIDAVIT OF PUBLICATION**

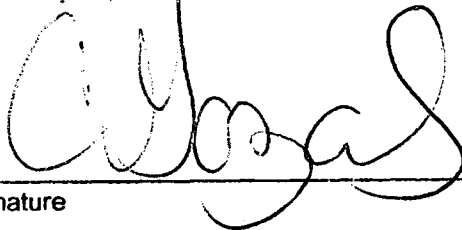
STATE OF CALIFORNIA, }  
County of Orange } SS.

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of The Orange County Register, a newspaper of general circulation, published in the city of Santa Ana, County of Orange, and which newspaper has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, under the date of November 19, 1905, Case No. A-21049, that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/13/2026

I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct:

Executed at Anaheim, Orange County, California, on  
Date: May 13, 2026,



Signature



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Product in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

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**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-05-002 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

\* Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to effective rates as of March 2025.



**County Register**

Sheet  
05

ACCOMMODATIONS

ADDRESS  
CA 90012-4050

FILE NO. 4041560

**AVIT OF PUBLICATION**

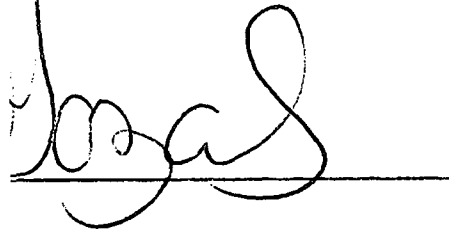
OF CALIFORNIA, }  
of Orange } SS.

I am a resident of the United States and a resident of the State of California; I am over the age of eighteen years, and interested in the above entitled matter. I am the clerk of The Orange County Register, a newspaper of general circulation, published in the city of Orange, and which newspaper has been published in each regular and supplement following dates, to wit:

05/13/2026

under the penalty of perjury under the laws of California that the foregoing is true

Orange County, California, on  
26,



Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

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System Average Rate	0.414 ¢	0.6%

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the typical residential gas customer using 35 therms per month would see a monthly bill increase of approximately \$0.40. This increase will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-05-002 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

<sup>1</sup>Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.



# The Press-Enterprise

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Willoughby, OH 44096  
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951-368-9018 FAX

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PO BOX 60460  
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Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: SCG AP A.26-05-002 / 4041561

**FILE NO. 4041561**

## PROOF OF PUBLICATION

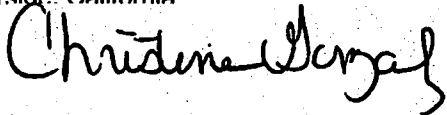
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**05/13/2026**

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: May 13, 2026.

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

Legal No. **0011792880**

**Ad Copy:**



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**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

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**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

<sup>1</sup> Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.





CNSB #4041561

**SAN BERNARDINO COUNTY SUN**

\_\_\_\_\_  
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Telephone (909) 889-9666 / Fax (909) 884-2536

EVALETTE BENNETT/MARTHA CENDEJAS  
SAN DIEGO GAS & ELECTRIC  
P.O.BOX 129007  
SAN DIEGO, CA - 92112-9007

\_\_\_\_\_  
SB #: 4041562

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: DPN - DISPLAY PUBLIC NOTICE

Ad Description:

SCG AP A.26-05-002

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/12/2026

Executed on: 05/12/2026  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
Signature



Email \* A 0 0 0 0 0 7 3 9 7 8 2 8 \*

THE SANTA BARBARA  
**Independent**

PROOF OF PUBLICATION  
(2015.5 C.C.P.)

STATE OF CALIFORNIA,

County of Santa Barbara,

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of *The Santa Barbara Independent*, a newspaper of general circulation, printed and published weekly, in the City of Santa Barbara, County of Santa Barbara, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Santa Barbara, State of California.

Case Number . . . . .; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

May 21

all in the year 2026

I certify (or declare) under penalty of perjure that the foregoing is true and correct.

Dated at Santa Barbara, California, this 21 day of

May, 2026

[Signature]  
Signature

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Customer Class	Proposed Rate Increase (¢/th)	Percentage Rate Increase (%)
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Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the typical residential gas customer using 35 therms per month would see a monthly bill increase of approximately \$0.40. This increase will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory and other factors.

**ADDITIONAL INFORMATION**

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CNSB # 4041563



# Proof of Publication

THE BAKERSFIELD CALIFORNIAN  
4900 CALIFORNIA AVE STE 100A  
BAKERSFIELD, CA 93309

Ad Number: 590744 PO #: 4041564  
Edition: CALC Run Times 1  
Class Code LEGAL DISPLAY ONLY

Start Date 05/12/2026 Stop Date 05/12/2026

CAL NEWSPAPER SERVICE  
PO BOX 60460  
LOS ANGELES CA 90060  
US

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Billing CAL NEWSPAPER SERVICE  
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LOS ANGELES CA 90060  
US

STATE OF CALIFORNIA  
COUNTY OF KERN

Solicitor I.D.: 0

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID: I AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIELD CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN,

First Text  
SCG AP A.26-05-002

Ad Number 590744

AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA, UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT:

05/12/2026

ALL IN YEAR 2026

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

*Lori Branch*

DATED AT BAKERSFIELD CALIFORNIA

*5-12-26*

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## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
41973		Legal Ad - IPL0339304	4041565 / SCG AP A.26-05-002	3.0	222.0L

ATTENTION: CALIFORNIA NEWSPAPER SERVICE IP  
 PO BOX 60460  
 LOS ANGELES, CA 90060-0460  
 Debbie\_Yerkes@dailyjournal.com;IRENE\_ANDAL@dailyjournal.com;Rosalba\_Vidales@dailyjournal.com

COUNTY OF FRESNO  
 STATE OF CALIFORNIA

The undersigned states:  
 McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.  
 The Fresno Bee is a daily e-Edition and printed newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.  
 The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

1.0 insertion(s) published on:  
 05/15/26 Print

[Print Tearsheet Link](#)

[Marketplace Link](#)

*Julie Ambry*



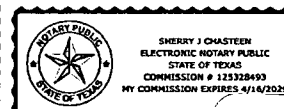
Julie Ambry

*Sherry J Chasteen*



Sworn to and subscribed before me on

May 15, 2026, 10:17 AM EDT



Online Notary Public. This notary technology. Notarization facilitated



**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

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CNSB #4041565

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Account #	Order Number	Identification	Order PO	Cols	Depth
41973	123792	Legal Ad - IPL0339174	4041566	3.0	222.0L

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 LOS ANGELES, CA 90060-0460  
 Debbie\_Yerkes@dailyjournal.com; IRENE\_ANDAL@dailyjournal.com; Rosalba\_Vidales@dailyjournal.com

STATE OF CALIFORNIA)  
 SS

County of San Luis Obispo)

I certify (or declare) under the penalty of perjury that the foregoing is true and correct. I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen and not interested in the above entitled matter; I am now, and at all times embraced in the publication herein mentioned was, the principal clerk of the printers and publishers of The Tribune, a newspaper of general Circulation, printed and published daily at the City of San Luis Obispo in the above named county and state; that notice at which the annexed clippings is a true copy, was published in the above-named newspaper and not in any supplement thereof - on the following dates to wit; that said newspaper was duly and regularly ascertained and established a newspaper of general circulation by Decree entered in the Superior Court of San Luis Obispo County, State of California, on June 9, 1952, Case #19139 under the Government Code of the State of California.

1.0 insertion(s) published on:  
 05/17/26 Print

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*Sherry Chasteen*



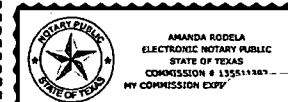
Sherry Chasteen

*Amanda Rodela*



Sworn to and subscribed before me on

May 18, 2026, 9:59 AM EDT



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# USA TODAY CO.



PO Box 631437 Cincinnati, OH 45263-1437

## AFFIDAVIT OF PUBLICATION

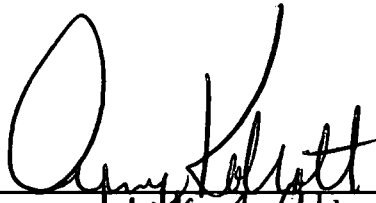
Debbie Yerkes  
Accounts Payable  
California Newspaper Srv Cnsb  
Po Box 60460  
Los Angeles CA 90060

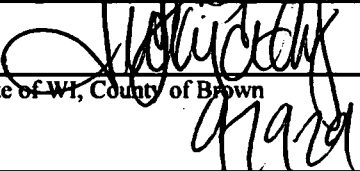
STATE OF WISCONSIN, COUNTY OF BROWN

The Ventura County Star, a newspaper published in the city of Camarillo, Ventura County, State of California, with circulation in the County of Ventura, State of California; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

VCS Ventura County Star 05/13/2026

and that the fees charged are legal.  
Sworn to and subscribed before on 05/13/2026

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown

My commission expires

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VICKY FELTY  
Notary Public  
State of Wisconsin



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PO Box 631437 Cincinnati, OH 45263-1437

## **AFFIDAVIT OF PUBLICATION**

Rosie Vidales  
California Newspaper Serv/Tul  
Po Box 60460  
Los Angeles CA 90060-0460

STATE OF WISCONSIN, COUNTY OF BROWN

The Tulare Advance-Register and Visalia Times-Delta newspaper published in the city of Visalia, Tulare County, State of California, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

VTD Visalia Times-TulareAdv 05/13/2026

and that the fees charged are legal.  
Sworn to and subscribed before on 05/13/2026

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:

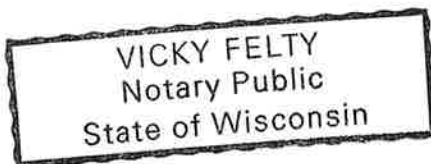
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**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*



**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

<b>Customer Class</b>	<b>Proposed Rate Increase (¢/th)</b>	<b>Percentage Rate Increase (%)</b>
Residential	1.133 ¢	0.8%
Commercial	0.665 ¢	0.7%
Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the typical residential gas customer using 35 therms per month would see a monthly bill increase of approximately \$0.40. This increase will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-05-002 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

<sup>1</sup> Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.



**\*\*\* Proof of Publication \*\*\***

The Sentinel  
SM California News Media Inc.  
P.O. Box 9  
Hanford, CA 93232  
Phone 559-582-0471 <+1-559-582-0471>  
billing@hanfordsentinel.com

CALIFORNIA NEWSPAPER SERVICE BUREAU-LEGALS  
BILLING-LEGALS  
PO BOX 60460  
LOS ANGELES CA 90060  
USA

ORDER NUMBER 590751

Publication- The Hanford Sentinel

State of California

County of Kings

I am a citizen of the United States and a resident of the county foresaid; I am over the age of eighteen years, and not a part to or interested in the above entitled matter, I am the principal clerk of The Hanford Sentinel, a newspaper of general circulation, printed and published daily in the city of Hanford, County of Kings, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Kings, State of California, under the date of October 23, 1951, case number 11623.

That I know from my own personal knowledge the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspapers and not in any supplement thereof on the following dates, to wit:

Section: Legals  
Category: 201 Public Notices  
PUBLISHED ON: 05/13/2026

TOTAL AD COST:  
FILED ON:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Kings County, California

This Day 13 of May, 2026

Signature \_\_\_\_\_



4041557

Ad text :

Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Customer Class	Proposed Rate Increase (¢/th)	Percentage Rate Increase (%)
Residential	1.133 ¢	0.8%
Commercial	0.665 ¢	0.7%
Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

**HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?**

If the request is approved, the typical residential gas customer using 35 therms per month would see a monthly bill increase of approximately \$0.40. This increase will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory and other factors.

**ADDITIONAL INFORMATION**

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-05-002 in any communication with the CPUC.

**QUESTIONS ABOUT THE REQUEST**

For questions about this application, please contact SoCalGas at [pdeang@socialgas.com](mailto:pdeang@socialgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

<sup>1</sup> Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.



4041557

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**ATTACHMENT D**

PROOF OF MAILING NOTICE TO CUSTOMERS  
(SOCALGAS BILL INSERT)

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*Glad to be of service.®*

## DECLARATION

I, Jacinda Reyes, residing in Los Angeles County, California, and am over the age of 18. I am now, and referred to below, have been employed by Southern California Gas Company (SoCalGas) as an Advisor in Remittance Processing in Monterey Park, California.

With regards to the **Notice Of Southern California Gas Company Rate Increase Request Southern California Gas Company (SoCalGas) And San Diego Gas & Electric Company's (SDG&E) Sap Migration Program Application To The California Public Utilities Commission (CPUC) A.26-05-002**, before the California Public Utilities Commission, I was instructed to and coordinated the insertion and mailing of this Notice to all known customers of SoCalGas.

The insertion and mailing of the **NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC) A.26-05-002** commenced on Thursday, May 14, 2026 with mailing Cycle 8, and will be completed on Friday, June 12, 2026, with mailing Cycle 7.

A version of this notice was made available to Paperless Electronic Customers via the SoCalGas website [socalgas.com/regulatory/bill-inserts](https://socalgas.com/regulatory/bill-inserts).

I declare under penalty of perjury that the foregoing is true and correct.

A handwritten signature in black ink, appearing to read "Jacinda Reyes", with a long horizontal flourish extending to the right.

Jacinda Reyes  
June 15, 2026

**Esté es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-342-4545.**

**NOTICE OF SOUTHERN CALIFORNIA GAS COMPANY RATE INCREASE REQUEST  
SOUTHERN CALIFORNIA GAS COMPANY (SOCALGAS) AND SAN DIEGO GAS & ELECTRIC COMPANY'S (SDG&E) SAP MIGRATION PROGRAM APPLICATION TO THE CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)  
A.26-05-002**

**WHAT IS BEING REQUESTED?**

SoCalGas is requesting an increase in revenue of approximately \$265 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

<b>Customer Class</b>	<b>Proposed Rate Increase (¢/th)</b>	<b>Percentage Rate Increase (%)</b>
Residential	1.133 ¢	0.8%
Commercial	0.665 ¢	0.7%
Natural Gas Vehicles	0.223 ¢	0.6%
Large Industrial (distribution level service)	0.142 ¢	0.5%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.414 ¢	0.6%

*(Continued Inside)*

## HOW WOULD THIS IMPACT THE AVERAGE RESIDENTIAL CUSTOMER?

If the request is approved, the typical residential gas customer using 35 therms per month would see a monthly bill increase of approximately \$0.40. This increase will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory and other factors.

## ADDITIONAL INFORMATION

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference A.26-05-002 in any communication with the CPUC.

## QUESTIONS ABOUT THE REQUEST

For questions about this application, please contact SoCalGas at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference A.26-05-002 SAP Migration Program.

---

<sup>1</sup> Revenue requirements after 2035 may be included in a future SoCalGas General Rate Case Application. Increase calculated comparing 2028, which is the peak year bill impact, to current effective rates as of March 2025.



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**ATTACHMENT E**

PROOF OF MAILING TO  
STATE, CITY & COUNTY GOVERNMENTAL  
AGENCIES – SDG&E

---

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of Southern California Gas  
Company (U 904 G) and San Diego Gas &  
Electric Company (U 902 M) for  
Authorization to Implement Revenue  
Requirement to Enable SAP Migration  
Program

Application 26-05-002  
(Filed May 1, 2026)

**NOTICE OF AVAILABILITY  
OF THE APPLICATION OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) AND  
SAN DIEGO GAS & ELECTRIC COMPANY (U 902 M) COMPANY FOR  
AUTHORIZATION TO IMPLEMENT REVENUE REQUIREMENT TO ENABLE SAP  
MIGRATION PROGRAM**

Please take notice that on May 1, 2026, Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (SDG&E) filed Application No. 26-05-002, For Authorization to Implement Revenue Requirement to Enable SAP Migration Program. Pursuant to Rule 1.9 and 3.2 of the Rules of Practice and Procedure of the California Public Utilities Commission, the Application and Testimony will be made available on SDG&E's website at the following location <http://www.sdge.com/proceedings>

AVISHA A. PATEL

Attorney for:

Southern California Gas Company  
San Diego Gas & Electric Company  
555 West Fifth Street, Ste. 1400  
Los Angeles, CA 90013  
Telephone: (213) 244-2954  
Facsimile: (213) 629-9620  
Email: E-mail: [apatel@socalgas.com](mailto:apatel@socalgas.com)

Paul Deang

Southern California Gas Company  
San Diego Gas & Electric Company  
555 West Fifth Street, GT14D6  
Los Angeles, CA 90013  
Telephone: (213) 244-8961  
[pdeang@socalgas.com](mailto:pdeang@socalgas.com)

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of Southern California Gas  
Company (U 904 G) and San Diego Gas &  
Electric Company (U 902 M) for  
Authorization to Implement Revenue  
Requirement to Enable SAP Migration  
Program

Application 26-05-002  
(Filed May 1, 2026)

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the Notice of Availability Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company (“SDG&E”) filed Application No.26-05-002 For Authority to Implement Revenue Requirement to Enable SAP Migration Program in this Proceeding. The notice has been served to the cities, counties and government agencies.

Dated at San Diego, California this 7th day of May 2026

*Evalette Bennett*

Evalette Bennett

Éste es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-311-7343.



## NOTICE OF SAN DIEGO GAS & ELECTRIC COMPANY RATE INCREASE REQUEST

**San Diego Gas & Electric Company® (SDG&E®) and Southern California Gas Company's (SoCalGas) SAP Migration Program Application to the California Public Utilities Commission (CPUC) A.26-05-002**

### What is being requested?

SDG&E is requesting an increase in revenue of approximately \$138 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Proposed Electric Rate Increase by Customer Class		
Customer Class	Proposed Rate Increase (¢/kWh)	Percentage Rate Increase (%)
Residential	0.117 ¢	0.3%
Small Commercial	0.101 ¢	0.3%
Medium Commercial	0.058 ¢	0.2%
Large Commercial & Industrial	0.055 ¢	0.1%
Agricultural	0.053 ¢	0.2%
Lighting	0.046 ¢	0.2%
<b>System Total</b>	<b>0.079 ¢</b>	<b>0.2%</b>

(Continued inside)

Proposed Gas Rate Increase by Customer Class		
Customer Class	Proposed Rate Increase (¢/th)	Percentage Rate Increase (%)
Residential	2.314 ¢	1.1%
Commercial	0.674 ¢	0.8%
Natural Gas Vehicles	0.225 ¢	0.7%
Large Industrial (distribution level service)	0.246 ¢	0.6%
Large Industrial (transmission level service)	0.042 ¢	0.5%
<b>System Average Rate</b>	<b>0.954 ¢</b>	<b>1.0%</b>

### How would this impact the average residential customer?

If the request is approved, the typical residential electric customer using 400 kWh per month would see a monthly bill increase of approximately \$0.46. The typical residential gas customer using 24 therms per month would see a monthly bill increase of approximately \$0.54. These increases will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory, and other factors.

### Additional information

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference **A.26-05-002** in any communication with the CPUC.

### Questions about the request

For questions about this application, please contact SDG&E at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference **A.26-05-002** SAP Migration Program.

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<sup>1</sup> Revenue requirements after 2035 may be included in a future SDG&E General Rate Case Application. SDG&E will seek recovery of FERC-jurisdictional costs and benefits and associated revenue requirements from the FERC. Both electric and gas bill and rate increases calculated comparing 2028, which is the peak year bill impact, to current effective rates (4/1/2026 for electric and 3/1/2026 for gas).

State of California  
Attorney General's Office  
P.O. Box 944255  
Sacramento, CA 94244-2550

State of California  
Attn. Director Dept of General Services  
PO Box 989052  
West Sacramento, CA 95798-9052

Department of U.S. Administration  
General Services Administration  
300 N. Los Angeles St. #3108  
Los Angeles, CA 90012

Naval Facilities Engineering Command  
Navy Rate Intervention  
1314 Harwood Street SE  
Washing Navy Yard, DC 20374

Alpine County  
Attn. County Clerk  
99 Water Street, P.O. Box 158  
Markleeville, CA 96120

Borrego Springs Chamber of  
Commerce Attn. City Clerk  
786 Palm Canyon Dr  
PO Box 420  
Borrego Springs CA 92004-0420

City of Carlsbad  
Attn. City Attorney  
1200 Carlsbad Village Drive  
Carlsbad, CA 92008-19589

City of Carlsbad  
Attn. Office of the County Clerk  
1200 Carlsbad Village Drive  
Carlsbad, CA 92008-19589

City of Chula Vista  
Attn: Office of the City Clerk  
276 Fourth Avenue  
Chula Vista, California 91910-2631

City of Chula Vista  
Attn. City Attorney  
276 Fourth Ave  
Chula Vista, Ca 91910-2631

City of Coronado  
Attn. Office of the City Clerk  
1825 Strand Way  
Coronado, CA 92118

City of Coronado  
Attn. City Attorney  
1825 Strand Way  
Coronado, CA 92118

City of Dana Point  
Attn. City Attorney  
33282 Golden Lantern  
Dana Point, CA 92629

City of Dana Point  
Attn. City Clerk  
33282 Golden Lantern  
Dana Point, CA 92629

City of Del Mar  
Attn. City Attorney  
1050 Camino Del Mar  
Del Mar, CA 92014

City of Del Mar  
Attn. City Clerk  
1050 Camino Del Mar  
Del Mar, CA 92014

City of El Cajon  
Attn. City Clerk  
200 Civic Way  
El Cajon, CA 92020

City of El Cajon  
Attn. City Attorney  
200 Civic Way  
El Cajon, CA 92020

City of Encinitas  
Attn. City Attorney  
505 S. Vulcan Ave.  
Encinitas, CA 92024

City of Encinitas  
Attn. City Clerk  
505 S. Vulcan Ave.  
Encinitas, CA 92024

City of Escondido  
Attn. City Clerk  
201 N. Broadway  
Escondido, CA 92025

City of Escondido  
Attn. City Attorney  
201 N. Broadway  
Escondido, CA 92025

City of Fallbrook  
Chamber of Commerce  
Attn. City Clerk  
111 S. Main Avenue  
Fallbrook, CA 92028

City of Fallbrook  
Chamber of Commerce  
Attn. City Attorney  
111 S. Main Avenue  
Fallbrook, CA 92028

City of Imperial Beach  
Attn. City Clerk  
825 Imperial Beach Blvd  
Imperial Beach, CA 92032

City of Imperial Beach  
Attn. City Attorney  
825 Imperial Beach Blvd  
Imperial Beach, CA 92032

Julian Chamber of Commerce  
2129 Main Street  
Julian, CA 92036

City of Laguna Beach  
Attn. City Clerk  
505 Forest Ave  
Laguna Beach, CA 92651

City of Laguna Beach  
Attn. City Attorney  
505 Forest Ave  
Laguna Beach, CA 92651

City of Laguna Niguel  
Attn. City Attorney  
30111 Crown Valley Parkway  
Laguna Niguel, California 92677

City of Laguna Niguel  
Attn. City Clerk  
30111 Crown Valley Parkway  
Laguna Niguel, California 92677

City of Lakeside  
Attn. City Clerk  
9924 Vine Street  
Lakeside CA 92040

City of La Mesa  
Attn. City Attorney  
8130 Allison Avenue  
La Mesa, CA 91941

City of La Mesa  
Attn. City Clerk  
8130 Allison Avenue  
La Mesa, CA 91941

City of Lemon Grove  
Attn. City Clerk  
3232 Main St.  
Lemon Grove, CA 92045

City of Lemon Grove  
Attn. City Attorney  
3232 Main St.  
Lemon Grove, CA 92045

City of Mission Viejo  
Attn: City Clerk  
200 Civic Center  
Mission Viejo, CA 92691

City of Mission Viejo  
Attn: City Attorney  
200 Civic Center  
Mission Viejo, CA 92691

City of National City  
Attn. City Clerk  
1243 National City Blvd  
National City, CA 92050

City of National City  
Attn. City Attorney  
1243 National City Blvd  
National City, CA 92050

City of Oceanside  
Attn. City Clerk  
300 N. Coast Highway  
Oceanside, CA 92054-2885

City of Oceanside  
Attn. City Attorney  
300 N. Coast Highway  
Oceanside, CA 92054-2885

County of Orange  
Attn. County Counsel  
P.O. Box 1379  
Santa Ana, CA 92702

County of Orange  
Attn. County Clerk  
12 Civic Center Plaza, Room 101  
Santa Ana, CA 92701

City of Poway  
Attn. City Clerk  
P.O. Box 789  
Poway, CA 92064

City of Poway  
Attn. City Attorney  
P.O. Box 789  
Poway, CA 92064

City of Aliso Viejo  
12 Journey  
Aliso Viejo, CA 92656

City of Vista  
Attn. City Clerk  
200 Civic Center Drive  
Vista, CA 92084

City of San Diego  
Attn. Mayor  
202 C Street, 11<sup>th</sup> Floor  
San Diego, CA 92101

City of San Clemente  
Attn. City Clerk  
100 Avenida Presidio  
San Clemente, CA 92672

City of San Clemente  
Attn. City Attorney  
100 Avenida Presidio  
San Clemente, CA 92672

County of San Diego  
Attn. County Counsel  
1600 Pacific Hwy  
San Diego, CA 92101

County of San Diego  
Attn. County Clerk  
P.O. Box 121750  
San Diego, CA 92101

City of San Diego  
Attn. City Attorney  
1200 Third Ave.  
Suite 1620  
San Diego, CA 92101

City of San Diego  
Attn. City Clerk  
202 C Street, 2<sup>nd</sup> Floor  
San Diego, CA 92101

City of San Marcos  
Attn. City Attorney  
1 Civic Center Dr.  
San Marcos, CA 92069

City of Santee  
Attn. City Clerk  
10601 Magnolia Avenue  
Santee, CA 92071

City of Santee  
Attn. City Attorney  
10601 Magnolia Avenue  
Santee, CA 92071

Spring Valley Chamber of Commerce  
Attn. City Clerk  
3322 Sweetwater Springs Blvd,  
Ste. 202  
Spring Valley, CA 91977-3142

Valley Center Chamber of Commerce  
Attn. City Clerk  
P.O. Box 8  
Valley Center, CA 92082

City of Vista  
Attn. City Attorney  
200 Civic Center Drive, Bldg. K  
Vista, CA 92084

City of Solana Beach  
Attn. City Attorney  
635 S. Highway 101  
Solana Beach, CA 92075

City of San Marcos  
Attn. City Clerk  
1 Civic Center Dr.  
San Marcos, CA 92069

City of San Diego  
Attn. City Attorney  
1200 Third Ave.  
Suite 1620  
San Diego, CA 92101

---

**ATTACHMENT F**

PROOF OF NEWSPAPER PUBLICATIONS –  
SDG&E

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5295147

CNSB - SAN DIEGO UNION TRIBUNE  
PO BOX 60460  
LOS ANGELES, CA 90060

Legal No. **0011792765**

**FILE NO. 4041613**

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA  
County of San Diego**

The Undersigned, declares under penalty of perjury under the laws of the State of California: That he/she is the resident of the County of San Diego. That he/she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he/she is not a party to, nor interested in the above-entitled matter; that he/she is Chief Clerk for the publisher of

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instruction of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**05/13/2026**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at San Diego, California, on this 13th day of May, 2026.

  
\_\_\_\_\_  
Signature



Éste es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame

at 1-800-311-7343.

## Notice of San Diego Gas & Electric Company Rate Increase Request

San Diego Gas & Electric Company (SDG&E) and Southern California Gas Company's (SoCalGas) SAP Migration Program Application to the California Public Utilities Commission (CPUC) A.26-05-002

### What is Being Requested?

SDG&E is requesting an increase in revenue of approximately \$138 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Proposed Electric Rate Increase by Customer Class

Customer Class	Proposed Rate Increase (¢/kWh)	Percentage Rate Increase (%)
Residential	0.117 ¢	0.3%
Small Commercial	0.101 ¢	0.3%
Medium Commercial	0.058 ¢	0.2%
Large Commercial & Industrial	0.055 ¢	0.1%
Agricultural	0.053 ¢	0.2%
Lighting	0.046 ¢	0.2%
System Total	0.079 ¢	0.2%

Proposed Gas Rate Increase by Customer Class

Customer Class	Proposed Rate Increase (¢/th)	Percentage Rate Increase (%)
Residential	2.314 ¢	1.1%
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Natural Gas Vehicles	0.225 ¢	0.7%
Large Industrial (distribution level service)	0.246 ¢	0.6%
Large Industrial (transmission level service)	0.042 ¢	0.5%
System Average Rate	0.954 ¢	1.0%

### How Would This Impact the Average Residential Customer?

If the request is approved, the typical residential electric customer using 400 kWh per month would see a monthly bill increase of approximately \$0.46. The typical residential gas customer using 24 therms per month would see a monthly bill increase of approximately \$0.54. These increases will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory, and other factors.

### Additional Information

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [[apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002)]. For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference [A.26-05-002] in any communication with the CPUC.

### Questions About the Request

For questions about this application, please contact SDG&E at [pdeang@soocalgas.com](mailto:pdeang@soocalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference [A.26-05-002] SAP Migration Program.

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CNSB # 4041613

# AMAZON

From Page 9

the company began making 90,000 products available in one hour or three hours at an extra cost.

The scaled down and sped up microhubs that are designed to handle 30-minute orders represent another step in Amazon's pursuit.

Only a handful of people prepare orders from aisles of shelves in the 5,000- to 10,000-square-foot facilities, unlike the sprawling fulfillment centers storing millions of items where Amazon employs a mix of human workers and robotics to pick and pack orders.

Amazon tailors the product inventory to each location and uses artificial intelligence and other technology to analyze what customers buy, as well as when and how often. The most popular U.S. purchases so far include soap, toothpaste, mouthwash, toilet plungers, bananas, limes and wireless earbuds, Amazon said.

Amazon's attempt to use the instant gratification ante provides direct competition to on-demand food delivery platforms such as Instacart, Uber Eats, DoorDash and GrubHub, which don't have the scale of the commerce titan, according to independent retail analyst Bruce Winder.

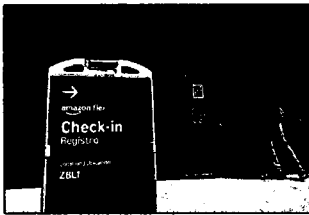
"What Amazon brings is their prowess in supply chain," Winder said.

These smaller companies said they don't see Amazon as a threat, though, citing the hundreds of thousands of items they are able to deliver to users' doorsteps by partnering with various merchants and restaurants.

"DoorDash has a mission to empower grocers and retailers and augment their existing footprint, not to replace them," DoorDash spokesperson Ali Musa said in an emailed statement. "We win only when they win, which is how we can offer over half a million grocery and retail items in under an hour across the country."

Amazon also is in a race with Walmart as it begins the retailer that reliably gets orders to online shoppers in under an hour.

For an additional \$10 on top of standard delivery charges, shoppers can get Walmart Express Delivery orders from among more than 100,000 products that



A driver checks in before picking up an order Monday at an Amazon Now site in Bellevue, Wash. LINSEY WASSON / AP

are guaranteed to arrive in an hour. Many customers, however, are receiving the items under 30 minutes, Walmart CEO John Furner told analysts in February.

Companies have promised deliveries in 30 minutes or less before, but the landscape also is littered with failed attempts to break the speed barrier.

The COVID-19 pandemic produced a flurry of companies that promised 10- to 15-minute grocery deliveries from microhubs in dense neighborhoods, according to Sucharita Kodali, an analyst at market research firm Forrester Research.

But soaring operating costs, low customer loyalty and the drying up of investor money ultimately caused most to fail before the pandemic was over, analysts said.

Dominio's in 1994 pushed a guarantee that customers would receive their pizzas for free if they weren't delivered in under a half-hour. The company amended the "30 minutes or it's free" policy after two years, providing only a \$3 discount for late deliveries. The promotion helped Domino's win market share, but it ended up tarnishing the company's reputation. It dropped the guarantee in December 1993 after a string of crashes and lawsuits involving drivers racing to meet the deadline.

Bred Jashinsky, a retail analyst at information technology research and consulting firm Gartner, said he thinks Amazon should take the pizza chain's experience as a cautionary tale.

"You get in trouble when you start overpromising something like that," he said. Amazon won't be making any time guarantees and instead plans to keep customers who chose the 30-minute delivery option updated on

the progress of their orders, Tomay said.

"There's no rushing either in our building workers or the gig workers," she said.

Kodali thinks Amazon will need a lot of people placing orders around the same time from the same or adjacent apartment buildings for the 30-minute service to be cost-effective.

Consumers may appreciate rapid receipt of products like toilet paper and batteries, but retailers and logistics experts said they also see some online shoppers, especially members of Generation Z, choosing no-rush shipping for products they don't need in a hurry.

Amazon for several years has invited customers to skip one- or two-day delivery and to receive their orders on the same day in as few parcels as possible. Consolidating orders into fewer packages by electing to have them delivered at the same time cuts down on boxes, shipping envelopes and fuel use, analysts said.

"The millennials who came to age in an era that was on fast delivery came to expect it de facto, whereas ... Gen Z is more accepting of a slower speed than previous generations before them," said Darby McEgan, a general manager at Flexport, a supply chain and logistics company that fulfills orders for thousands of online merchants.

Still, Amazon executives have cited positive early results for Amazon Now in India, where they said Prime members tripled their requests for 30-minute deliveries once they started using the service.

Amazon Now also is attracting more repeat American customers, Tomay said.

"It's in early days and things will tell," she said. "I think that it will be interesting to see how it evolves."

# OPENAI

From Page 9

Anthropic, formed by a group of seven ex-OpenAI leaders. All three firms are able to offer toward planned initial public offerings that are expected to be some of the largest ever.

Under a barrage of questions by a lawyer for Musk, Altman said he didn't recall with trial testimony that depicted him as dishonest.

"I believe I am an honest and trustworthy businessman," Altman said.

A jury that has already heard about Altman's character from a parade of his former allies and adversaries will ultimately decide the verdict. But the representations could reverberate widely.

"This is not looking good for any of them, and I think that that's a little bit unfortunate for the AI industry at a time when the public perception of AI is quite negative and seems to be getting worse," said Sarah Kreps, director of Cornell University's Tech Policy Institute.

The suit accuses Altman and his top lieutenant, Greg Brockman, of double-crossing Musk by straying from the San Francisco company's founding mission by an altruistic steward of a revolutionary technology. The lawsuit alleges they shifted into a moneymaking mode behind his back. Musk is seeking an unspecified amount of money to be paid to fund the altruistic efforts of OpenAI's charitable arm.

While Musk, the head of SpaceX, Tesla and a slew of other companies, was well known by the San Francisco Bay Area jury pool, fewer knew who Altman was before the start of the trial, even if they were familiar with ChatGPT.

Since the start of the trial, testimony about Altman's turbulent tenure at OpenAI has become prime fodder for conflict jokes. One piece of evidence that has inspired countless memes was a text exchange between Altman

and a company officer, Mira Murati, in 2023 during his short-lived ouster as CEO, when Altman asked if things were moving "directionally good or bad" and she wrote back "San this is everything."

Jurors have heard from witnesses including OpenAI ex-board members Helen Toner and Tasha McCauley, who spoke about the decision to fire Altman in 2023 before they were themselves ousted from the board when Altman returned to his role.

In video testimony last week, Toner said a starting point for the case to oust Altman was when OpenAI co-founder Ilya Sutskever, a respected AI scientist, reached out to confide some of his own concerns.

"A phrase we used was 'a pattern of behavior,' so not one single cause," Toner said. "The pattern of behavior related to his honesty and candor, his resistance of board oversight."

Sutskever was instrumental in the unsuccessful attempt to oust Altman but later said he regretted his role in the shakeup. In his own testimony Monday, Sutskever confirmed that he wrote a 2023 memo to OpenAI's board that characterized Altman as plotting his executives against one another and exhibiting a "consistent pattern of lying" that was causing a loss of trust and productivity.

The trial has carried risks for Musk's reputation as well. Sutskever testified to his early admiration for Musk as an entrepreneur but said that once they were working together as co-founders, Musk's push for a controlling stake in the startup "just felt aggressive to me."

OpenAI has brushed off Musk's allegations as an unfounded case of sour grapes that's aimed at undercutting its rapid growth and bolstering Musk's own xAI, now part of SpaceX.

Altman and Musk both vowed to be OpenAI's CEO in their early years. In his testimony Tuesday, Altman said

he had concerns about Musk's attempts to gain more control over OpenAI, which was aiming to safely build a better-than-human form of AI called artificial general intelligence.

"Part of the reason we started OpenAI is we didn't think AGI could be under the control of any one person, no matter how good their intents are," Altman said.

He described what he called a "particularly hair-raising moment when my co-founders asked Mr. Musk about, well, 'if you have control, what happens when you die?'"

Altman said Musk's response was that maybe "control of OpenAI should pass to my children." Altman said he did not feel comfortable with that.

Altman said Musk was known to be "fairly mercurial" and only trusted himself to make decisions. He said Musk had repeated attempts to have his former company Tesla absorb OpenAI, a proposal Altman said would not have aligned with OpenAI's mission.

Despite Musk's claims in the lawsuit about a violation of the nonprofit's purpose, Altman testified that OpenAI has ended up creating "through a ton of hard work, this extremely large charity."

Near the end of his testimony, Altman said he had thought incredibly highly of Musk during his early involvement with OpenAI, before things turned sour.

"I felt like he had abandoned us, not come through on his promises, put the company in a very difficult place, jeopardized the mission, didn't really care about the things I thought he cared about," Altman said.

"It's been an extremely painful thing for me to have someone that I respected so much not acknowledge that and continue to publicly attack us."

He attributed Musk's leaving OpenAI and the ongoing conflicts to "Tesla, as we got more and more successful, in trying to beat us down as he was starting a competitor."

# Legal Notices

San Diego County Superior Court  
150 West Washington Street, Suite 1000  
San Diego, CA 92102  
Tel: 619-441-4300 Fax: 619-441-4301

Este es un anuncio de que sus artículos pueden cambiar. Para más detalles en español llame al 1-800-311-7343.

## Notice of San Diego Gas & Electric Company Rate Increase Request

San Diego Gas & Electric Company (SDG&E) and Southern California Gas Company's (SoCalGas) SAP Migration Program Application to the California Public Utilities Commission (CPUC) A.24-05-001

### What is Being Requested?

SDG&E is requesting an increase in revenue of approximately \$138 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Customer Class	Proposed Rate Increase (¢/kWh)	Percentage Rate Increase (%)
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### How Would This Impact the Average Residential Customer?

If the request is approved, the typical residential electric customer using 400 kWh per month would see a monthly bill increase of approximately \$0.46. The typical residential gas customer using 24 therms per month would see a monthly bill increase of approximately \$0.54. These increases will be phased in beginning as early as 2028 through 2035. The actual impact will vary based on usage, baseline territory, and other factors.

### Additional Information

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting <https://www.sdcg.com/aj2605001>. For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@sdge.com](mailto:Public.Advisor@sdge.com), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference (A.26-05-001) in any communication with the CPUC.

### Questions About the Request

For questions about this application, please contact SDG&E at [pdca@sdge.com](mailto:pdca@sdge.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference (A.26-05-002) SAP Migration Program.

<sup>1</sup> Not true requirements after 2025 may be included in a future SDG&E General Rate Case Application. SDG&E will seek recovery of FERC-jurisdictional costs and benefits and associated revenue requirements from the FERC. Both electric and gas bill and rate increases calculated comparing 2028, which is the peak year bill impact, to current effective rates (4/1/2026 for electric and 3/1/2026 for gas). CHSD # 4041813

**NOTICE OF PUBLIC SALE.** Notice is hereby given that PODS Enterprises, Inc. (PODS), located at 2810 Whistler Loop, Carlsbad, CA 92008, will sell the contents of certain containers at auction to the highest bidder on Friday, May 13, 2026. Auction will be held online at [www.3store.com/1776-archer-st](http://www.3store.com/1776-archer-st) commencing on June 5, 2026 and ending on June 16, 2026. Contents to be sold may include, but not limited to, household goods, electronic, office & business equipment, furniture, clothing and other miscellaneous property. The name of the occupants whose account the personal property is being stored subject to sale are as follows: Gabriel Monte Armondo Flores; Alfred and Nikhil Lodva; Debrae Francis; Michael George; Kwaku Awuah. Pub: 5/8 & 5/13/2026 SDUT #1176/1776

**FICTITIOUS BUSINESS NAME STATEMENT.** FILE NO. 2026-0001917. The following business is (are) doing business as: (a) PARADOX FARMS LOCATED AT: 81665 RASE A LN DR, BONHILL, CA 92002 BUSINESS MAILING ADDRESS: 21545 PASEO LINDO, BONHILL, CA 92002 COUNTY: San Diego REGISTERED OWNER(S): 1) Michael Anthony Mellano 2) Valerie Jane Mellano 3) Michael Anthony Mellano 4) Valerie Jane Mellano THIS BUSINESS IS CONDUCTED BY a Married Couple The date registrant commenced to transact business under the fictitious business name or names listed above on: 09/01/2001. I declare that all information in this statement is true and correct. (A registrant who declares as true any matter pursuant to Section 17912 of the Business and Professions Code that the registrant knew to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) REGISTERED OWNER(S): MICHAEL ANTHONY MELLANO TITLE: N/A This statement was filed with the San Diego County Clerk on: April 24, 2026. NOTICE - In accordance with subdivision (a) of Section 17920, a Fictitious Name statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 of the Business and Professions Code that the registrant knew to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 of sec. Business and Professions code). Jordan Z. Meier, San Diego County Clerk. San Diego Union-Tribune Published: 5/13, 5/20, 5/27, 6/3/26

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SD #: 4041612

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California            )  
County of SAN DIEGO        ) ss

Notice Type: DPN - DISPLAY PUBLIC NOTICE

Ad Description:  
SDGE SAP A2605002

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/11/2026

Executed on: 05/11/2026  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



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Signature



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## Notice of San Diego Gas & Electric Company Rate Increase Request

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**VALLEY ROADRUNNER**

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\_\_\_\_\_  
CNS#: 4041614

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California            )  
County of SAN DIEGO        ) ss

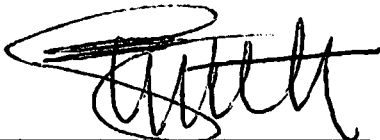
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Ad Description:  
SDGE SAP A2605002

05/21/2026

Executed on: 05/21/2026  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
Signature



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PUBLIC NOTICES

VALLEY CENTER MUNICIPAL WATER DISTRICT

NOTICE IS HEREBY GIVEN THAT on Monday June 1, 2026, at 2:00 p.m., in a so-called public hearing, the Board of Directors of the Valley Center Municipal Water District ("District") at its regularly scheduled Board Meeting will conduct open and public hearings to receive public comments on the Draft 2026 Water Shortage Contingency Plan ("WSCP")...

The WCVWD Board of Directors welcomes the public to its Board Room in a limited capacity while maintaining small outdoor options as a contingency plan. Additionally, Board members will be available for one-on-one meetings with the public...

Members of the public who wish to address the Board of Directors under "Adverse or Commentary Questions" on specific agenda items may do so as indicated below. All comments will be subject to a limit of three (3) minutes...

Making Public Comment for Those Attending in Person: Members of the public who wish to observe or address the Board may join the Board meeting at the District's Administrative Office located at 2500 Valley Center Road, Valley Center, CA 92081, for a meeting date...

At the time stated above, the Board of Directors shall hear and consider all testimony and comments, if any, in the draft WSCP (WSCP and draft 2026 WSCP) and may modify the hearing from three (3) days, upon the conclusion of the hearing, the Board may reject, revise, complete, reduce, or modify the draft documents.

Meeting Document: Members of the public may wish to check the meeting document by visiting the District's website at www.valleycenterwater.com or by contacting the District Secretary at (760) 231-1000 ext. 100, on a meeting day.

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NAME STATEMENT FOR CHANGE OF NAME FOR FILING (Business Name) VALLEY CENTER TRAILER... (760) 231-1000

NOTICE OF HEARING FOR CHANGE OF NAME FOR FILING (Business Name) VALLEY CENTER TRAILER... (760) 231-1000

ORDER TO SHOW CAUSE FOR CHANGE OF NAME FOR FILING (Business Name) VALLEY CENTER TRAILER... (760) 231-1000

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Éste es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame at 1-800-311-7341.

Notice of San Diego Gas & Electric Company Rate Increase Request

San Diego Gas & Electric Company (SDG&E) and Southern California Gas Company's (SoCalGas) SAP Migration Program Application to the California Public Utilities Commission (CPUC) A.26-05-002

What is Being Requested? SDG&E is requesting an increase in revenue of approximately \$138 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Proposed Electric Rate Increase by Customer Class

Table with 3 columns: Customer Class, Proposed Rate Increase (\$/kWh), and Percentage Rate Increase (%). Rows include Residential (0.117 \$, 0.3%), Small Commercial (0.101 \$, 0.3%), Medium Commercial (0.058 \$, 0.2%), Large Commercial & Industrial (0.055 \$, 0.1%), Agricultural (0.053 \$, 0.2%), Lighting (0.046 \$, 0.2%), and System Total (0.079 \$, 0.2%).

Proposed Gas Rate Increase by Customer Class

Table with 3 columns: Customer Class, Proposed Rate Increase (\$/therm), and Percentage Rate Increase (%). Rows include Residential (2.314 \$, 1.1%), Commercial (0.674 \$, 0.8%), Natural Gas Vehicles (0.225 \$, 0.7%), Large Industrial (distribution level service) (0.246 \$, 0.6%), Large Industrial (transmission level service) (0.042 \$, 0.5%), and System Average Rate (0.954 \$, 1.0%).

How Would This Impact the Average Residential Customer? If the request is approved, the typical residential electric customer using 400 kWh per month would see a monthly bill increase of approximately \$0.46. The typical residential gas customer using 24 therms per month would see a monthly bill increase of approximately \$0.54. These increases will be phased in beginning as early as 2028 through 2035. The actual impact will vary based on usage, baseline territory, and other factors.

Additional Information An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting https://cpuc.ca.gov/A2605002. For questions about participating in CPUC matters, you can contact the Public Advisor's Office at Public.Advisor@cpuc.ca.gov, 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference [A.26-05-002] in any communication with the CPUC.

Questions About the Request For questions about this application, please contact SDG&E at pdeang@socalgas.com or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference [A.26-05-002] SAP Migration Program.

\* Revenue requirements after 2035 may be included in a future SDG&E General Rate Case Application. SDG&E will seek recovery of FERC-jurisdictional costs and benefits and associated revenue requirements from the FERC. Both electric and gas bill and rate increases calculated comparing 2028, which is the peak year bill impact, to current effective rates (4/1/2026 for electric and 3/1/2026 for gas).

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**ATTACHMENT G**

PROOF OF MAILING NOTICE TO CUSTOMERS  
(SDG&E BILL INSERT)

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## DECLARATION

I, Mary Ann Tilos Schwartz, am a citizen of the United States residing in San Diego County, California, and am over the age of 18.

I have been, and at all times referred to below, employed by San Diego Gas & Electric Company (“SDG&E”) as a Marketing Program Management Senior in San Diego, California.

Regarding San Diego Gas & Electric Company’s Application 26-05-002 which was filed with the California Public Utilities Commission, I coordinated the insertion and mailing of the Notices, attached hereto, to all known customers of SDG&E, including “Paperless” customers and other “Consolidated Accounts.”

The insertion and mailing of the Notice of San Diego Gas & Electric Company’s Rate Increase Request commenced on May 12, 2026, with May Billing Cycle No. 5 and was completed on June 10, 2026, with June Billing Cycle No. 4.

I declare under penalty of perjury that the foregoing is true and correct.

*Mary Ann Tilos Schwartz*  
Mary Ann Tilos Schwartz

June 12, 2026

Éste es un anuncio de que sus tarifas pueden cambiar. Para más detalles en español llame al 1-800-311-7343.



## NOTICE OF SAN DIEGO GAS & ELECTRIC COMPANY RATE INCREASE REQUEST

**San Diego Gas & Electric Company® (SDG&E®) and Southern California Gas Company's (SoCalGas) SAP Migration Program Application to the California Public Utilities Commission (CPUC) A.26-05-002**

### What is being requested?

SDG&E is requesting an increase in revenue of approximately \$138 million over the life of the migration program to replace several technology systems by Systems, Applications, & Products in Data Processing (SAP) that will no longer be supported after December 31, 2027, and modernize certain technology functionality to improve business and operational processes.

Proposed Electric Rate Increase by Customer Class		
Customer Class	Proposed Rate Increase (¢/kWh)	Percentage Rate Increase (%)
Residential	0.117 ¢	0.3%
Small Commercial	0.101 ¢	0.3%
Medium Commercial	0.058 ¢	0.2%
Large Commercial & Industrial	0.055 ¢	0.1%
Agricultural	0.053 ¢	0.2%
Lighting	0.046 ¢	0.2%
<b>System Total</b>	<b>0.079 ¢</b>	<b>0.2%</b>

(Continued inside)

Proposed Gas Rate Increase by Customer Class		
Customer Class	Proposed Rate Increase (¢/th)	Percentage Rate Increase (%)
Residential	2.314 ¢	1.1%
Commercial	0.674 ¢	0.8%
Natural Gas Vehicles	0.225 ¢	0.7%
Large Industrial (distribution level service)	0.246 ¢	0.6%
Large Industrial (transmission level service)	0.042 ¢	0.5%
<b>System Average Rate</b>	<b>0.954 ¢</b>	<b>1.0%</b>

### How would this impact the average residential customer?

If the request is approved, the typical residential electric customer using 400 kWh per month would see a monthly bill increase of approximately \$0.46. The typical residential gas customer using 24 therms per month would see a monthly bill increase of approximately \$0.54. These increases will be phased in beginning as early as 2028 through 2035.<sup>1</sup> The actual impact will vary based on usage, baseline territory, and other factors.

### Additional information

An administrative law judge will hold hearings, consider evidence, testimony, and public comments before drafting a proposed decision on this application. CPUC Commissioners will then vote on a final decision at a public meeting.

You can read more about the utility's request and make public comment by visiting [apps.cpuc.ca.gov/c/A2605002](https://apps.cpuc.ca.gov/c/A2605002). For questions about participating in CPUC matters, you can contact the Public Advisor's Office at [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov), 1-866-849-8390, or 505 Van Ness Ave., San Francisco, CA 94102. Please reference **A.26-05-002** in any communication with the CPUC.

### Questions about the request

For questions about this application, please contact SDG&E at [pdeang@socalgas.com](mailto:pdeang@socalgas.com) or by mail 555 West Fifth Street, Los Angeles, CA 90013 and reference **A.26-05-002** SAP Migration Program.

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<sup>1</sup> Revenue requirements after 2035 may be included in a future SDG&E General Rate Case Application. SDG&E will seek recovery of FERC-jurisdictional costs and benefits and associated revenue requirements from the FERC. Both electric and gas bill and rate increases calculated comparing 2028, which is the peak year bill impact, to current effective rates (4/1/2026 for electric and 3/1/2026 for gas).